



# Sussex-Wantage Schools District Newsletter

February 5, 2021

## Calendar

### February

2/15; **SCHOOL CLOSED** Presidents' Day

2/25; 7pm SWBOE Mtg @ SMS

### March

3/10; EARLY DISMISSAL-Staff PD

3/14; Daylight Savings Time Begins

3/15; CEL Picture Day

3/16; CEL Picture Day

3/17; Virtual Students Picture Day @

CEL 9 - 12pm

3/18; WES Picture Day

3/18; 7pm SWBOE Mtg @ SMS

3/19; WES Picture Day

3/22; SMS Picture Day

3/23; SMS Picture Day

3/24; Virtual Students Picture Day @

CEL 9 - 12pm

### April

4/2; **SCHOOL CLOSED** Good Friday

4/5-4/9; **SCHOOL CLOSED** Spring Break

4/29; 7pm SWBOE Mtg @ SMS

### May

5/13; 7pm SWBOE Mtg @ SMS

5/31; **SCHOOL CLOSED** Memorial Day

### COHORT SCHEDULE

Mondays/Thursdays; Cohort A

Tuesdays/Fridays; Cohort B

Wednesdays; Remote Learning

Don't forget to check  
out our website

[www.swregional.org](http://www.swregional.org)



## Photo Day

### Lawrence School

March 15th and 16th 8:30 - 3:00

### Wantage School

March 18th and 19th 8:30 - 3:00

### Sussex Middle School

March 22nd and 23rd 8:30 - 3:00

### Virtual students

March 17th and 24th 9:00 -12:00

at Lawrence School

Ordering information will available at  
a later date



Congratulations to the SMS students of  
the month for January.

6th Grade- Elizabeth Moylan

7th Grade- Anthony Brown

8th Grade- Dylan Snook

These students will be recognized at the  
Board of Education meeting on January  
27th at 7:00 p.m. at Sussex Middle  
School.



# *Snowing ?*

**Where to find School Closing, Delay & Dismissal Information**

[www.swregional.org](http://www.swregional.org)

[WSUS 102.3](#)

**Honeywell Instant Alert**

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## **Should I Stay Home**

If your child has any illness related symptoms, please go to the homepage of our website and click on the icon that says [“Should I Stay Home”](#).

If your child is exhibiting any of the symptoms listed, click on the link that says [“Out Sick”](#) and complete the questionnaire and keep your child home.



# Meal pickup available

Great news! In order to ensure safe nutritious meals are available to children, the USDA has approved free breakfast and lunch for ALL children enrolled in the Sussex-Wantage Regional School District for a limited time period.

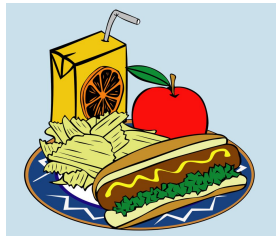
Please pre-order your desired number of meals by clicking on the link below and completing the questionnaire by 9:00 am the **Wednesday prior to the pickup week.**

**Breakfast & Lunch Pickup is;**

**Tuesday 4:00-7:00pm**

**Wednesday 3:00-6:00pm**

[Click here for more information and the appropriate order form](#)



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## Care Program Registration Open

[Click here for the Application](#)

Welcome to the Care Program 2020-2021

*The Sussex-Wantage Care Programs were designed to offer a safe, caring environment for your child/children. We are aware that parents need to work during this pandemic, but we must ask that all parents are willing to follow guidelines to keep children safe at all times.*

*At this time, the Board has opted for two half-day in school days during the initial phase of reopening. Those are the two days per week your child may attend Care programs. Morning Care will open at 7:00 AM and After Care will open at 1:30 PM until 6:00 PM for working parents. Please be aware there is a change in billing as you will be charged for two days per week. When the school enters a new phase of reopening, our billing will also change. Thank you in advance for your patience and understanding.*

*Due to Covid 19 Pandemic, major changes have been made to the program.*

*Upon entry each morning, and leaving each afternoon students will have temperature checked*

- *All students are required to wear face masks at all times except when eating or drinking*
- *Children must have personal pencil, crayons and other items in container for personal use. No sharing items*
- *Children will be placed in classrooms in groups of 10-12 with social distancing practiced.*
- *Children are encouraged to wash hands often and use hand sanitizer where appropriate.*
- *Limited interaction with toys and equipment will be encouraged.*



## Sussex-Wantage PTO News

The Sussex-Wantage PTO is pleased to offer their traditional Gertrude Hawk Chocolates fundraiser this year in a completely electronic and contactless way. Our fundraiser begins now and runs through March 28.

Go to: <https://fundraising.gertrudehawkchocolates.com/>

Our Organization ID # is: 119604

For more information go to  
<https://www.swpto.org/fundraising>



# COMMUNITY INFORMATION

## REGISTER NOW FOR SPRING '21

### DIVISIONS OF PLAY

- Tball League - ages 4-6
- Coach Pitch Minors (AAA)-ages 6-8
- Minors (Player Pitch) - ages 8-10
- Majors Division - ages 9-12
- Juniors Division - ages 13-14

Deadline for sign ups is 3/1, late fee of \$30 will be added to all registration received after 3/1. 3/8 is final date, no exceptions. Birth Certificate is required for all first time registrants

**REGISTER AT [www.SWLLBaseball.com](http://www.SWLLBaseball.com)**

**Volunteers and Coaches are always needed!** Please consider helping out to continue this program's success! Email us at [info@swllbaseball.com](mailto:info@swllbaseball.com)

