



# Sussex-Wantage Schools District Newsletter

February 26, 2021

## Calendar

### March

3/4; 7pm BOE Meeting @ SMS  
3/8; Students to return to 4 days/wk  
3/10; EARLY DISMISSAL-Staff PD  
3/14; Daylight Savings Time Begins  
3/15; CEL Picture Day  
3/16; CEL Picture Day  
3/17; Virtual Students Picture Day @  
CEL 9 - 12pm  
3/18; WES Picture Day  
3/18; 7pm SWBOE Mtg @ SMS  
3/19; WES Picture Day  
3/22; SMS Picture Day  
3/23; SMS Picture Day  
3/24; Virtual Students Picture Day @  
CEL 9 - 12pm

### April

4/2; **SCHOOL CLOSED** Good Friday  
4/5-4/9; **SCHOOL CLOSED** Spring Break  
4/29; 7pm SWBOE Mtg @ SMS

### May

5/13; 7pm SWBOE Mtg @ SMS  
5/31; **SCHOOL CLOSED** Memorial Day

### COHORT SCHEDULE

Mondays/Thursdays; Cohort A  
Tuesdays/Fridays; Cohort B  
Wednesdays; Remote Learning

Don't forget to check  
out our website

[www.swregional.org](http://www.swregional.org)

We are pleased to announce that beginning March 8th students who currently attend in person instruction will have the opportunity to attend school four days per week (Monday, Tuesday, Thursday, Friday) utilizing a half day schedule initially.

At this time, Wednesday will remain remote for all students.

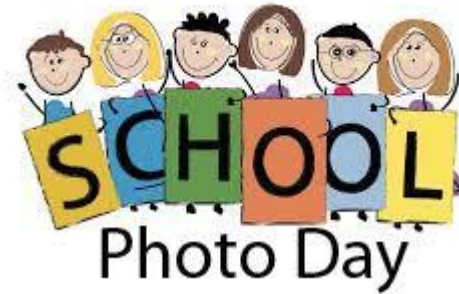
[Click here for details](#)

## *Snowing ?*

**Where to find School Closing, Delay & Dismissal Information**

[www.swregional.org](http://www.swregional.org)  
[WSUS 102.3](#)

**Honeywell Instant Alert**



**Lawrence School**

March 15th and 16th 8:30 - 3:00

**Wantage School**

March 18th and 19th 8:30 - 3:00

**Sussex Middle School**

March 22nd and 23rd 8:30 - 3:00

**Virtual students**

March 17th and 24th 9:00 -12:00

at Lawrence School

**Ordering information will available at a later date**

Congratulations to the SMS students of  
the month for February.

6th Grade- Ilirian Dalipi  
7th Grade- Vivian Kolakowski  
8th Grade- Amanda Vandermark



# Should I Stay Home

If your child has any illness related symptoms, please go to the homepage of our website and click on the icon that says [“Should I Stay Home”](#).

If your child is exhibiting any of the symptoms listed, click on the link that says [“Out Sick”](#) and complete the questionnaire and keep your child home.



"Asthma Rehabilitation" - A Novel Approach For Patients With Very Poorly Controlled Asthma

**Tuesday, March 2 at 12:30 PM EST**

**At the conclusion of this webinar, attendees will:**

1. Understand the complexity of factors leading to poorly controlled asthma in children
2. Understand how an inpatient multidisciplinary asthma rehabilitation program is uniquely able to discover and address the sources of poor asthma control
3. Understand how blue-tooth tracking of inhaler use, along with other follow up resources, help maintain asthma control post discharge

Click [here to register](#)

# Meal pickup available

Great news! In order to ensure safe nutritious meals are available to children, the USDA has approved free breakfast and lunch for ALL children enrolled in the Sussex-Wantage Regional School District for a limited time period.

