

# The Wantage Times

May 6, 2022

Please visit us on facebook @  
<https://www.facebook.com/swregional/>

## Principal's Message

I hope this Newsletter finds everyone well and in good health.

In accordance with updated New Jersey Department of Health (NJDOH) recommendations, quarantine time frames have been reduced from ten days down to five days.

Individuals who need to quarantine are able to return on day six if they do not have symptoms of illness. If you have already been placed into a ten day quarantine, you can now return on day six if you do not have symptoms of illness. If symptoms persist (fever or if other symptoms have not resolved), continue to isolate until fever-free for 24 hours and other symptoms have resolved.

**Please also be aware that beginning March 7, 2022, masks will be optional for students, staff, and visitors at the Sussex-Wantage Regional School District. Please be advised, masks will now also be optional on buses beginning March 7th.**

Please don't hesitate to reach out to me with any questions or concerns.

Sincerely,

*Christopher Gregory*  
Principal



*To the following  
students for being  
selected as our March  
& April SW-5  
winners!!*

*3rd grade: Charlize Gomez  
Michael Figueroa*

*4th grade: Noah Brown  
Andrew Huffsmith*

*5th grade: Dakota Skye-King  
Brayden Dodd*

## CAUTION

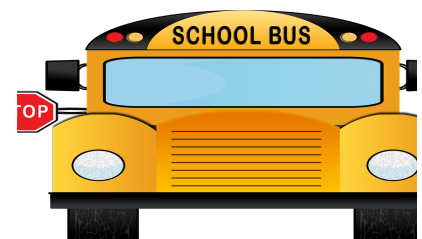
### Drop Off & Pick Up

Please be advised that drop off is in the rear of the building and occurs between 8:15 a.m. and 8:45 am. Please exercise caution when dropping off your children. We respectfully request that children exit the vehicle on the passenger side closest to the building for safety.

For pick up, parents and guardians should park on the lower lot or near the playground. Pick up is located in the cafeteria and begins at 3:20 pm. Please have identification available when you pick up your child.

The parking area for pick up will be closed until 3:10 pm. We respectfully request that you do not arrive before then. We appreciate everyone's support with our procedures to ensure the safety of all of our students.

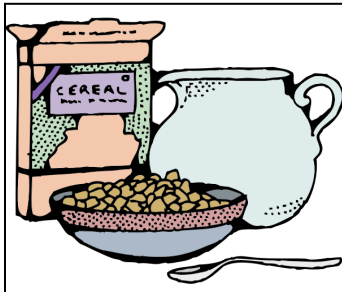
**Note: Please wait for the school bus to come to a complete stop with the red lights flashing prior to letting your children approach the bus.**



## Dates to Remember

5/10 & 5/11- NJSLs Testing (5th Grade Science)
5/10-5/17- NJSLA make up testing
5/12- BOE meeting @ SMS
5/30- Memorial Day- School Closed
6/6 & 6/7- Scholastic Book Fair
6/16- 5th Grade Awards Ceremony (Tentative)
6/21- Tentative Last day of School

**Free Breakfast (8:10-8:45 AM) & Lunch available to all students.**



\*Effective February 23rd, all students will be eating lunch in the cafeteria during their assigned lunch period.



**Ice cream & Cookies are now available for purchase in the cafeteria**

# Congratulations!

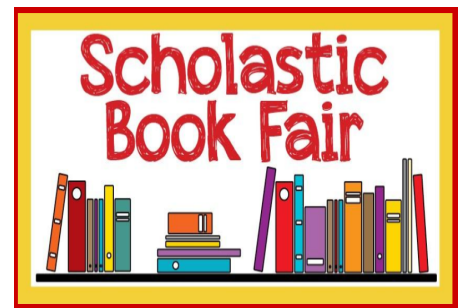
*Cael Osborn*

*1st Place*

**Sussex County**

**"Species on the Edge  
Art and Essay"  
Contest**

**Book Fair  
June 6th & 7th**



**Grades are posted**

[Parent Portal](#)

Realtime Notification is the primary means of communication for school closings, emergencies and general notifications.

