



# Sussex-Wantage Schools District Newsletter

May 28, 2021

## Calendar

### May

5/31; **SCHOOL CLOSED** Memorial Day

### June

6/1; 7pm Virtual PTO Meeting

6/2; **EARLY DISMISSAL**

6/2-6/4; Book Fair @ WES 9-7pm

6/5; Book Fair @ WES 9-1pm

6/9; **EARLY DISMISSAL**

6/10; 7pm BOE Meeting @ SMS

6/16; **EARLY DISMISSAL**

6/17; SMS Graduation

6/18; **Last day of school-EARLY DISMISSAL**

6/24; 7pm SWBOE Mtg @ SMS

**Wednesdays; Remote Learning**

Don't forget to check  
out our website

[www.swregional.org](http://www.swregional.org)

# SCHOOL YEARBOOK

CEL/WES Ordering;  
<http://jostensyearbooks.com/?REF=A0987380>

SMS Ordering;  
[https://link.entourageyearbooks.com/YBStore/YearbookStore  
Main.asp?yearbook\\_id=49935](https://link.entourageyearbooks.com/YBStore/YearbookStoreMain.asp?yearbook_id=49935)



## PTO Book Fair

**June 2nd - June 5th from 9 am -7pm**

**June 6th from 9am to 1pm**

**at the Wantage School playground**



# SCHOOL YEARBOOK

## CE Lawrence School/Wantage School Yearbook

"Standing Apart... Still United"  
2020-2021

It will be 48 pages and will cover this very unusual year with class photos and candid shots. They will be ready for pickup in early August. They are \$12.00 per copy and can be shipped directly to your home for \$19.00.

Click the link below to order

<http://jostensyearbooks.com/?REF=A09873801>

---

## Sussex Middle School Yearbook

is available to purchase online and will cost \$20.

The last day to order a yearbook is 5/19/2021.

Shipping to home is available for an additional \$6.00.

Please contact Mrs.Hagemann if you have any questions:

[rhagemann@swregional.org](mailto:rhagemann@swregional.org).

Click the link below to order

[https://link.entourageyearbooks.com/YBStore/YearbookStoreMain.asp?yearbook\\_id=49935](https://link.entourageyearbooks.com/YBStore/YearbookStoreMain.asp?yearbook_id=49935)

BUY  YOUR  
Yearbook

*Congratulations*

Please join the Sussex Middle School in congratulating

**Rebecca Quiros**

as the 2020 - 2021 Superintendent's Roundtable Award  
Recipient.

The Superintendent's Roundtable Award is given annually to an 8th grade student from Sussex Middle School. This is a highly prestigious award that recognizes a student who performs at high levels both in and out of the classroom. This individual possesses leadership qualities in many aspects of her life and serves as a role model for many of her peers here at SMS.

---

Congratulations to the SMS students of  
the month for May.

6th Grade- Kayley Bruner

7th Grade- Mason Contaxis

8th Grade- Cloey Rome



# Should I Stay Home

If your child has any illness related symptoms, please go to the homepage of our website and click on the icon that says [“Should I Stay Home”](#).

If your child is exhibiting any of the symptoms listed, click on the link that says [“Out Sick”](#) and complete the questionnaire and keep your child home.



---

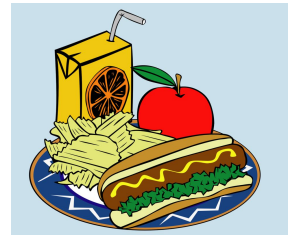
Allergy season is upon us! As a reminder, if your child suffers from seasonal allergies and requires allergy medication, please remember to begin administering now. Many allergy symptoms can mimic Covid-19 signs, this may help prevent unnecessary calls from the health office, and potential exclusions from school.

Any questions, please contact your school nurse or physician.

# Free Meals

Please note that families that have signed up for food for fully virtual students, this week we will have all orders **delivered on Wednesday, June 2nd** to their home address on file before noon. If you have any questions, please contact [criker@swregional.org](mailto:criker@swregional.org).

Click here for more information and the appropriate order form



---

## Summer Care Program Registration Open

The Summer Care Program is offered  
from June 21st - August 14th from 7:00 am - 6:00 pm..

Rates are very reasonable and spaces are available but will fill up quickly

[Click here for information and the Application](#)



# PTO News

The Sussex-Wantage PTO will hold their monthly virtual meeting  
on Tuesday, June 1 at 7:00 pm.

Please visit [www.swpto.org](http://www.swpto.org) or their Facebook page for login information.

---

## Scholastic is back with a SUMMER SEND OFF book fair!

The fair will be held June 2 through June 5 from 9 am -7pm and Saturday 9am to 1pm  
at the Wantage School playground

The fair will be a little different this year. It will be held outdoors on the playground. In the  
event of inclement weather it will be indoors.

If there are any questions or you need special accommodations, please contact Lucia  
Stephenson, 862-268-6077 or Diane Barbieri, 973-534-0188

Can't wait to see everyone at this year's Summer Send Off !!



---

Sussex-Wantage PTO is hosting a fundraiser that also promotes summer learning! For every Daily Summer Activities book purchased, the PTO will earn cash.

Research has shown that short sessions of daily practice in the summer months help to maintain, and even increase, what has been learned during the school year. By practicing basic skills during the summer, your child will be ready to make a smooth transition into the next grade.