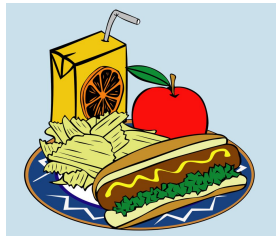
Please pre-order your desired number of meals by clicking on the link below and completing the questionnaire by 9:00 am the **Wednesday prior to the pickup week.**

**Breakfast & Lunch Pickup is;**

**Tuesday 4:00-7:00pm**

**Wednesday 3:00-6:00pm**

[Click here for more information and the appropriate order form](#)



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## Care Program Registration Open

Beginning March 8th, the Care Program will be available 4 days a week, Monday, Tuesday, Thursday and Friday for morning care and after care until 6:00 .

Rates are very reasonable and spaces are available but will fill up quickly, so plan ahead for Before/ After Care until June and Summer Care for June-August.

[Click here for the Application](#)



## Sussex-Wantage PTO News

The Sussex-Wantage PTO is pleased to offer their traditional Gertrude Hawk Chocolates fundraiser this year in a completely electronic and contactless way. Our fundraiser begins now and runs through March 28.

Go to: <https://fundraising.gertrudehawkchocolates.com/>

Our Organization ID # is: 119604

For more information go to  
<https://www.swpto.org/fundraising>



The Sussex-Wantage PTO will hold their monthly virtual meeting on Tuesday, March 2 at 7:00 pm. Please visit their website at [www.swpto.org](http://www.swpto.org) or their Facebook page for login information.



# COMMUNITY INFORMATION

## REGISTER NOW FOR SPRING '21

### DIVISIONS OF PLAY

- Tball League - ages 4-6
- Coach Pitch Minors (AAA)-ages 6-8
- Minors (Player Pitch) - ages 8-10
- Majors Division - ages 9-12
- Juniors Division - ages 13-14

Deadline for sign ups is 3/1, late fee of \$30 will be added to all registration received after 3/1. 3/8 is final date, no exceptions. Birth Certificate is required for all first time registrants

**REGISTER AT [www.SWLLBaseball.com](http://www.SWLLBaseball.com)**

**Volunteers and Coaches are always needed!** Please consider helping out to continue this program's success! Email us at [info@swllbaseball.com](mailto:info@swllbaseball.com)

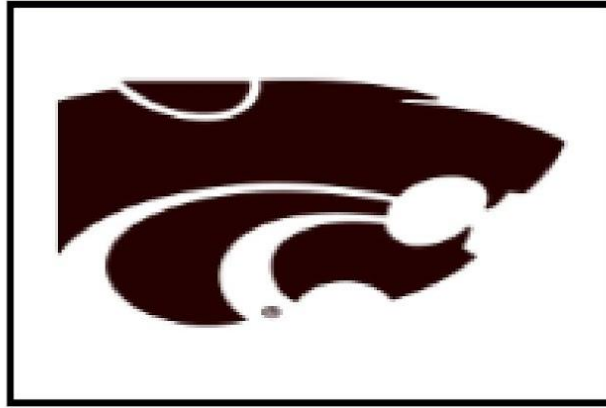
sussex  
**WANTAGE**  
LITTLE LEAGUE

SCAN THE QR  
CODE TO GO  
DIRECTLY TO  
OUR  
REGISTRATION  
PAGE



[www.swllbaseball.com](http://www.swllbaseball.com)

**The 1ST ANNUAL**



**3 on 3 BASKETBALL CLINIC**

**2021**

***BOYS & GIRLS***

**TIMES/DATES/AGES:**

**GRADES 3<sup>RD</sup>- 8<sup>TH</sup>**

**SUNDAY NIGHTS**

**8 GREAT WEEKS**

***(\*30 MINUTES SKILLS/\*30 MINUTES PLAY)***

FEBRUARY 7<sup>TH</sup>/FEBRUARY 14<sup>TH</sup>/FEBRUARY 21<sup>ST</sup>/FEBRUARY 28<sup>TH</sup>

MARCH 7<sup>TH</sup>/MARCH 14<sup>TH</sup>/MARCH 21<sup>ST</sup>/MARCH 28<sup>TH</sup>

