# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. |   |   | 1 Filer ID (Ethics Commission Filers)   | 2 Total pages filed:  |  |  |
|--|---|---|---|---|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER                                  | MS / MRS / MR   | S+00                                      | PI A                                    | OFFICE USE ONLY   |  |  |
| NAME   | NICKNAME<br>ESTO  | ida LAST OLC                              | derete suffix                           | Date Received   |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS            | ADDRESS / PO BOX  | ; APT / SUITE #: C                        | CITY; STATE; ZIP CODE                   | 6<br>F  |  |  |
| Change of Address  |   |   |   | <u>.</u>  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                          | AREA CODE   | PHONE NUMBER                              | EXTENSION                               | Date Hand-delivered or Pate Postmarked                            |  |  |
| 6 CAMPAIGN<br>TREASURER  | MS / MRS / MR   | FIRST                                     | мі                                      | Receipt # Amount \$   |  |  |
| NAME   | NICKNAME  | LAST                                      | SUFFIX                                  | Date Processed  |  |  |
|  | Estro   | ada ald                                   | erete                                   | Date Imaged   |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business)  | STREET ADDRESS  | (NO PO BOX PLEASE); APT / SL              | UITE #; CITY;                           | STATE: ZIP CODE   |  |  |
| 8 CAMPAIGN   | AREA CODE   | PHONE NUMBER                              | EXTENSION                               |   |  |  |
| TREASURER<br>PHONE   |   |   |   |   |  |  |
| 9 REPORT TYPE  | January 15  | 30th day before el                        | lection Runoff                          | 15th day after campaign treasurer appointment (Officeholder Only) |  |  |
|  | July 15   | 8th day before elec                       | ction Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR)                                   |  |  |
| 10 PERIOD<br>COVERED   | Month   | Day Year 1 2022                           | THROUGH 4                               | / 30 / 2022   |  |  |
| 11 ELECTION  | ELECTION DA   | TE Primary                                | ELECTION TYPE                           | <b>I</b>  |  |  |
|  | Month Day   | rear                                      | Description                             |   |  |  |
|  | / /   | General                                   | Special                                 |   |  |  |
| 12 OFFICE  | office HELD (if any)<br>S.S.A.A.A.Nton<br>Trustee   | io Isd School Bo<br>District 7            | ard 13 OFFICE SOUGHT (IF know           | /n)   |  |  |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                          | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |   |   |  |  |
| COMMITTEE(S)   | COMMITTEE TYPE  | COMMITTEE NAME                            | NA                                      |   |  |  |
| Additional Pages   | GENERAL   | COMMITTEE ADDRESS                         |   |   |  |  |
|  | SPECIFIC  | PECIFIC COMMITTEE CAMPAIGN TREASURER NAME |   |   |  |  |
|  |   | COMMITTEE CAMPAIGN TRE                    | EASURER ADDRESS                         |   |  |  |
| GO TO PAGE 2   |   |   |   |   |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME   | tacey. E. alderete   | 16 Filer ID (Ethics Commission Filers)   |
|--|--|--|
| 17 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  | \$ \$  |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF L  | OANS) \$   |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$   |
|  | 4. TOTAL POLITICAL EXPENDITURES  | \$ 0   |
| CONTRIBUTION<br>BALANCE  | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF TOTAL CONTRIBUTIONS MAINTAINED ASSOCIATED AS OF TOTAL CONTRIBUTIONS MAINTAINED ASSOCIATED AS OF TOTAL CONTRIBUTIONS MAINTAINED ASSOCIATED AS OF TOTAL CONTRIBUTIONS MAINTAINED AS OFFICIATED       | HE LAST DAY \$   |
| OUTSTANDING<br>LOAN TOTALS   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS LAST DAY OF THE REPORTING PERIOD   | S AS OF THE \$   |
| 18 SIGNATURE I   | swear, or affirm, under penalty of perjury, that the accompanying report   | t is true and correct and includes all information   |
|  | equired to be reported by me under Title 15, Election Code.  |  |
| 7,006  |  | $\mathcal{D} \propto 1$  |
|  | X  | (Malalata)   |
|  | X ace  | y Challette  |
|  | Signature  | of Candidate or Officeholder   |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Please complete either option b  | elow:  |
|  |  |  |
|  |  |  |
| - minne  | SAN JUANITA C. GARCIA  |  |
| SO. A. PUB   | Notary Public, State of Texas  |  |
| (1) Affidavit  | Comm. Expires 06-10-2024   |  |
| THE OF THE   | Notary ID 130697316  |  |
|  |  |  |
| NOTARY STAMP/SEA   | AL CONTRACTOR OF THE CONTRACTO | . V  |
| Sworn to and subscribed  | before me by Stacey E. Alderete th   | is the 30th day of June,   |
| 20 22, to certify  | which, witness my hand and seal of office.  La C. Harcia San Juanita C. Gre  | arcia Notary   |
| Signature of officer administr   |  | Title of officer administering bath  |
|  | OR   | E ATTOMICS TO STATE OF   |
|  |  |  |
| (2) Unsworn Declarat   | ion  |  |
|  |  |  |
| My name is   | , and my date of l   | pirth is   |
| STREET, AND THE STREET, STREET |  |  |
|  | (street) (city)  | (state) (zip code) (country)   |
|  |  | A CONTRACTOR OF THE CONTRACTOR |
| Executed in  | County, State of, on the day of _  | (month) (year)   |
|  |  | (Jour)   |
|  | Signature of   | Candidate/Officeholder (Declarant)   |

# **SUBTOTALS - C/OH**

# FORM C/OH COVER SHEET PG 3

| Stacey-E- alderete  | 20 Filer ID (Ethics Co.                                     | mmission Filers) |  |  |  |
|---|---|------------------|--|--|--|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE                                  | SUBTOTAL<br>AMOUNT  |                  |  |  |  |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                        |   | \$ Ø             |  |  |  |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS          | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS |                  |  |  |  |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS                                    |   | )<br>S           |  |  |  |
| 4. SCHEDULE E: LOANS  |   | \$ 8             |  |  |  |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO           | ONTRIBUTIONS  | \$               |  |  |  |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                             |   | \$               |  |  |  |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL             | CONTRIBUTIONS   | \$ \( \int \)    |  |  |  |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                        |   | \$               |  |  |  |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FU             | NDS   | \$               |  |  |  |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A          | A BUSINESS OF C/OH  | \$               |  |  |  |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO       | ONTRIBUTIONS  | \$ \$            |  |  |  |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTO FILER | TIONS RETURNED  | \$ 0             |  |  |  |
|   |   |                  |  |  |  |