

# Sussex-Wantage Schools District Newsletter

May 21, 2021

## Calendar

### May

5/19; EARLY DISMISSAL  
5/26; EARLY DISMISSAL  
5/31; **SCHOOL CLOSED** Memorial Day

### June

6/2; EARLY DISMISSAL  
6/9; EARLY DISMISSAL  
6/16; EARLY DISMISSAL  
6/17; SMS Graduation  
6/18; **Last day of school-EARLY DISMISSAL**  
6/24; 7pm SWBOE Mtg @ SMS

**Wednesdays; Remote Learning**

**Don't forget to check  
out our website**

[www.swregional.org](http://www.swregional.org)

## SCHOOL YEARBOOK

CEL/WES Ordering;  
<http://jostensyearbooks.com/?REF=A0987380>

SMS Ordering;  
[https://link.entourageyearbooks.com/YBStore/YearbookStore  
Main.asp?yearbook\\_id=49935](https://link.entourageyearbooks.com/YBStore/YearbookStoreMain.asp?yearbook_id=49935)

**Congratulations to the SMS  
students of the month for April.**

6th Grade- Ronnie Leech  
7th Grade- Emily Southard  
8th Grade- Chelsa Delilo

These students will be recognized at the  
Board of Education meeting on April 29th  
at 7:00 p.m. at the Sussex Middle School.



# SCHOOL YEARBOOK

## CE Lawrence School/Wantage School Yearbook

"Standing Apart... Still United"  
2020-2021

It will be 48 pages and will cover this very unusual year with class photos and candid shots. They will be ready for pickup in early August. They are \$12.00 per copy and can be shipped directly to your home for \$19.00.

Click the link below to order

<http://jostensyearbooks.com/?REF=A09873801>

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## Sussex Middle School Yearbook

is available to purchase online and will cost \$20.

The last day to order a yearbook is 5/19/2021.

Shipping to home is available for an additional \$6.00.

Please contact Mrs.Hagemann if you have any questions:

[rhagemann@swregional.org](mailto:rhagemann@swregional.org).

Click the link below to order

[https://link.entourageyearbooks.com/YBStore/YearbookStoreMain.asp?yearbook\\_id=49935](https://link.entourageyearbooks.com/YBStore/YearbookStoreMain.asp?yearbook_id=49935)

BUY  YOUR  
Yearbook



*Congratulations*

Please join the Sussex Middle School in congratulating

**Rebecca Quiros**

as the 2020 - 2021 Superintendent's Roundtable Award  
Recipient.

The Superintendent's Roundtable Award is given annually to an 8th grade student from Sussex Middle School. This is a highly prestigious award that recognizes a student who performs at high levels both in and out of the classroom. This individual possesses leadership qualities in many aspects of her life and serves as a role model for many of her peers here at SMS.

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# Should I Stay Home

If your child has any illness related symptoms, please go to the homepage of our website and click on the icon that says [“Should I Stay Home”](#).

If your child is exhibiting any of the symptoms listed, click on the link that says [“Out Sick”](#) and complete the questionnaire and keep your child home.



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Allergy season is upon us! As a reminder, if your child suffers from seasonal allergies and requires allergy medication, please remember to begin administering now. Many allergy symptoms can mimic Covid-19 signs, this may help prevent unnecessary calls from the health office, and potential exclusions from school.

Any questions, please contact your school nurse or physician.

# Sussex County NJ

## Child Health Conference (Well-Child Clinic)

*Complete physical exams, screenings, and age-appropriate vaccinations for children from Birth-5 years old*

Location:

Public Health Nursing Office  
201 Wheatsworth Road  
(Hardyston) Hamburg, NJ

[Get Directions](#)

Time: 9:30 a.m. - 12:30 p.m.



**Cost: FREE for children with no insurance to cover routine well care**

*Children seen by appointment only*

For an appointment, call 973-579-0570 x 1211

Child Health Conference Dates for 2021

May 18, June 15, August 17, September 21, October 19, November 16

## Free Vaccines for School-Aged Children and Teens

*Vaccines administered to school-aged children and teens (through 18 years old) who have no insurance that covers the cost of vaccines*

Children and teens seen by appointment only

For an appointment, call 973-579-0570 x 1211

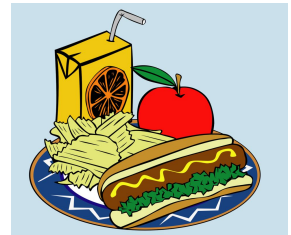
**BE WISE ... IMMUNIZE**

Office of Public Health Nursing, [health@sussex.nj.us](mailto:health@sussex.nj.us)  
Phone 973-579-0570, Fax 973-579-0571

# Free Meals

Please note that families that have signed up for food for fully virtual students, this week we will have all orders **delivered on Wednesday, May 26th** to their home address on file before noon. If you have any questions, please contact [criker@swregional.org](mailto:criker@swregional.org).

