

# The Wantage Times

November 4, 2020

Please visit us on facebook @  
<https://www.facebook.com/swregional/>

## Principal's Message

I hope this Newsletter finds everyone well and in good health.

Please be aware that Virtual Parent Teacher conferences will be held on the following dates:

**Wednesday, Nov. 18th 6:00pm - 8:00pm**

**Friday, Nov. 20th 1:45pm - 3:45pm**

**Monday, Nov. 23rd 1:45pm - 3:45pm**

**Tuesday, Nov. 24th 6:00pm - 8:00pm**

Information regarding sign ups will be forthcoming next week. Please note that there will be an early dismissal on November 20th, 23rd, and 24th.

Please don't hesitate to reach out to me with any questions, concerns or any ideas you would like to share. I appreciate your continued support and involvement in the learning process.

Sincerely,

*Christopher Gregory*  
Principal

## PTO Presents

The SWPTO will be holding a meeting on Tuesday Nov. 10th at 7pm.

The meeting will feature a brief presentation from the school counselors:

### "Coping with the Academic Pandemic"

Topics include virtual learning, strategies to get your child to do work, anxiety, and the ultimate feeling of being overwhelmed.

The meeting will be Virtual and links can be found at [www.swpto.org](http://www.swpto.org).



## Drop Off & Pick Up

Please be advised that drop off is in the rear of the building and occurs between 8:15 a.m. and 8:45 am. Please exercise caution when dropping off your children. We respectfully request that children exit the vehicle on the passenger side closest to the building for safety. Temperature checks will be taken prior to entering school.

For pick up, parents and guardians should park on the lower lot or near the playground. **All pick up is located in the cafeteria.** Pick up begins at 3:20 pm. Please have identification available when you pick up your child.

The parking area for pick up will be closed until 3:10 pm. We respectfully request that you do not arrive before then. We appreciate everyone's support with our procedures to ensure the safety of all of our students.

**Note: Please wait for the school bus to come to a complete stop with the red lights flashing prior to letting your children approach the bus.**

## Dates to Remember

11/10-	SWPTO "Coping with the Academic Pandemic" Presentation @ 7pm
11/11-	1st Marking Period Ends Veteran's Day
11/18-	BOE meeting at SMS @ 7 pm Parent conferences (6-8 pm)
11/20-	Parent conferences (1:45- 3:45 pm) (Early Dismissal)
11/23-	Parent conferences (1:45- 3:45 pm) (Early Dismissal)
11/24-	Parent conferences (6-8 pm) (Early Dismissal)

*Congratulations to  
**Jack Kosinski**  
for being selected as our  
October SW-5 winner!*



**Free Breakfast (8:10-8:45 AM)  
& Lunch available to all  
students.**

## Sussex-Wantage Wrestling Club

Registration is now Open

[www.sussex-wantage-wrestling-club.siplay.com](http://www.sussex-wantage-wrestling-club.siplay.com)



*Please ensure children are dressed for the Cooler Temperatures. We prefer to have outside recess whenever possible and want all students to be dressed appropriately.*

## Student Spotlight

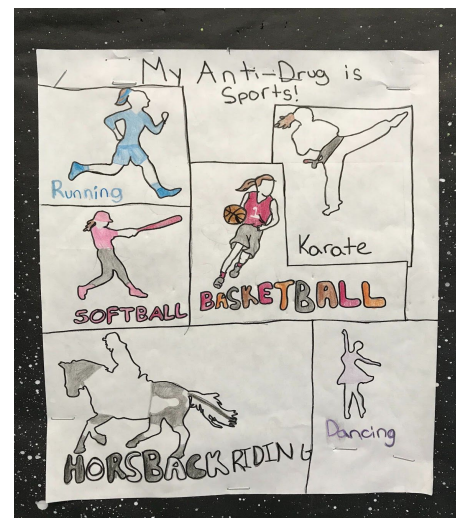
This year's 20th annual "What's Your Anti-Drug?" contest had over 400 entries representing 24 schools in Sussex County. Out of the 400 entries, 55 winners were selected! These winning entries will be featured on Monday, November 9th, in the "What's your Anti-Drug?" supplement inside the New Jersey Herald that day. This year our Wantage Elementary School winners are:

### "Emily Gulick"



&

### "Mackenzie Zollinger"



## Parent Portal

[www.swregional.org](http://www.swregional.org)

~Parents

~Realtime Parent Portal

~Enter the Portal Code, Username  
and Password



[www.payschoolscentral.com](http://www.payschoolscentral.com)

If you need help along the  
way, please contact  
PaySchools

[pcs\\_help@payschool.com](mailto:pcs_help@payschool.com) or  
1-877-393-6628

Sussex-Wantage Regional School  
District is launching Ways to  
"Enhance Children's Activity &  
Nutrition." For more information  
and resources please visit the  
project's website at:  
[http://www.sussexcountywecan  
rogram.com/](http://www.sussexcountywecanprogram.com/)



First Marking Period Ends  
November 11th



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