



# Sussex-Wantage Schools District Newsletter

March 5, 2021

## Calendar

### March

3/8; Students to return to 4 days/wk  
3/10; EARLY DISMISSAL-Staff PD  
3/14; Daylight Savings Time Begins  
3/15; CEL Picture Day  
3/16; CEL Picture Day  
3/17; Virtual Students Picture Day @  
CEL 9 - 12pm  
3/18; WES Picture Day  
3/18; 7pm SWBOE Mtg @ SMS  
3/19; WES Picture Day  
3/22; SMS Picture Day  
3/23; SMS Picture Day  
3/24; Virtual Students Picture Day @  
CEL 9 - 12pm

### April

4/2; **SCHOOL CLOSED** Good Friday  
4/5-4/9; **SCHOOL CLOSED** Spring Break  
4/29; 7pm SWBOE Mtg @ SMS

### May

5/13; 7pm SWBOE Mtg @ SMS  
5/31; **SCHOOL CLOSED** Memorial Day

**Wednesdays; Remote Learning**

Don't forget to check  
out our website

[www.swregional.org](http://www.swregional.org)

We are pleased to announce that beginning March 8th students who currently attend in person instruction will have the opportunity to attend school four days per week (Monday, Tuesday, Thursday, Friday) utilizing an early dismissal initially.

At this time, Wednesday will remain remote for all students.

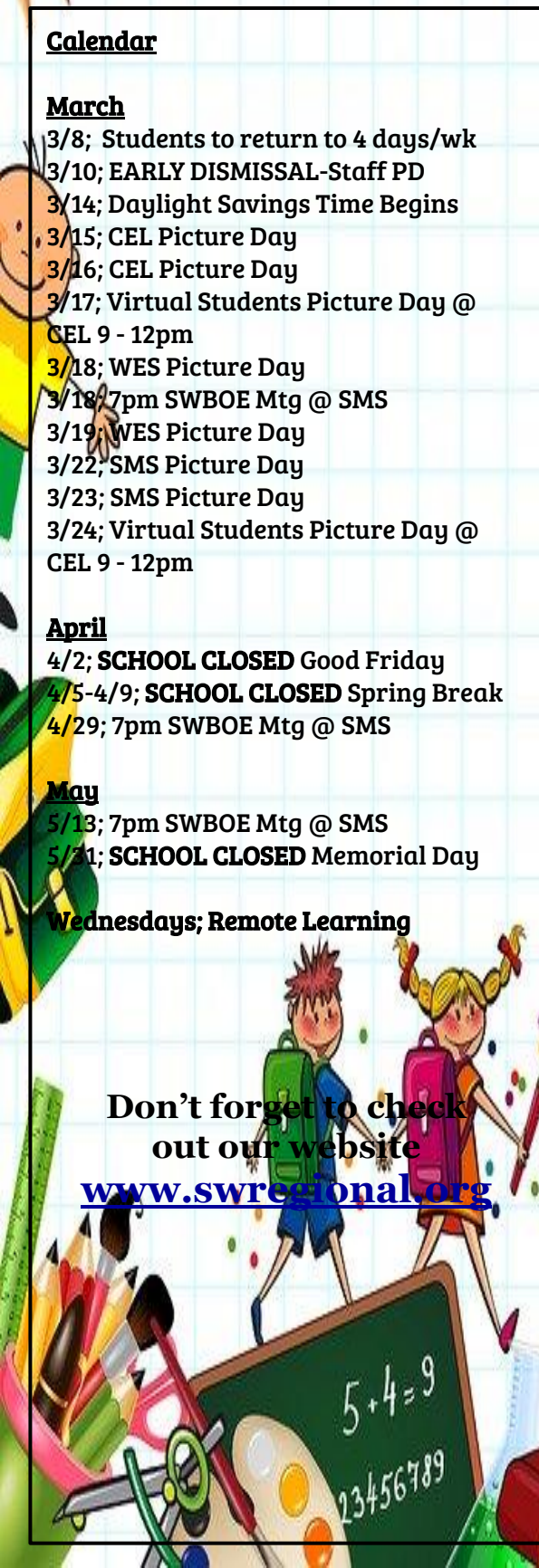
[Click here for details](#)

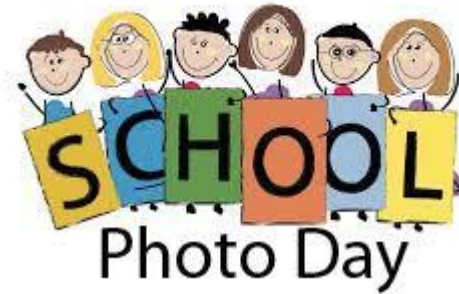
## *Snowing ?*

**Where to find School Closing, Delay & Dismissal Information**

[www.swregional.org](http://www.swregional.org)  
[WSUS 102.3](#)

**Honeywell Instant Alert**





**Lawrence School**

March 15th and 16th 8:30 - 3:00

**Wantage School**

March 18th and 19th 8:30 - 3:00

**Sussex Middle School**

March 22nd and 23rd 8:30 - 3:00

**Virtual students**

March 17th and 24th 9:00 -12:00

at Lawrence School

**Ordering information will available at a later date**

Congratulations to the SMS students of  
the month for February.

