



Sussex-Wantage Schools District Newsletter

April 28, 2021

Calendar

May

5/3-5/7; Kindergarten Registration @

CEL

5/13; 7pm SWBOE Mtg @ SMS

5/31; **SCHOOL CLOSED** Memorial Day

June

6/18; Tentative last day of school

6/24; 7pm SWBOE Mtg @ SMS

Wednesdays; Remote Learning

Don't forget to check
out our website

www.swregional.org

KINDERGARTEN



REGISTRATION IS COMING!

May 3rd - 7th from 9:30-2:15pm

Schedule your appointment by

calling the Lawrence School

973-875-8820

between 8:00am - 4:00pm

Congratulations to the SMS
students of the month for April.

6th Grade- Ronnie Leech

7th Grade- Emily Southard

8th Grade- Chelsa Delilo

These students will be recognized at the
Board of Education meeting on April 29th
at 7:00 p.m. at the Sussex Middle School.



$$5 + 4 = 9$$

23456789



Congratulations

Please join the Sussex Middle School in congratulating

Rebecca Quiros

as the 2020 - 2021 Superintendent's Roundtable Award
Recipient.

The Superintendent's Roundtable Award is given annually to an 8th grade student from Sussex Middle School. This is a highly prestigious award that recognizes a student who performs at high levels both in and out of the classroom. This individual possesses leadership qualities in many aspects of her life and serves as a role model for many of her peers here at SMS.

**Congratulations to the SMS students of
the month for April.**

**6th Grade- Ronnie Leech
7th Grade- Emily Southard
8th Grade- Chelsa Delilo**

These students were recognized at the Board
of Education meeting on April 29th at 7:00 p.m.
at the Sussex Middle School.



SCHOOL YEARBOOK

CE Lawrence School/Wantage School
Yearbook

"Standing Apart... Still United"
2020-2021

It will be 48 pages and will cover this very unusual year with class photos and candid shots. They will be ready for pickup in early August. They are \$12.00 per copy and can be shipped directly to your home for \$19.00.

Click the link below to order

<http://jostensyearbooks.com/?REF=A09873801>

BUY  YOUR
Yearbook

Should I Stay Home

If your child has any illness related symptoms, please go to the homepage of our website and click on the icon that says [“Should I Stay Home”](#).

If your child is exhibiting any of the symptoms listed, click on the link that says [“Out Sick”](#) and complete the questionnaire and keep your child home.



Allergy season is upon us! As a reminder, if your child suffers from seasonal allergies and requires allergy medication, please remember to begin administering now. Many allergy symptoms can mimic Covid-19 signs, this may help prevent unnecessary calls from the health office, and potential exclusions from school.

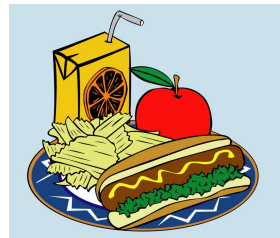
Any questions, please contact your school nurse or physician.

Free Meals

Food pickup for fully virtual students this week will be on Wednesday, May 5th, from 3:00 pm to 6:00 pm at the Sussex Middle School.

Please reach out to Christina Riker at criker@swregional.org with any questions.

Click here for more information and the appropriate order form



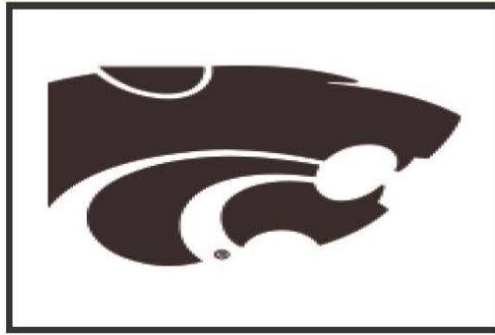
Care Program Registration Open

Beginning March 8th, the Care Program will be available 4 days a week, Monday, Tuesday, Thursday and Friday for morning care and after care until 6:00 .

Rates are very reasonable and spaces are available but will fill up quickly, so plan ahead for Before/ After Care until June and Summer Care for June-August.

Click here for the Application

The 2ND ANNUAL



3 on 3 BASKETBALL CLINIC

2021

BOYS & GIRLS

TIMES/DATES/AGES:

GRADES 3RD - 8TH

SUNDAY NIGHTS

4 GREAT WEEKS

****FOCUS ON DIFFERENT SKILL CONCEPTS EACH WEEK
*TEACH CONCEPTS FOR 3 ON 3 GAMES***

MAY 9TH/MAY 16TH/MAY 23RD/JUNE 6TH

MAIN GYM

GRADES 3RD - 5TH - 5:00 PM - 6:00 PM

GRADES 6TH - 8TH - 6:00PM - 7:00PM

Any questions contact Jesse Strehl

E-mail: jstrehl@hpregonal.org

OR

Bill Percey at 973-875-3101 for more information

E-mail: wpercey@hpregonal.org

COST: \$60.00

***ALL NJ STATE GUIDELINES FOR COVID 19 WILL BE FOLLOWED**

Held at High Point Regional High School

Click [here for Registration](#)

Drive Thru Fish & Chips Dinner
(Tastefully British)

Frankford Plains United Methodist Church
99 Plains Road, Augusta, NJ

Tuesday, May 4, 2021 from 4:30pm to 6:30pm.

Adults \$16, Kids \$5 (Fish, French fries, Coleslaw, Sunshine salad, Green beans, Tartar sauce, Roll & Dessert)

ADVANCE RESERVATIONS ONLY BY APRIL 30TH.

Call 973-702-0334.

Nacho Average Fundraiser - Take-out Taco Meal Kits

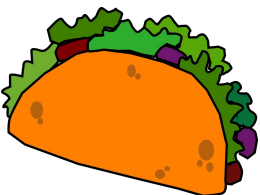
Tuesday, May 4, 2021, 4-7pm

SUSSEX FIREHOUSE 25 Loomis Avenue, Sussex NJ

\$10/Adult - \$6/Child or \$25 Family pack (2 Adults & 2 Children)

Meal kit includes choice of chicken or beef as well as taco shells (soft or crunchy ~ 3 for adult / 2 for child), sour cream, shredded cheese, salsa, tomatoes, olives and lettuce, Spanish rice and refried beans (\$0.50 add-ons: onions &/or guacamole) all prepared for assembly.

For more information contact 973.271.1085, 973.513.3620 or Facebook event in Supporters & Fans of Sussex Fire Department, EMS & Auxiliary Group



SPONSORED BY SUSSEX FIRE AUXILIARY

