



# Sussex-Wantage Regional Schools Newsletter

NOVEMBER 6, 2019

## Upcoming Events

11/6; End of MPI

11/7-11/8; SCHOOL  
CLOSED

11/11; Veteran's Day

11/12; 6:30 pm CEL  
Family Reading Night

11/13; Report Cards

11/14; 6:30 pm WES  
Family Reading Night

11/15; 3:30-7:00pm PTO  
Yankee Candle Fund-  
raiser p/u @ CEL

11/16; 9:00-12:00 PTO  
Yankee Candle Fund-  
raiser p/u @ CEL

11/21; 6:00-8:00pm  
Trep\$ Marketplace @  
SMS

11/22; EARLY DIS-  
MISSAL Parent-Teacher  
Conf-afternoon

11/25; EARLY DIS-  
MISSAL Parent-Teacher  
Conf-afternoon

11/26; EARLY DIS-  
MISSAL Parent-Teacher  
Conf-evening

11/27; EARLY DIS-  
MISSAL

# SCHOOL CLOSED

## November 7th & 8th

# Congratulations!

SMS students of the month:

6th Grade- Joseph Bimbi  
7th Grade- Bianca Munoz-Craig  
8th Grade- Francisco Agrelo

These students will be recognized at  
the Board of Education meeting on October  
30th at 7:00 pm. at Sussex Middle School.



## **6th Annual TREP\$ MarketPlace**

**Sussex Middle School**

**Thursday, 11/21, 6-8 pm**

**(Snowdate, Tues., 12/3)**

Come join us for a unique shopping experience.

Our Sussex Middle School students have many different products available for you to buy; for yourself, or as a gift for the upcoming holidays!

Join in the fun and see the great ideas from our students!!

Pizza and water will be available for sale also.

Hope to see you at our 6th Annual TREP\$ MarketPlace!



# Box Top Count

October 2019

Where does your class rank?

## Leader Board - September

**CEL- Mrs Cordts**

**WES- Miss Orinski**

**SMS- Mrs. Birnbaum**

<u>Lawrence School</u>		<u>Wantage School</u>		<u>Sussex Middle School</u>	
Cordts	295	Orinski	388	Birnbaum	212
Bessemer	260	Green	176	Weiss	110
Harper	256	Card	142	Madison	33
Young	235	Obrotka	124	Lowin	18
Maas	218	Williams	119	Apolito	9
Penhaker	164	Bakker	102	Veltri	2
Brijbag	150	Leanzo	67		
Benson	115	Caton	64		
Cupo	78	Terwilliger	49		
Flynn	73				
Schneider	70				
Wagner	67				
Lawrence	58				
King	58				
Gunther	33				
Whitcroft	26				
Vanden Huevel	20				

**LOOK FOR  
THE NEW  
LABEL:**



# Parent-Teacher CONFERENCES



**November 22nd - afternoon conferences**

**November 25th - afternoon conferences**

**November 26th - evening conferences**

**Information will be sent home with details to  
schedule your conferences.**

**EARLY DISMISSALS**

November  
22nd, 25th,  
26th and 27th

November 7th & 8th  
**SCHOOL CLOSED**

NJEA Teachers Convention

November 28th & 29th  
**SCHOOL CLOSED**

Happy Thanksgiving

# Community Info



Wrestling Registration is now open  
Students in grades K-8 are eligible

Go to <http://www.sussex-wantage-wrestling-club.sportssignup.com/site/> for registration

[Or click here for more information](#)

---

## *Sussex -Wantage Youth Basketball League*

Registration for the  
2019-2020 Season is now  
open!

Applications will be accepted  
through November 10th,2019.