6th Grade- Ilirian Dalipi  
7th Grade- Vivian Kolakowski  
8th Grade- Amanda Vandermark



# Should I Stay Home

If your child has any illness related symptoms, please go to the homepage of our website and click on the icon that says [“Should I Stay Home”](#).

If your child is exhibiting any of the symptoms listed, click on the link that says [“Out Sick”](#) and complete the questionnaire and keep your child home.



# Free Meals

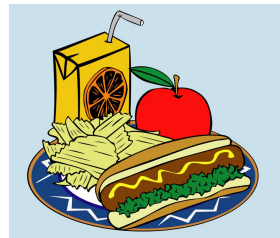
For those families taking advantage of the FREE breakfast and lunch pick up, please note important changes beginning the week of March 8th when Cohort A/B students will return to school four days a week on a half-day schedule.

Lawrence/Wantage School in-person students will order their meals daily in their classroom and will be distributed to them prior to dismissal.

Sussex Middle School students will have meals available for “grab and go” style at dismissal.

Virtual students will continue to complete the order form by 9:00 am on Wednesdays for pickup the following Wednesday between 3:00-6:00 pm

[Click here for more information and the appropriate order form](#)



## Care Program Registration Open

Beginning March 8th, the Care Program will be available 4 days a week, Monday, Tuesday, Thursday and Friday for morning care and after care until 6:00 .

Rates are very reasonable and spaces are available but will fill up quickly, so plan ahead for Before/ After Care until June and Summer Care for June-August.

[Click here for the Application](#)



## Sussex-Wantage PTO News

The Sussex-Wantage PTO is pleased to offer their traditional Gertrude Hawk Chocolates fundraiser this year in a completely electronic and contactless way. Our fundraiser begins now and runs through March 28.

Go to: <https://fundraising.gertrudehawkchocolates.com/>

Our Organization ID # is: 119604

For more information go to  
<https://www.swpto.org/fundraising>



The Sussex-Wantage PTO will hold their monthly virtual meeting on Tuesday, March 2 at 7:00 pm. Please visit their website at [www.swpto.org](http://www.swpto.org) or their Facebook page for login information.



# COMMUNITY INFORMATION

## REGISTER NOW FOR SPRING '21

### DIVISIONS OF PLAY

- Tball League - ages 4-6
- Coach Pitch Minors (AAA)-ages 6-8
- Minors (Player Pitch) - ages 8-10
- Majors Division - ages 9-12
- Juniors Division - ages 13-14

Deadline for sign ups is 3/1, late fee of \$30 will be added to all registration received after 3/1. 3/8 is final date, no exceptions. Birth Certificate is required for all first time registrants

**REGISTER AT [www.SWLLBaseball.com](http://www.SWLLBaseball.com)**

**Volunteers and Coaches are always needed!** Please consider helping out to continue this program's success! Email us at [info@swllbaseball.com](mailto:info@swllbaseball.com)

sussex  
**WANTAGE**  
LITTLE LEAGUE

SCAN THE QR  
CODE TO GO  
DIRECTLY TO  
OUR  
REGISTRATION  
PAGE



[www.swllbaseball.com](http://www.swllbaseball.com)

**Deadline is March 8th**



**L.E.A.D.**   
(Learn. Explore. Aspire. Dream.)

# ART IN THE OUTDOORS



Make art both inspired by the outdoors and with supplies from the outdoors. Learn about and make your own sundial, wind spinner, suncatcher, water color painting, and much more.

**Not in Girl Scouts? You can choose either Monday or Tuesday Virtual Sessions:**

**Mondays:** February 8, 22 March 1, 8, 15, 22  
Grades K-3 from 3:00pm – 4:00pm or  
6:30pm – 7:30pm

**Tuesdays:** February 9, 16, 23 March 9, 16, 23  
Grades K-3 from 3:00pm – 4:00pm or  
6:30pm – 7:30pm

### Girls will:

- Discover bugs
- Make pipe cleaner bird feeders
- Create tissue paper lady bugs
- Complete a nature matching game
- See nature close up
- Make a butterfly suncatcher & magnet
- Create nature art bugs
- Make seashell bracelets
- Paint with water color
- Learn about bees
- Make impressions with Model Magic
- Learn about & listen to nature sights & sounds

**FREE Virtual Program Series  
for girls not already in  
Girl Scouts.**

*First come, first served.*

**This program is for girls in  
grades K-3 who are  
not yet Girl Scouts.**

**Questions? Contact Katherine Tejada at [ktejada@gsnnj.org](mailto:ktejada@gsnnj.org) or 973-906-0133.**

 [www.gsnnj.org](http://www.gsnnj.org)

      Follow us @gsnnj

# Sussex Fire Department & Auxiliary

(held in lieu of cancelled 'Breakfast with Easter Bunny' event...) invites you to join our...

