

AGENDA

SHELLFISH CONSERVATION COMMISSION

*Tuesday, June 11, 2024 – 6:30 p.m.
Town Hall – Chamber B*

Item 1. Call to Order.

Item 2. Those Present.

Item 3. Approval of Minutes: April 9, 2024

Item 4. Harbor Master's Report.

Item 5. Council Liaison's Report.

Item 6. General Public Comments.

Item 7. Old Business.

- Discussion on declining clam population.

Item 8. New Business. *[An item may be added to this agenda provided a majority of the committee votes to waive the rules to add said item.]*

- Discussion and action on appointing a representative to the Open Space Steering Committee.
- Discussion on Shellfish Conservation Ordinance revision.

Item 9. Set Next Agenda.

Item 10. Item(s) For Working Document.

Item 11. Adjournment.