**Please click here for Online Registration:**

<https://swybl.itemorder.com/sale>

# Community Info

Sussex Fire  
Department Auxiliary  
**Breakfast  
with Santa**

Sunday, December 1st  
Sussex Fire House  
25 Loomis Ave  
8am-11am

\$8 Adults \$5 Kids  
3 & under FREE

Pancakes, French  
Toast, Hash Browns,  
Scrambled Eggs,  
Sausage

# Community Info

## POCKETBOOK BINGO

*Featuring Vera Bradley, Coach, Michael Kors, & Kate Spade Hand Bags*



Separate Raffles

50/50 Raffle

Sponsored By

## Sussex Fire Dept. Auxiliary



No one under 18 Years of Age

No Alcoholic Beverages

**Friday, November 22, 2019**

At Sussex Fire House (25 Loomis Ave, Sussex)

Doors open at 6 pm Drawings start at 7:30 pm

**Admission is \$25 per person**

275 Seats Available

**Reserved Seats Only**

---

Call Kayla at 570-994-9483 or Diane at 973-670-6279 to reserve your seats

---

By Friday, November 8, 2019

---

# Community Info

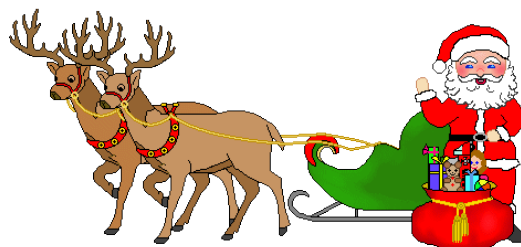
## Dinner with Santa

At Sussex Elks Lodge #2288

**Friday, December 13, 2019**

**6:00 pm - 8:00 pm**

Children 6 to 12 - \$5  
Ages 13 and above - \$8  
Children under 5 - free



Turkey, mashed potatoes, gravy, vegetable, salad and dessert  
Hot dogs, chicken nuggets and mac and cheese will also be available

With questions or to reserve seating call Sussex Elks Lodge #2288 at 973-875-3990  
or email [sussexelks2288@gmail.com](mailto:sussexelks2288@gmail.com)

Sussex Elks Lodge #2288 is located at 152 County Route 565, Wantage, NJ 07461

---

## SUNDAY BREAKFAST TO HONOR OUR LOCAL HEROES

At Sussex Elks Lodge #2288

**Sunday, December 15, 2019**

**10:30 am - 1:00 pm**

Free for First Responders (Firefighters, EMTs and Police)  
Suggested donation of \$5 for all others

A percent of proceeds to benefit Sussex Fire Dept, Wantage Fire Depts  
and Wantage First Aid Squad

With questions or to reserve seating call Sussex Elks Lodge #2288 at 973-875-3990  
or email [sussexelks2288@gmail.com](mailto:sussexelks2288@gmail.com)

Sussex Elks Lodge #2288 is located at 152 County Route 565, Wantage, NJ 07461

# Community Info

Sussex County

Department of Health & Human Services

Division of Health  
Office of Public Health Nursing

## *Seasonal Flu Clinic Schedule - Fall 2019*

**Flu Vaccine and Pneumococcal Vaccine** (Pneumococcal 13 and PPSV23)

**YOU MUST HAVE AN APPOINTMENT**

Please register on-line at [www.sussex.nj.us/flu](http://www.sussex.nj.us/flu)

If you are unable to register on-line, please call for an appointment: 973-579-0570 x 1211

Email Jen Armstrong at  
jarmstrong@swregional.org  
with newsletter submissions

Don't forget to check out  
our website!  
www.swregional.org



# ELECTION DAY

## Word Search



After you find all the words, circle the letters remaining. Put them in order into the spaces below to find the hidden message.

C O N G R E S S B G E E D R T  
T O U T T H P A E T V O E T N  
E V R T J R L W A K D P M A E  
O U I A I L D D S A R Y O X B  
G E I M O E I G V E S P C R M  
R A A T F D H A S V R R R Q U  
A R T C N I C E R P D M A Z C  
Y Q Q A D Q N E Q H Z U C Z N  
D C C H E T C S H T U T Y X I  
Y E H C A E N G I A P M A C V  
T L B T C O N S T I T U E N T  
A Y I A B Y T I J A K H Z R I  
L V E J T R F V M A G G Q A Z  
E V Q Z Q E W X D O N H P O Y  
L H E F E J J S T W N O J F L

-----

Ballot	Constituent	Nominee
Campaign	Debate	Precinct
Candidate	Democracy	Primary
Congress	Incumbent	Representative

