

The Sussex Star

October 27, 2017

Please visit us on facebook @
<https://www.facebook.com/swregional/>

Principal's Message



As a reminder, Marking Period 1 will end on Wednesday, November 1st and report cards will be sent home with students on Wednesday, November 8th.

DATES TO REMEMBER

**NJHS Talent Show
(rescheduled for 11/2)**

10/31-Happy Halloween
11/1-End of MP 1
11/6-11/7-Boy's Basketball Tryouts
11/8-Report Cards Go Home
11/13-Picture Retakes
11/13-11/14-Girl's Basketball Tryouts
11/16-8th Grade Tours @ HPRHS

Builder's Club



Builder's Club began on Tuesday, October 3rd. Students interested in joining Builder's Club should see Ms. Birnbaum.

8th Grade Tours

Permission slips went home on Thursday, 10/19, with all 8th grade students. The permission slips enable 8th grade students to attend the 8th grade tours at High Point Regional High School on Thursday, November 16th. ***Students should return their permission slips to the main office by Thursday, November 2nd.***

PTO

Please consider joining our District Parent Teacher Organization. It is an extremely active organization that has had a profoundly positive impact on our district.

Bowling Club



Bowling Club began on Thursday, September 28th. Students interested in joining Bowling Club should see Mrs. Trovillion or Mrs. Winfield.



Our Grandparent's Support Group will be meeting on November 17th and December 15th from 10:30 a.m. until noon at Sussex Middle School.

PICTURE RETAKES



Sussex Middle School **picture retakes** will take place on Monday, November 13th beginning at 8:45 a.m.

Girl's and Boy's Basketball



Tryouts for Girl's and Boy's basketball begin in November and are as follows: Boys Tryouts-November 6th and 7th from 3:35 p.m. until 5:05 p.m. Girls Tryouts-November 13th and 14th from 3:35 p.m. until 5:05 p.m.



The NJHS Talent Show is scheduled for Thursday, November 2nd at 7:00 p.m. in the SMS Auditorium. Ticket prices are \$3.

Band



Music is in the air at the Sussex Middle School! Band and lessons have begun for the 2017-2018 school year. Does your child want to be part of the excitement of learning to play a band instrument? It's not too late! No prior experience necessary! Please have your 6th, 7th or 8th grade student see Mrs. Kallimanis for more information or contact her at jkallimanis@swregional.org.



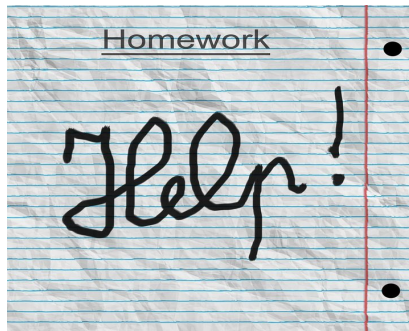
The Parent Portal is a tool in our Realtime Student Management system that allows parents to have access to their child's grades. Please take a moment to visit our website at www.swregional.org and log on to the Parent Portal. There you can review all required documents, answer questions included in the portal and verify that your contact information is up to date. *This information should have been completed in the Parent Portal by Friday, September 22nd.*

Nurse's Corner



Students who are interested in participating in extracurricular sports must have a physical submitted to the school nurse prior to tryouts.

Homework Club



Homework Club began on Tuesday, September 26th. Permission slips for Homework Club were sent home with students last week. Homework Club will run on Tuesdays, Wednesdays and Thursdays from 3:30 p.m. until 4:30 p.m. This is a great chance for students to complete their work in the building away from distractions that may occur at home. This time will be monitored by our teachers which will allow students to have an opportunity to get help and instruction during this time.

Forms, Forms, Forms...

On Thursday, September 7th, students were given three forms to take home. Please complete the yellow student information form, the blue health information form and the white free and reduced lunch form (if it applies) and return these forms to the SMS main office. These forms were due on Friday, September 22nd.

Cross Country



More information regarding the Cross Country team can be found at the link below.

<https://sites.google.com/swregional.org/crosscountry/home>

Community Events



Sussex Elks Lodge 2288 will be hosting a Soccer Shoot on Saturday, November 4th at 1 p.m. The shoot will consist of 4 age groups: Age 7 and under, Age 8 and 9, Age 10 and 11 and Age 12 and 13. Age is determined by the age of the contestants as of August 1st of the year the contest is held. Please provide proof of age at registration. There is no cost for participation. Snacks and beverages will be complimentary after the shoot is complete. The first place winner will be eligible to advance to the next level (i.e. district, state, national). Sussex Elks Lodge is located at 152 Route 565, Sussex, NJ. Should you have any questions, please contact us at 973-875-3990 or email sussexelks2288@gmail.com