**MAIN GYM**

**GRADES 3<sup>RD</sup> - 5<sup>TH</sup> - 5:00 PM - 6:00 PM**

**GRADES 6<sup>TH</sup> - 8<sup>TH</sup> - 6:00PM - 7:00PM**

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Any questions contact Jesse Strehl

E-mail: [jstrehl@hpregonal.org](mailto:jstrehl@hpregonal.org)

OR

Bill Percey at 973-875-3101 Ext 3562 for more information

E-mail: [wpercey@hpregonal.org](mailto:wpercey@hpregonal.org)

**COST: \$90.00**

**\*ALL NJ STATE GUIDELINES FOR COVID 19 WILL BE FOLLOWED**



**L.E.A.D.**   
(Learn. Explore. Aspire. Dream.)

# ART IN THE OUTDOORS



Make art both inspired by the outdoors and with supplies from the outdoors. Learn about and make your own sundial, wind spinner, suncatcher, water color painting, and much more.

**Not in Girl Scouts? You can choose either Monday or Tuesday Virtual Sessions:**

**Mondays:** February 8, 22 March 1, 8, 15, 22  
Grades K-3 from 3:00pm – 4:00pm or  
6:30pm – 7:30pm

**Tuesdays:** February 9, 16, 23 March 9, 16, 23  
Grades K-3 from 3:00pm – 4:00pm or  
6:30pm – 7:30pm

## Girls will:

- Discover bugs
- Make pipe cleaner bird feeders
- Create tissue paper lady bugs
- Complete a nature matching game
- See nature close up
- Make a butterfly suncatcher & magnet
- Create nature art bugs
- Make seashell bracelets
- Paint with water color
- Learn about bees
- Make impressions with Model Magic
- Learn about & listen to nature sights & sounds

**FREE Virtual Program Series  
for girls not already in  
Girl Scouts.**

*First come, first served.*

**This program is for girls in  
grades K-3 who are  
not yet Girl Scouts.**

**Questions? Contact Katherine Tejada at [ktejada@gsnnj.org](mailto:ktejada@gsnnj.org) or 973-906-0133.**

 [www.gsnnj.org](http://www.gsnnj.org)

      Follow us @gsnnj

# Sussex Fire Department & Auxiliary

(held in lieu of cancelled 'Breakfast with Easter Bunny' event...) invites you to join our...

# HOP & DROP

## BY THE EASTER BUNNY ON A FIRE TRUCK

**Sunday, March 28, 2021**

(delivery route to begin at 9:00am)

For a \$5.00 donation per child, our fire truck will arrive street-side in the Sussex area. Although contact will be limited, after the truck comes to a complete stop, each masked child is encouraged to come to the fire truck to receive his/her gift from our Bunny.