# HOP & DROP

## BY THE EASTER BUNNY ON A FIRE TRUCK

**Sunday, March 28, 2021**

(delivery route to begin at 9:00am)

For a \$5.00 donation per child, our fire truck will arrive street-side in the Sussex area. Although contact will be limited, after the truck comes to a complete stop, each masked child is encouraged to come to the fire truck to receive his/her gift from our Bunny.

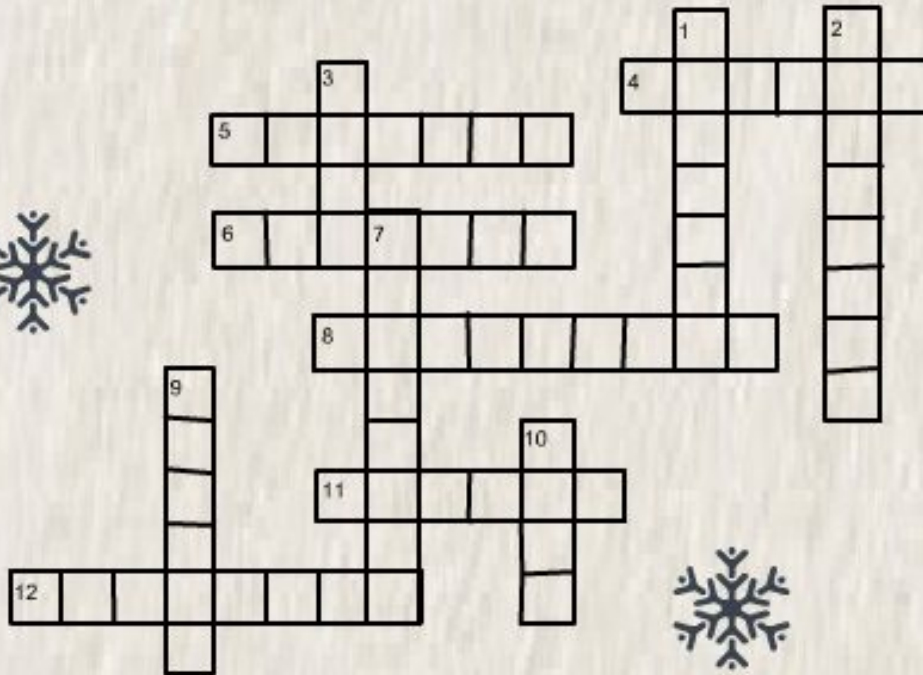
To participate bring a \$5 donation/child, a small pre-wrapped gift (no baskets please) for each child (clearly labeled with the child's name and the delivery address) to the Sussex Firehouse on either Sun 3/14 (11-2), Fri 3/19 (5-8), or Sun 3/21 (11-2). March 21st is final cutoff date due to route planning. Further questions, please contact our committee:

201-679-4916 or 973-919-5380.

**All proceeds benefit Sussex Fire Department**



# Winter Crossword Puzzle



## Down:

1. A large piece of woolen or similar material used as a covering on a bed or elsewhere for warmth.
2. The twelfth month of the year in the northern hemisphere usually considered the first month of winter.
3. Burning
7. A severe snowstorm with high winds.
9. Shake slightly and uncontrollably as a result of being cold.
10. Make or become liquefied by heat.

## Across:

4. A covering for the hand-worn for protection against cold or dirt and typically having separate parts for each finger and the thumb.
5. A vertical channel or pipe which conducts smoke and combustion gases up from a fire or furnace and typically through the roof of a building.
6. A large floating mass of ice detached from a glacier or ice sheet and carried out to sea.
8. (of an animal or plant) spend the winter in a dormant state.
11. An outer garment extending either to the waist or the hips typically having sleeves and a fastening down the front.
12. Wood that is burnt as fuel.



[www.MyPartyGames.com](http://www.MyPartyGames.com)

Down 1: blanket 2: December 3: fire 7: blizzard 9: shiver 10: melt Across 4: gloves 5: chimney 6: iceberg 8: hibernate 11: jacket 12: firewood

Email Jen Armstrong at [jarmstrong@swregional.org](mailto:jarmstrong@swregional.org) with newsletter submissions

Don't forget to check out our website!

[www.swregional.org](http://www.swregional.org)