# The Sussex Star

February 23, 2018

Please visit us on facebook @ https://www.facebook.com/swregional/

## Principal's Message



Please be sure to call the school absentee line at 973-875-4138 Ext. 1 and leave a message as to why your child is sick. This will allow the school to track trends in illness such as flu and strep throat.

Progress Reports will be going home on Wednesday, February 28th.

## Coming Up...

**2/26**-8th Grade Scheduling @ SMS w/HPRHS

2/28- Progress Reports Go Home2/28-BOE Meeting @ SMS @ 7 p.m.3/6-Senior Breakfast @ SMS @ 8:45 a.m.

**3/8 & 3/9**-Shrek Jr., @ 7:30 p.m. @ SMS

3/10-Shrek Jr. @ 2:00 p.m. @ SMS 3/12-Early Dismissal-Teacher In-Service

3/14-NJHS Spelling Spree @ 6 p.m

3/28-End of Marking Period 3

3/28-BOE Meeting @ SMS @ 7 p.m.

3/30-4/8-Spring Break

4/9-School Resumes

**4/13**-Student Council Activity Night @ 7 p.m. @ SMS

4/18- Report Cards Go Home



## 8th Grade Scheduling

students who missed scheduling appointments with High Point Regional High School due to the inclement weather have been rescheduled for Monday, February 26th. All students who were originally slated to be scheduled both on February 5th and February 7th have been rescheduled to meet with the guidance staff from High Point Regional High School for scheduling on Monday, February 26th at Sussex Middle School. Please note that the scheduling times that were mailed home to each student remain the same.

#### **SMS Musical**



Please join us at Sussex Middle School as our students present Shrek, Jr.-The Musical. Performances are scheduled for Thursday, March 8th and Friday, March 9th at 7:30 p.m. and a matinee performance on Saturday, March 10th at 2:00 p.m. Tickets went on sale on February 21st and will be \$10 for adults and \$6 for children.

## Washington, D.C.

The itinerary for the trip to Washington, D.C. has been placed on the SMS website.

#### 8TH GRADE FUNDRAISING



Sussex MIddle School's 8th grade class is hosting a fundraising event at Friendly's at 455 Route 23 in Sussex on **Thursday, March 1st from 6 p.m. until 9 p.m**. 10% of all sales will go towards the 8th grade Washington, D.C. trip.



Additionally, Sussex Middle School's 8th grade class is hosting a fundraising event at Brothers Pizza and Italian Restaurant at 455 Route 23 in Sussex on **Sunday, March 11th from 11 a.m. until 10 p.m**. 20% of your purchase will be donated to the Sussex Middle School's 8th grade trip to Washington, D.C. In order for the fundraiser to apply to the 8th grade trip, participants must bring in the flyer that will be going home to each family.

#### Bus Dismissal

When entering the middle school parking lot between 3 p.m. and 4 p.m., please utilize the parking spaces and adhere to New Jersey state law regarding the passing of busses.

#### **Homework Club**



Homework Club began on Tuesday, September 26th. Permission slips for Homework Club were sent home with students last week. Homework Club will run on Tuesdays, Wednesdays and Thursdays from 3:30 p.m. until 4:30 p.m. This is a great chance for students to complete their work in the building away from distractions that may occur at home. This time will be monitored by our teachers which will allow students to have an opportunity to get help and instruction.

### **Band**



Music is in the air at the Sussex Middle School! Band and lessons have begun for the 2017-2018 school year. Does your child want to be part of the excitement of learning to play a band instrument? It's not too late! No prior experience necessary! Please have your 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grade student see Mrs. Kallimanis for more information or contact her at jkallimanis@swregional.org

#### **PTO**

Please consider joining our District Parent Teacher Organization. It is an extremely active organization that has had a profoundly positive impact on our district.

#### Heart and Sole



We are excited to announce the Girls On The Run Heart and Sole program is beginning at the Sussex Middle School. Heart and Sole is a physical activity based positive program for girls in sixth through 8th grade. This program inspires girls to be joyful, healthy, and confident using fun, experience-based activities which integrates running. The team will meet Tuesdays and Thursdays at Sussex Middle School. Please check out the Girls on the Run website at gotrnin.org and check out the flyers throughout the building. The coaches are looking forward to meeting you and having some fun!

#### Nurse's Corner

A wonderful opportunity is knocking at the Sussex-Wantage School District's door! A Mobile Dental Clinic, Zufall Health Center, which provides dental services, will be coming to **Sussex Middle School** sometime in April (date to be determined).