Please follow the directions below to log into the Realtime Parent Portal:

<http://fridayparentportal.com/sussexwantage>

You can also access the Parent Portal by logging into our District Website:

[www.swregional.org](http://www.swregional.org)

~Parents

~Realtime Parent Portal

~Enter the Portal Code, Username and Password



**5th Grade Graduation  
Congratulations!!**





## **READ-TO-ACHIEVE**

The *Sussex County Miners* are once again excited to announce that they will be having their Read-to-Achieve reading program! Students will have the opportunity to complete a reading challenge during library with Mrs. DeLorenzo.

The program awards students that read for 20 minutes at least Four (4) times a week from May 9, 2022 to May 27, 2022. Students that complete the Read-to-Achieve reading challenge will receive two (2) free tickets to a Sussex County Miners baseball game for either June 7, 2022 or June 15, 2022 (with the purchase of one regular priced ticket).



**NOTICE OF DISCLAIMER**-Information in The Wantage Times may come directly from the sponsors of the events. Wantage Elementary School neither sponsors nor endorses these events and is not responsible for the accuracy of the information. If you have any questions, please contact the event sponsor.

# 2022 HP TENNIS CLINIC

## TIMES/DATES/AGES:

### BOYS AND GIRLS CLINIC

Beginner and Experienced Players

July 18-July 20

Raindate: July 21

9:00 am to 11:00 pm

Grades 3 – 9

**COST:** \$45.00

Checks payable to: **JESSE STREHL**

(Enrollment limited on a first come basis)

6 -8 hours of instruction

Group & Individual Instruction

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All clinic activities are held outdoors, utilizing High Point High School's three full size tennis courts.

Players should bring their own appropriately sized racket.

# HIGH POINT HOOPS CAMP

## TIMES/DATES/AGES:

Juniors Camp

June 22 – June 24

9:00 am to 11:30 am  
Grades 1 – 4

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The Juniors camp is designed for students entering grades 1-4 in the fall of 2022. Students entering grade 5 that are beginners to the game may also attend the Juniors camp. All camp activities are held indoors.

**COST: \$75.00**

Checks payable to: **JESSE STREHL**

(Enrollment limited on a first come basis)

8-10 hours of instruction

Camp T-shirt

Individual Attention

## **HIGH POINT HOOPS CAMP**

**TIMES/DATES/AGES:**

**BOYS & GIRLS BASKETBALL CAMP**

July 13 – July 15

9:00 am to 1:00 pm

Grades 5 – 9

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Students entering grade 5 in the Fall of 2022 would be fine for either the Junior Camp or the regular camp. The camp is always broken up by age/ability for part of the day. All camp activities are held indoors.

**COST: \$95.00**

Checks payable to: **JESSE STREHL**

(Enrollment limited on a first come basis)

12-16 hours of instruction  
Camp T-shirt  
Individual Instruction

## **REGISTRATION**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

\_\_\_\_\_ Grade in Fall 2022 \_\_\_\_\_ T-Shirt Size: (Circle Choice) YS YM YL

AS AM AL AXL

Emergency phone number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

School attended this past Spring: \_\_\_\_\_ E-mail address: \_\_\_\_\_

\_\_\_\_\_

Please read and sign below: I give my child permission to participate in the High Point Hoops Camp, and I certify that my child is in good health with no athletic restrictions. I give permission for medical care to be rendered if required due to illness or injury during camp. **I recognize and understand that the High Point Hoops Camp is not affiliated w/ High Point Regional High School.** I also recognize that no one associated with the High Point Hoops Camp is responsible for injuries of any type or medical or dental expenses incurred, as a result of participation in, on the way to, during, or on the way home from this program.

Parent Signature: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Return this form with check payable to:

**JESSE STREHL**

Mail to: High Point Regional High School

299 Pigeon Hill Road

Wantage, NJ 07461

Attention: Jesse Strehl Boys Basketball Camp

**Phone — 862-266-5806**

**E-mail: [jstrehl@hpregonal.org](mailto:jstrehl@hpregonal.org)**