How the Fundraiser Works:

1. Please visit this website to preview and order Daily Summer Activities books, available for grades PreK-8:

[www.evan-moor.com/dailysummer](http://www.evan-moor.com/dailysummer)

2. At checkout, enter our school's coupon code: SUM21-023

3. Books will be shipped directly to your home.

The books are 144 full-color pages and cost \$13.99 each. Free shipping with purchase of \$35 or more!  
Order together with friends to save on shipping!

Thank you for participating!

\*\*\*Important! Be sure to enter the coupon code SUM21-023 to ensure that our school receives fundraising credit.\*\*\*

144 full-color pages

# Daily SUMMER Activities

Connecting School & Home!

## Summer Fun & Successful Transitions from one grade to the next!

If children don't use their skills regularly, they begin to forget them. Research has shown that short sessions of daily practice help to maintain, and even increase, what has been learned.

### Keep learning alive during the summer with...

- ✓ Short, focused practice in basic skills
- ✓ Two pages a day for five days a week
- ✓ 10 weekly record logs to track completed work and interesting events

### Other features include:

- ✓ Certificate of completion
- ✓ Answer key
- ✓ Parent suggestions
- ✓ Summer reading list
- ✓ Reward stickers (up to 5th Grade)

Between Grades 5 and 6

#### Moving from:

PreK to Kindergarten	EMC 1070
Kindergarten to 1st Grade	EMC 1071
1st to 2nd Grade	EMC 1072
2nd to 3rd Grade	EMC 1073
3rd to 4th Grade	EMC 1074
4th to 5th Grade	EMC 1075
5th to 6th Grade	EMC 1076
6th to 7th Grade	EMC 1077
7th to 8th Grade	EMC 1078

EACH BOOK IS ONLY  
**\$13.99**

#### Vocabulary

#### SPELL IT

#### Mini-Review

  
**Evan-Moor**  
Helping Children Learn

**A whole summer of learning fun!**  
Language Skills

Spelling • Mathematics • Geography  
Handwriting • Creative Writing • Reading

# Sussex County NJ

## Child Health Conference (Well-Child Clinic)

*Complete physical exams, screenings, and age-appropriate vaccinations for children from Birth-5 years old*

Location:

Public Health Nursing Office  
201 Wheatsworth Road  
(Hardyston) Hamburg, NJ

[Get Directions](#)

Time: 9:30 a.m. - 12:30 p.m.



**Cost: FREE for children with no insurance to cover routine well care**

*Children seen by appointment only*

For an appointment, call 973-579-0570 x 1211

Child Health Conference Dates for 2021

May 18, June 15, August 17, September 21, October 19, November 16

## Free Vaccines for School-Aged Children and Teens

*Vaccines administered to school-aged children and teens (through 18 years old) who have no insurance that covers the cost of vaccines*

Children and teens seen by appointment only

For an appointment, call 973-579-0570 x 1211

**BE WISE ... IMMUNIZE**

Office of Public Health Nursing, [health@sussex.nj.us](mailto:health@sussex.nj.us)  
Phone 973-579-0570, Fax 973-579-0571

# Interested in Youth Lacrosse...

Complete [the survey](#) for a possible startup program in Frankford

This survey is to see who would be interested in participating in youth lacrosse at Frankford Township. This survey will close June 16th.

[https://docs.google.com/forms/d/e/1FAIpQLSf3TzosOWbWcJqDLDe5s9PmpQ45r77R7jt9MquB-B-ekR1mAw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSf3TzosOWbWcJqDLDe5s9PmpQ45r77R7jt9MquB-B-ekR1mAw/viewform?usp=sf_link)





Who Will Win the

**CROWN?**

*Sussex Borough*

**Little Royals**

*Pageant*



**JUNE 5, 2021**

Sponsored by the Sussex Borough Recreation Committee and Sussex-Wantage Historical Society

The contest will be held on Saturday, June 5th, rain or shine, at the Cornerstone Theatre in Sussex Borough from 4:30 PM to 6:30 PM (unless canceled or rescheduled in order to comply with laws and directives resulting from the COVID-19 pandemic).

Contestants need to arrive by 4:00 pm. Please email Damaris Lira if you have any questions at [dlira@sussexboro.com](mailto:dlira@sussexboro.com).

Contestants must be Sussex Borough Residents and no younger than 3 or no older than 21 as of 08/06/2021 as per county rules.

Applications can be found at Borough Hall or Online at the link provided on the Sussex Borough Recreation Facebook Page.

We are seeking donations/sponsorships to purchase prizes for the contestants. Please email [dlira@sussexboro.com](mailto:dlira@sussexboro.com) if interested.



# JOIN CUB SCOUTS

## OPEN HOUSE

Pack #298

For all interested Boys and Girls in  
Kindergarten to Fifth Grade



**Meet the leaders and scouts**

**Join in activities: Archery, BB guns , Cub cars**

Sunday, June 6, 2021

10:00 AM to 2:00 PM

Ogdensburg School Fields  
100 Main Street in Ogdensburg

**SCOUT ME IN™**

**New Chick**  
By Tim Davis



©Highlights for Children, Inc. All rights reserved.

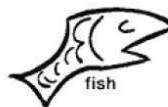
Email Jen Armstrong  
jarmstrong@swregional.org with  
newsletter submissions



butterfly



flower



fish



dog



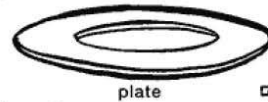
key



ice-cream cone



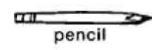
toothbrush



plate



horn



pencil



comb



horseshoe



glove



eyeglasses