

Johnson City Schools HOUSEHOLD INFORMATION SURVEY 2024-2025 School Year



Instructions: Please complete ONE FORM PER HOUSEHOLD and turn in at Your Schools Front Office

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|--|--|---|----------------------------------|----|-----------|
| Parent(s)/Guardian(s): 1. | | | 2. | | |
| Phone Numbers: 1. | | | | 2. | |
| Street Address: | | | | | |
| City: | | | State: | | Zip: |
| Mailing Address (if different): | | | | | |
| Please list the first and las | of ALL STUDENTS | Date of Birth Grade | | | |
| residing in your household below: | | | Date of Birth | | Grade |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| Check any that apply to <u>ANY MEMBER</u> of your household: | | | | | |
| ☐ TANF/SNAP | | □ Foster | ☐ Homeless | | ☐ Migrant |
| Parent/Guardian Military | Status: | ☐ Active Duty | ☐ National Guard | | ☐ Reserve |
| Total Number in Household (include <u>ALL ADULTS & CHILDREN</u> in your household): | | | | | |
| Please check the box below that represents your Annual Gross Income: | | | | | |
| ☐ Less than \$27,861 | | | ☐ Between \$67,674 and \$77,626 | | |
| ☐ Between \$27,862 and \$37,814 | | | ☐ Between \$77,627 and \$87,579 | | |
| ☐ Between \$37,815 and \$47,767 | | | ☐ Between \$87,580 and \$97,532 | | |
| ☐ Between \$47,768 and \$57,720 | | | ☐ Between \$97,533 and \$107,485 | | |
| ☐ Between \$57,721 and \$67,673 | | | □ Over \$107,486 | | |
| Signature: An adult household member must sign this survey. I certify (promise) that all information on this survey is true, and that all income is reported. I understand that the school will receive federal funding based on the information provided. | | | | | |
| Signature: | | | Date: | | |
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