

# The Sussex Star

October 13, 2017

Please visit us on facebook @  
<https://www.facebook.com/swregional/>

## Principal's Message



**We will be celebrating Red Ribbon Week the week of 10/23-10/27.** Students are invited to wear the following to show their support:

**10/23-Wear Red**

**10/24-Wear A Favorite Team Jersey to "Team Up Against Drugs"**

**10/25-Wear Hawaiian Shirts and Leis to "Lei Off of Drugs"**

**10/26-Wear Your Favorite Band's Tee Shirt to "Band Against Drugs."** Please make sure your tee shirt meets school dress code.

**10/27-Wear Tie Dye Shirts and say "Peace Out to Drugs."**

### **DATES TO REMEMBER**

**10/16-NJHS Talent Show Tryouts**  
3:30-5:00 p.m.

**10/18-BOE Meeting @ 7 p.m. @ SMS**

**10/23/10/27-Red Ribbon Week**

**10/24-NJHS Talent Show Tryouts**  
3:30-5:00 p.m.

**10/26-NJHS Talent Show Tryouts**  
3:30-5:00 p.m.

**NJHS Talent Show**  
**(rescheduled for 11/2)**

**11/1-End of MP 1**

**11/13-Picture Retakes**



The Parent Portal is a tool in our Realtime Student Management system that allows parents to have access to their child's grades. Please take a moment to visit our website at [www.swregional.org](http://www.swregional.org) and log on to the Parent Portal. There you can review all required documents, answer questions included in the portal and verify that your contact information is up to date. *This information should have been completed in the Parent Portal by Friday, September 22nd.*

## Recipe Contest



Maschio's Food Service presents "Recipe for Success." Enter your recipe for a chance to win a \$50 gift card and various Maschio's merchandise. Submissions are due by October 20th and winners will be notified by November 17th. Each winner's creation will be featured on the January menu. Please submit a copy of the recipe to [www.maschiofood.com](http://www.maschiofood.com).

## PICTURE RETAKES



Sussex Middle School **picture retakes** will take place on Monday, November 13th beginning at 8:45 a.m.

## Builder's Club



Builder's Club began on Tuesday, October 3rd. Students interested in joining Builder's Club should see Ms. Birnbaum.

## Cross Country



Students who are interested in being part of the Cross Country team should visit the site below for more information.

<https://sites.google.com/swregional.org/cr>



The NJHS Talent Show is scheduled for Thursday, November 2nd at 7:00 p.m. in the SMS Auditorium. Ticket prices are \$3.

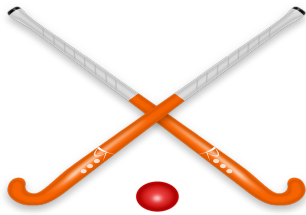
## PTO

Please consider joining our District Parent Teacher Organization. It is an extremely active organization that has had a profoundly positive impact on our district.



Our Grandparent's Support Group will be meeting on October 27th, November 17th and December 15th from 10:30 a.m. until noon at Sussex Middle School.

## Field Hockey



Students interested in playing Field Hockey should speak with Coach Marchese or Coach Hudson.

## Band



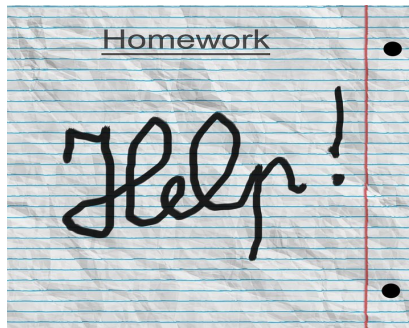
Music is in the air at the Sussex Middle School! Band and lessons have begun for the 2017-2018 school year. Does your child want to be part of the excitement of learning to play a band instrument? It's not too late! No prior experience necessary! Please have your 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grade student see Mrs. Kallimanis for more information or contact her at [jkallimanis@swregional.org](mailto:jkallimanis@swregional.org).

## Bowling Club



Bowling Club began on Thursday, September 28th. Students interested in joining Bowling Club should see Mrs. Trovillion or Mrs. Winfield.

## Homework Club



Homework Club began on Tuesday, September 26th. Permission slips for Homework Club were sent home with students last week. Homework Club will run on Tuesdays, Wednesdays and Thursdays from 3:30 p.m. until 4:30 p.m. This is a great chance for students to complete their work in the building away from distractions that may occur at home. This time will be monitored by our teachers which will allow students to have an opportunity to get help and instruction during this time.

## Forms, Forms, Forms...

On Thursday, September 7th, students were given three forms to take home. Please complete the yellow student information form, the blue health information form and the white free and reduced lunch form (if it applies) and return these forms to the SMS main office. These forms were due on Friday, September 22nd.

[osscountry/home](http://osscountry/home)

## Nurse's Corner



Students who are interested in participating in extracurricular sports must have a physical submitted to the school nurse prior to tryouts.

## Volunteer Opportunities

## Community Events