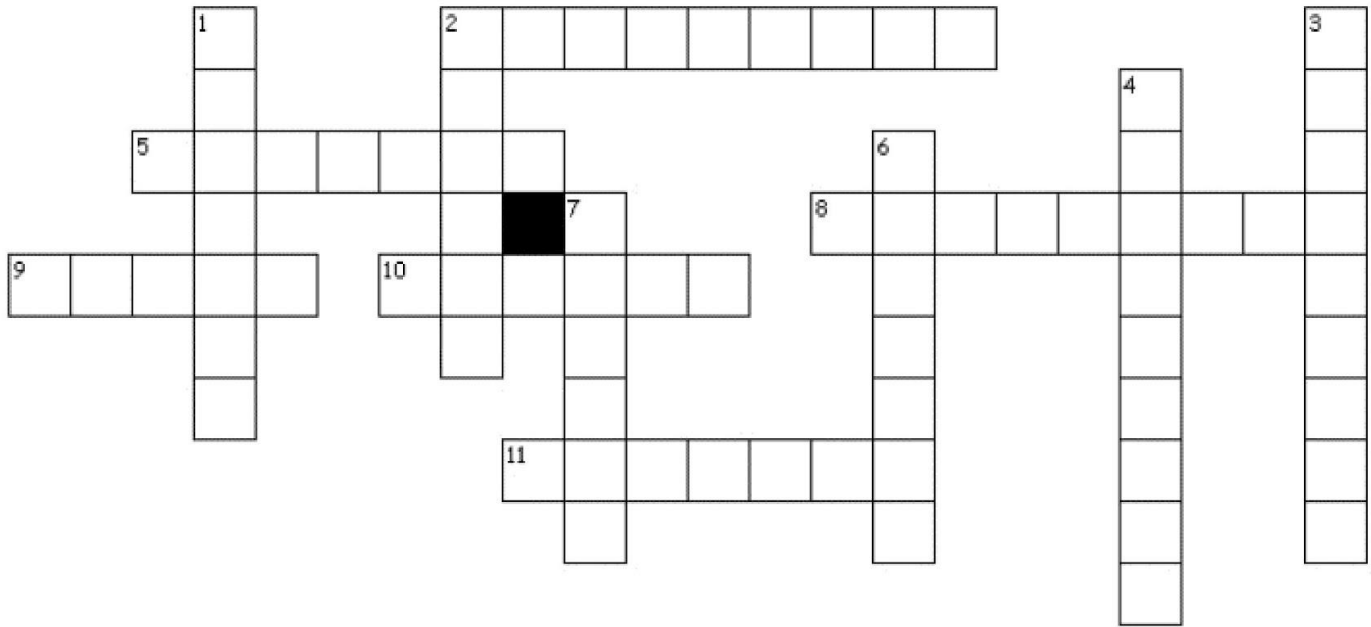
To participate bring a \$5 donation/child, a small pre-wrapped gift (no baskets please) for each child (clearly labeled with the child's name and the delivery address) to the Sussex Firehouse on either Sun 3/14 (11-2), Fri 3/19 (5-8), or Sun 3/21 (11-2). March 21st is final cutoff date due to route planning. Further questions, please contact our committee:

201-679-4916 or 973-919-5380.

**All proceeds benefit Sussex Fire Department**



# Winter Crossword

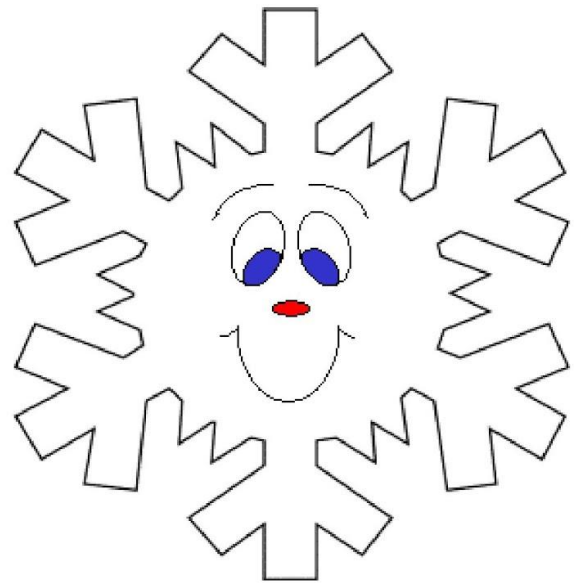


## Across

- no two are alike
- tuxedo with feathers
- light a fire here to keep warm on chilly days
- winter's favorite color
- twelve sticks and one puck
- frosty fellow with a carrot nose

## Down

- grandma will knit you one to keep you warm
- winter vehicle for off road travel
- some animals do this all winter
- white teddy
- covers for cozy hands
- strap two sticks on your feet and swoosh down a hill



Across 2: snowflake 5: penguin 8: fireplace 9: white 10: hockey 11: snowman Down 1: sweater 2: skidoo 3: hibernates 4: polar bear 6: mittens 7: skiing

Email Jen Armstrong at [jarmstrong@swregional.org](mailto:jarmstrong@swregional.org) with newsletter submissions

Don't forget to check out our website!  
[www.swregional.org](http://www.swregional.org)