This is an opportunity which is available to <u>all</u> of our students. We realize that some of our students may not have dental insurance, and those who have NJ Family Care and Medicaid have limited options, because only a few local dentists accept this type of insurance. In order for your child to be seen, it has to be more than six months since your child has been to a dentist.

If you have private insurance, and would like your child seen, please call the Zufall Center for that information @ 973-862-6650. If your child has no dental insurance the first visit is free. Students who have Medicaid will be fully covered. They will be providing dental

## **Community Events**



**Becoming You:** Animal Care Careers is being hosted by Project Self Sufficiency on Wednesday, March 28th from 6:30 p.m. until 8:00 p.m. at 127 Mill Street, Newton, NJ. This is a free event and is open to the public. Registration is required. Please call 973-940-3500 to register. <a href="https://www.projectselfsufficiency.org">www.projectselfsufficiency.org</a>



A Couple's Paint Night and Buffet Dinner at the Sussex Elks Lodge 2288 will take place on March 10, 2018, from 6 p.m. until 9 p.m. This couple's canvas painting class will allow each person to create an 11 x 14 panel side by side to make one large painting. It will also be able to be displayed separately when completed. The cost per person is \$50. All food will be catered by Cone-Utopia and will be buffet style. Painting supplies and instruction will be provided by The Craft Room. All beverages will be provided by the Sussex Elks Lodge 2288. The theme for the evening will be St. Patrick's Day. Food will include corned beef, guinness braised cabbage, roasted red potatoes, baked irish chicken, irish vodka pasta and a seasonal vegetable medley. The first beverage will be provided in the cost of your ticket. Additional beverages will be available for purchase. Important note: The ticket

#### Yearbooks For Sale



The time has come to pre-order your child's 2017-18 Yearbook! Yearbooks are \$20 and must be ordered using cash or check only. Please deliver your \$20 check/cash to Ms. Ralph directly. Checks must be made out to Sussex Middle School. The last day to order a yearbook is March 2nd.

exams/screenings, cleanings and x-rays. Your child will receive dental health education and a free toothbrush!

Please consider taking advantage of this wonderful opportunity knocking at our door. Sign your child up today! The deadline to register is Friday, March 23, 2018. Please complete the attached application and return it to Mrs. Anderson.

Any questions and/or concerns in relation to this visit, please feel free to call Mrs. Anderson at the number listed below. I am looking forward to seeing lots of bright and wonderful smiles in our school soon.

price is per person. Please make sure to get two tickets for a couple.

For tickets, please visit http://cone-utopia.com/paint-night.
Seating is limited to 40 couples only.



Come out and join Sussex Wantage Little League! Registration is now open for the Spring season for children age 5 to 16 years. For online registration:https://active.leagueone.co m/Olr/Pages/Welcome.aspx?ClubId=13 924

You may also register by mail if you are unable to access online or come in person. All information is detailed below along with copies of all necessary forms. If you are not registering online you must also submit a signed copy of the SWLL Code of Conduct and photo release form. In addition, all mail in or in person applicants must fill out a medical release form and give it to their coach at their first practice. All forms can also be found on our website:

http://www.eteamz.com/swllbaseball

#### 2018 Registration Fees:

T-Ball: \$60.00/player AAA: \$95.00/player

Minors/Majors: \$130.00/player Intermediate/Juniors:\$140.00/play

\$100.00 Volunteer check collected at registration or 1st practice (Check returned upon

Completion of volunteer time)

(There is a 10% discount starting with the 2nd sibling registered). Registration must be complete by February 23 to avoid late fee and placement on a wait list. Mail-In Registration Instructions: For Players:

- 1. Go to Forms page at http://www.eteamz.com/swllbaseball
- 2. Download, print and completely fill out 2018 Spring Player Registration Form (be sure to indicate shirt size and division)

Students interested in joining Builder's Club should see Ms. Birnbaum.

- 3. Download, print and sign Sussex-Wantage Little League Code of Conduct and the photo release form (mandatory registration will not be accepted without these forms)
- 4. Attach a copy of player's birth certificate (first time players to this league only)
- 5. Attach payment (please do not send cash)
- 6. Mail registration form, code of conduct, photo release form, birth certificate (if applicable) and payment to:

Sussex-Wantage Little League P.O. Box 475 Sussex, NJ 07461 Attn: 2018 Spring Registration