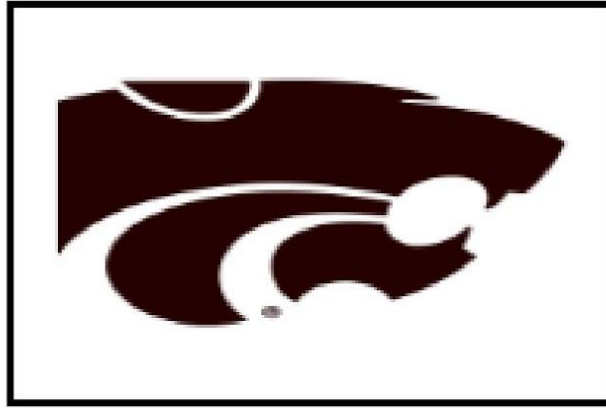
sussex  
**WANTAGE**  
LITTLE LEAGUE

SCAN THE QR  
CODE TO GO  
DIRECTLY TO  
OUR  
REGISTRATION  
PAGE



[www.swllbaseball.com](http://www.swllbaseball.com)

**The 1ST ANNUAL**



**3 on 3 BASKETBALL CLINIC**

**2021**

***BOYS & GIRLS***

**TIMES/DATES/AGES:**

**GRADES 3<sup>RD</sup>- 8<sup>TH</sup>**

**SUNDAY NIGHTS**

**8 GREAT WEEKS**

***(\*30 MINUTES SKILLS/\*30 MINUTES PLAY)***

FEBRUARY 7<sup>TH</sup>/FEBRUARY 14<sup>TH</sup>/FEBRUARY 21<sup>ST</sup>/FEBRUARY 28<sup>TH</sup>

MARCH 7<sup>TH</sup>/MARCH 14<sup>TH</sup>/MARCH 21<sup>ST</sup>/MARCH 28<sup>TH</sup>

**MAIN GYM**

**GRADES 3<sup>RD</sup> - 5<sup>TH</sup> - 5:00 PM - 6:00 PM**

**GRADES 6<sup>TH</sup> - 8<sup>TH</sup> - 6:00PM - 7:00PM**

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Any questions contact Jesse Strehl

E-mail: [jstrehl@hpregonal.org](mailto:jstrehl@hpregonal.org)

OR

Bill Percey at 973-875-3101 Ext 3562 for more information

E-mail: [wpercey@hpregonal.org](mailto:wpercey@hpregonal.org)

**COST: \$90.00**

**\*ALL NJ STATE GUIDELINES FOR COVID 19 WILL BE FOLLOWED**



**L.E.A.D.**   
(Learn. Explore. Aspire. Dream.)

# ART IN THE OUTDOORS



Make art both inspired by the outdoors and with supplies from the outdoors. Learn about and make your own sundial, wind spinner, suncatcher, water color painting, and much more.

**Not in Girl Scouts? You can choose either Monday or Tuesday Virtual Sessions:**

**Mondays:** February 8, 22 March 1, 8, 15, 22  
Grades K-3 from 3:00pm – 4:00pm or  
6:30pm – 7:30pm

**Tuesdays:** February 9, 16, 23 March 9, 16, 23  
Grades K-3 from 3:00pm – 4:00pm or  
6:30pm – 7:30pm

### Girls will:

- Discover bugs
- Make pipe cleaner bird feeders
- Create tissue paper lady bugs
- Complete a nature matching game
- See nature close up
- Make a butterfly suncatcher & magnet
- Create nature art bugs
- Make seashell bracelets
- Paint with water color
- Learn about bees
- Make impressions with Model Magic
- Learn about & listen to nature sights & sounds

**FREE Virtual Program Series  
for girls not already in  
Girl Scouts.**

*First come, first served.*

**This program is for girls in  
grades K-3 who are  
not yet Girl Scouts.**

**Questions? Contact Katherine Tejada at [ktejada@gsnnj.org](mailto:ktejada@gsnnj.org) or 973-906-0133.**

 [www.gsnnj.org](http://www.gsnnj.org)

      Follow us @gsnnj

# Washington's Birthday

S W A M G X Y X X M A R T H A G  
S Z G V A L L E Y F O R G E L G  
M X D Z B T M K E L E A D E R N  
R E V O L U T I O N D C D R M A  
A P F F A T H E R T H O N E S T  
G E O R G E W A S H I N G T O N  
I N Z F L X N H A T C H E T I T  
V I R G I N I A T C H E R R Y V  
F G U Z V P R E S I D E N T T M  
F T L J R S O L D I E R Z T H J  
A T I B P C V L D C D H Q O V U

## Find the answers in the puzzle above.

- He was America's first president.
- George Washington was born in the colony of \_\_\_\_\_.
- As a child, Washington supposedly chopped down his father's \_\_\_\_\_ tree.
- Even as a child, Washington was \_\_\_\_\_. He told his father, "I cannot tell a lie."
- Washington fought in the American \_\_\_\_\_.
- Washington was the \_\_\_\_\_ of the Continental Army.
- Washington led the troops through a bitterly cold winter at \_\_\_\_\_.
- Washington's wife's name was \_\_\_\_\_.
- Washington is called the "\_\_\_\_\_ of his Country."
- Someone who fights for his or her country.
- America's highest government official.
- A short-handled ax.



Use these words if you need help answering the questions:  
cherry, father, George Washington, hatchet, honest, leader, Martha, president, Revolution, soldier, Valley Forge, Virginia

Email Jen Armstrong at [jarmstrong@swregional.org](mailto:jarmstrong@swregional.org) with newsletter submissions

Don't forget to check out our website!  
[www.swregional.org](http://www.swregional.org)