CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction G	2 Total pages filed:					
3 CANDIDATE / OFFICEHOLDER	MS/MRS/MR FIRST MI	OFFICE USE ONLY				
NAME	NICKNAME LAST SUFFIX	Date Received				
	Ybana, Jr.					
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address	ADDRESS / PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE					
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION					
	(210) 381-2130	Date Hand-delivered or Date Postmarked				
6 CAMPAIGN TREASURER	MS/MRS/MR FRST MI	Receipt # Amount \$				
NAME	NICKNAME LAST SUFFIX	Date Processed				
	Loout	Date Imaged				
7 CAMPAIGN TREASURER ADDRESS	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE:	ZIP CODE				
(Residence or Business)	2319 Sundrop Bay San Antonio Tx. 78224					
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (210) 373 - 7801					
9 REPORT TYPE	January 15 30th day before election Runoff July 15 8th day before election Exceeded \$500 limit	15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR)				
10 PERIOD COVERED	Month Day Year Month	Day Year				
	61 / 61 / 19 THROUGH 66 /	30 19				
11 ELECTION	ELECTION DATE ELECTION TYPE					
	Month Day Year Primary Runoff Other Description General Special					
12 OFFICE	OFFICE HELD (if any) 13 OFFICE SOUGHT (if known)				
GO TO PAGE 2						

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

14 C/OH NAME		15	Filer ID (Eth	cs Commission Filers)		
16 NOTICE FROM POLITICAL COMMITTEE(S)	SUPPORT THE CANE	OTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITUIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITH INSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS JRES.	HOUT THE CANDIE	ATE'S OR OFFICEHOLDER'S		
	COMMITTEE TYPE	COMMITTEE NAME				
	GENERAL					
		COMMITTEE ADDRESS				
	SPECIFIC					
		COMMITTEE CAMPAIGN TREASURER NAME				
Additional Pages						
		COMMITTEE CAMPAIGN TREASURER ADDRESS		= = = = = = = = = = = = = = = = = = = =		
17 CONTRIBUTION TOTALS		POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZE		Ø		
	Alternative Control of the Control o	POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	0		
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED		\$	0		
	4. TOTAL	POLITICAL EXPENDITURES	\$	0		
CONTRIBUTION BALANCE	5. TOTAL F	PAY \$	0			
OUTSTANDING LOAN TOTALS	6. TOTAL F	HE \$	U			
18 AFFIDAVIT						
9		I swear, or affirm, under penalty of pe	rjury, that the a	accompanying report is		
The state of the s		true and concect and includes all infor	mation require	d to be reported by me		
	MICHELLE MARTINE	z under Title 15, Election Code.	ζ.,			
	My Notary ID # 1308469 Expires October 3, 200	20 16 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
N. O. W.		The course of th	idate or Office	eholder		
Signature of Candidate or Officeholder						
AFFIX NOTARY STAMP / SEALABOVE						
Sworn to and subscribed before me, by the said						
day of Tuly, 2019, to certify which, witness my hand and seal of office.						
(Victelle Martinez Notary						
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath						