# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. |  | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:  |  |  |
|--|--|---------------------------------------|---|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                          | MS/MRS (MR) FIRST  | F. MI                                 | OFFICE USE ONLY   |  |  |
| NAIVIE   | NICKNAME LAST  | SUFFIX                                | Date Received 200. S  |  |  |
|  | Kodriguez  |                                       | JAN   |  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS                     | ADDRESS / PO BOX; APT / SUITE #; 143 Kantiki PL San Antonia / Tx 78        | CITY; STATE; ZIP CODE                 | RECEIVED<br>D. SAN ANTOWN<br>DISINESS OFFI                        |  |  |
| Change of Address  |  |                                       | C3  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                          | (210) 834 -337   | EXTENSION                             | Date Hand-delivered of Date Postmarked                            |  |  |
| 6 CAMPAIGN<br>TREASURER  | MS / MRS (MR) FIRST  | F MI                                  | Receipt # Amount \$   |  |  |
| NAME   | NICKNAME LAST  | SUFFIX                                | Date Processed  |  |  |
|  | Rodrigue 2   |                                       | Date Imaged   |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                             | STREET ADDRESS (NO PO BOX PLEASE): APT/SI 143 Kontiki PL San Antonio ITX 7 |                                       | ZIP CODE  |  |  |
| (Residence or Business)  | San Angenio   in   |                                       |   |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                               | AREA CODE PHONE NUMBER (210) 834-3376                                      | EXTENSION                             |   |  |  |
| 9 REPORTTYPE   | January 15 30th day before e   | lection Runoff                        | 15th day after campaign treasurer appointment (Officeholder Only) |  |  |
|  | July 15 Sth day before ele   | ction Exceeded \$500 limit            | Final Report (Attach C/OH - FR)                                   |  |  |
| 10 PERIOD  | Month Day Year   | Month                                 | Day Year  |  |  |
| COVERED  | 10/28/2018   | THROUGH 12 /                          | 31/2018   |  |  |
| 11 ELECTION  | ELECTION DATE A Primary  | ELECTION TYPE                         | NA  |  |  |
|  | Month Day Year Primary   | Special Description                   |   |  |  |
| 12 OFFICE  | OFFICE HELD (if any)   | 13 OFFICE SOUGHT (if known            | 1)  |  |  |
| ·  | SSAISD<br>School Board Truster<br>District 6                               | e N                                   | A   |  |  |
| GO TO PAGE 2   |  |                                       |   |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME   | 11bert +  | Rodrisuz "  | 5 Filer ID (Ethics Commission Filers) |  |  |
|--|---|---|---------------------------------------|--|--|
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)  | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |   |                                       |  |  |
|  | COMMITTEE TYPE  | COMMITTEE NAME  |                                       |  |  |
|  | SPECIFIC  | COMMITTEE ADDRESS   |                                       |  |  |
| ۰۰۰ د داند م   |   | COMMITTEE CAMPAIGN TREASURER NAME   |                                       |  |  |
| Additional Pages   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                                       |  |  |
|  |   |   |                                       |  |  |
| 17 CONTRIBUTION<br>TOTALS  | 1. TOTAL I  | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER TH/ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ | AN \$ 159.76                          |  |  |
|  | 2. TOTAL<br>(OTHER  | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                | \$ 159.76                             |  |  |
| EXPENDITURE<br>TOTALS  |   | POLITICAL EXPENDITURES OF \$100 OR LESS,<br>S ITEMIZED  | s -O-                                 |  |  |
|  | 4. TOTAL  | POLITICAL EXPENDITURES  | s - O -                               |  |  |
| CONTRIBUTION<br>BALANCE  |   | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>PORTING PERIOD                                 | DAY \$ 23.97                          |  |  |
| OUTSTANDING<br>LOAN TOTALS   | 6. TOTAL I  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$    |                                       |  |  |
| 18 AFFIDAVIT  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |   |   |                                       |  |  |
| NOTARY PUBLIC-STATE OF TELAS 104 130 66 7 32 - 1 COMM. EXP. 05-18-2020 Signature of Candidate or Officeholder  |   |   |                                       |  |  |
|  |   |   |                                       |  |  |
| Sworn to and subscribed before me, by the said Gilbut F. Rulling this the 15   |   |   |                                       |  |  |
| day of anuan, 20 1 to certify which, witness my hand and seal of office.   |   |   |                                       |  |  |
| Signature of officer administering oath  Printed name of officer administering oath  Title of officer administering oath   |   |   |                                       |  |  |

#### SUBTOTALS - C/OH

## FORM C/OH COVER SHEET PG 3

| 19  | 19 FILER NAME Ribert F. Rodrisuez 20 Filer ID (Ethics Co                           |         |  |  |  |  |
|-----|--|---------|--|--|--|--|
| 21  | SUBTOTAL<br>AMOUNT   |         |  |  |  |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ -0-  |  |  |  |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | s -O -  |  |  |  |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$ -0-  |  |  |  |  |
| 4.  | SCHEDULE E: LOANS  | \$ -0 - |  |  |  |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | s -O-   |  |  |  |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$-0-   |  |  |  |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | s -O -  |  |  |  |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | s -O-   |  |  |  |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | s — Õ — |  |  |  |  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ -0 - |  |  |  |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ -0-  |  |  |  |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ -0-  |  |  |  |  |
|     |  |         |  |  |  |  |