Click here for more information and the appropriate order form



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## Summer Care Program Registration Open

The Summer Care Program is offered from June 21st - August 14th from 7:00 am - 6:00 pm..

Rates are very reasonable and spaces are available but will fill up quickly

[Click here for information and the Application](#)



# PTO News

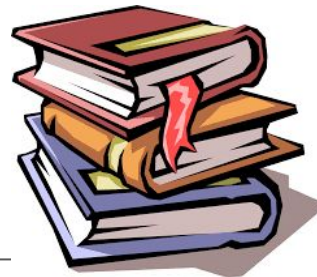
## Scholastic is back with a **SUMMER SEND OFF** book fair!

The fair will be held June 2 through June 5 from 9 am -7pm and Saturday 9am to 1pm  
at the Wantage School playground

The fair will be a little different this year. It will be held outdoors on the playground. In the event of inclement weather it will be indoors.

If there are any questions or you need special accommodations, please contact Lucia Stephenson, 862-268-6077 or Diane Barbieri, 973-534-0188

Can't wait to see everyone at this year's Summer Send Off



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Sussex-Wantage PTO is hosting a fundraiser that also promotes summer learning! For every Daily Summer Activities book purchased, the PTO will earn cash.

Research has shown that short sessions of daily practice in the summer months help to maintain, and even increase, what has been learned during the school year. By practicing basic skills during the summer, your child will be ready to make a smooth transition into the next grade.

How the Fundraiser Works:

1. Please visit this website to preview and order Daily Summer Activities books, available for grades PreK-8:

[www.evan-moor.com/dailysummer](http://www.evan-moor.com/dailysummer)

2. At checkout, enter our school's coupon code: SUM21-023

3. Books will be shipped directly to your home.

The books are 144 full-color pages and cost \$13.99 each. Free shipping with purchase of \$35 or more! Order together with friends to save on shipping!

Thank you for participating!

\*\*\*Important! Be sure to enter the coupon code SUM21-023 to ensure that our school receives fundraising credit.\*\*\*

144 full-color pages

# Daily SUMMER Activities

Connecting School & Home!

## Summer Fun & Successful Transitions from one grade to the next!

If children don't use their skills regularly, they begin to forget them. Research has shown that short sessions of daily practice help to maintain, and even increase, what has been learned.

### Keep learning alive during the summer with...

- ✓ Short, focused practice in basic skills
- ✓ Two pages a day for five days a week
- ✓ 10 weekly record logs to track completed work and interesting events

### Other features include:

- ✓ Certificate of completion
- ✓ Answer key
- ✓ Parent suggestions
- ✓ Summer reading list
- ✓ Reward stickers (up to 5th Grade)

Between Grades 5 and 6

#### Moving from:

PreK to Kindergarten	EMC 1070
Kindergarten to 1st Grade	EMC 1071
1st to 2nd Grade	EMC 1072
2nd to 3rd Grade	EMC 1073
3rd to 4th Grade	EMC 1074
4th to 5th Grade	EMC 1075
5th to 6th Grade	EMC 1076
6th to 7th Grade	EMC 1077
7th to 8th Grade	EMC 1078

EACH BOOK IS ONLY **\$13.99**



## A whole summer of learning fun!

### Language Skills

Spelling • Mathematics • Geography

Handwriting • Creative Writing • Reading

# Interested in Youth Lacrosse...

Complete [the survey](#) for a possible startup program in Frankford

This survey is to see who would be interested in participating in youth lacrosse at Frankford Township. This survey will close June 16th.

[https://docs.google.com/forms/d/e/1FAIpQLSf3TzosOWbWcJqDLDe5s9PmpQ45r77R7jt9MquB-B-ekR1mAw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSf3TzosOWbWcJqDLDe5s9PmpQ45r77R7jt9MquB-B-ekR1mAw/viewform?usp=sf_link)





Who Will Win the

**CROWN?**

*Sussex Borough*

**Little Royals**

*Pageant*



**JUNE 5, 2021**

Sponsored by the Sussex Borough Recreation Committee and Sussex-Wantage Historical Society

The contest will be held on Saturday, June 5th, rain or shine, at the Cornerstone Theatre in Sussex Borough from 4:30 PM to 6:30 PM (unless canceled or rescheduled in order to comply with laws and directives resulting from the COVID-19 pandemic).

Contestants need to arrive by 4:00 pm. Please email Damaris Lira if you have any questions at [dlira@sussexboro.com](mailto:dlira@sussexboro.com).

Contestants must be Sussex Borough Residents and no younger than 3 or no older than 21 as of 08/06/2021 as per county rules.

Applications can be found at Borough Hall or Online at the link provided on the Sussex Borough Recreation Facebook Page.

We are seeking donations/sponsorships to purchase prizes for the contestants. Please email [dlira@sussexboro.com](mailto:dlira@sussexboro.com) if interested.



# Fun with Brownie Friends

## Join Our Fun with Brownie Friends Series!

For girls entering grades 2-3 in fall 2021 who are **NEW** to Girl Scouts.

Register now for an Extended-Year Membership that includes a fun five-week series. Come to our drive-thru pickup on **Saturday, May 22 from 12:00 - 2:00 p.m.** to receive your activity box.

Membership fees are \$56 per girl and \$35 per adult.

The first 20 adults to volunteer as a troop leader receive **FREE** membership for their daughter.



### Fun with Brownie Friends

Thursdays from 4:00 - 5:00 p.m. via Zoom

- May 27 Ice Cream Kickoff!** Learn about Girl Scout traditions.
- June 3 Plant a Fairy Wildflower Garden.**
- June 10 Make a Lava Lamp.** Explore different types of density and expand your math skills with this fun and informative activity.
- June 17 Nature Walk and Wildlife Viewing.** Take a walk outside and look for critters. Learn to identify animal footprints and clouds in the sky.
- June 24 Fun Outdoors at Lake Rickabear Camp from 5:00 - 7:00 p.m.** Enjoy pizza, S'mores, games, a scavenger hunt, slime making, and more! Attend our Fun with Brownie Friends Certificate Ceremony.

Girls will also receive **Brownie by Mail** booklets in July and August.

Contact Darlene Lyden Cooper [dlydencooper@gsnnj.org](mailto:dlydencooper@gsnnj.org) or  
Customer Care at (973) 248-8200  
[www.gsnnj.org/BrownieFriends](http://www.gsnnj.org/BrownieFriends)

# Squigly's Word Search

## Spring Words

W	P	P	M	S	M	O	S	S	O	L	B	S	S
S	O	U	I	S	P	R	I	N	G	S	E	H	J
V	R	B	D	L	Y	D	A	Q	D	A	O	A	G
L	D	E	N	D	U	W	V	U	S	W	C	A	E
I	N	N	W	I	L	T	B	O	E	K	R	R	N
D	E	I	U	O	A	E	N	R	E	D	O	A	I
O	S	J	O	O	L	R	S	T	E	P	U	I	H
F	T	G	D	Y	R	F	S	N	D	N	O	N	S
F	K	Z	E	R	S	G	I	S	L	F	B	G	N
A	T	N	O	C	G	N	Y	H	U	I	L	F	U
D	U	B	A	R	G	P	P	A	C	C	R	O	S
J	I	L	E	M	A	Y	Y	K	L	R	O	P	G
N	I	E	R	E	H	T	A	E	W	P	A	R	A
L	N	B	A	S	E	B	A	L	L	C	D	M	C

APRIL

BASEBALL

BLOSSOMS

BUDS

CROCUS

DAFFODIL

FLOWERS

GARDENING

GOLF

GREEN

JACKETS

JUNE

LILACS

MARCH

MAY

NEST

PLAYGROUND

PUDDLE

RAIN

RAINBOW

ROBIN

SEASON

SHOWERS

SPRING

SUNSHINE

TULIP

WEATHER

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[www.SquiglysPlayhouse.com](http://www.SquiglysPlayhouse.com)



Email Jen Armstrong at [jarmstrong@swregional.org](mailto:jarmstrong@swregional.org) with newsletter submissions

Don't forget to check out our website!  
[www.swregional.org](http://www.swregional.org)