

**AVELLA AREA SCHOOL DISTRICT
1000 AVELLA ROAD
AVELLA, PA 15312**

**August 7, 2024
7:00 p.m.**

**VISITORS'
BOARD MEETING AGENDA**

Phoebe Armstrong _____ Suzanne Colilla _____ Melissa Dryer _____ James Gagich _____ Terry Jacobs _____	Emanuel Paris _____ Tia Shore _____ Beth Dunmore _____ Scott Willyerd _____
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ADMINISTRATION

Cyril Walther, Superintendent
John Galvin, Business Manager
Heather Zalar, JSHS Principal
Carrie Graff, Elementary Principal
Dana Davis, Board Secretary

A. GENERAL PROCEDURES

ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATIONS/RECOGNITIONS

REQUEST TO SPEAK AT THE BOARD MEETING - None

VISITORS REQUEST TO SPEAK ON AGENDA ITEM

GENERAL PROCEDURE ITEMS

1. APPROVAL OF MINUTES

ATTACHMENT "A"

Board Members have been furnished copies of the Board Minutes for the June 2024 Regular Board Meeting.

Motion:	_____	Second:	_____		
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore:	_____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs:	_____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd:	_____

2. APPROVAL OF MINUTES

ATTACHMENT "B"

Board Members have been furnished copies of the Board Minutes for the July 25, 2024 Special Board Meeting.

Motion:	_____	Second:	_____		
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore:	_____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs:	_____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd:	_____

3. APPROVAL OF ACCOUNTS PAYABLE

ATTACHMENT "C"

Board Members have been furnished copies of the Accounts Payable for the July and August 2024 General Fund.

Motion:	_____	Second:	_____		
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore:	_____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs:	_____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd:	_____

4. FINANCIAL/BUDGET REPORTS

ATTACHMENT "D"

5. SOLICITOR'S REPORT

ATTACHMENT "E"

B. NEW BUSINESS

1. ATHLETIC & ACTIVITIES COMMITTEE

a. Athletic Event/Sport Passes

Motion to approve the following Athletic Event/Sport Passes rates

Adult Prices

Volleyball - \$5

Girls' Basketball - \$5

Boys' Basketball \$5

Student Prices \$2

Football is \$5 for adults and \$2 for students

Sport Passes

Football - \$20

Volleyball - \$20

Winter Sports \$20

Students \$10

Motion:	_____	Second:	_____		
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore:	_____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs:	_____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd:	_____

b. Assistant Coaches

Motion to approve the following Assistant Coaches for the 2024-2025 school year, per AEA contract.

- Olivia Scott – Varsity Girls' Basketball
- Dan Moore – Varsity Girls' Basketball
- Ollie Hammond – Jr./Sr. High Softball

Motion:	Second:	
Roll Call: Ms. Armstrong: _____	Ms. Colilla: _____	Ms. Dunmore: _____
Ms. Dryer: _____	Mr. Gagich: _____	Mr. Jacobs: _____
Mr. Paris: _____	Ms. Shore: _____	Mr. Willyerd: _____

c. 2024-2025 School Year - JSHS Extracurricular Activities

Motion to approve the following to the JSHS Extra-Curricular Activities for the 2024-2025 school year, per AEA contract:

- Newspaper Sponsor – Christina Musser
- Freshman Class Sponsor – Sarah Maidment
- Senior Class Manager – Joelle Cooper
- Pep Band Director – Noah Kilgus
- Choral Director – Noah Kilgus

Motion:	Second:	
Roll Call: Ms. Armstrong: _____	Ms. Colilla: _____	Ms. Dunmore: _____
Ms. Dryer: _____	Mr. Gagich: _____	Mr. Jacobs: _____
Mr. Paris: _____	Ms. Shore: _____	Mr. Willyerd: _____

d. Joelle Cooper, Sophomore Class Sponsor – Resignation

Motion to accept the resignation of Joelle Cooper as Sophomore Class Sponsor for the 2024-2025 school year, effective July 25, 2024.

Motion:	Second:	
Roll Call: Ms. Armstrong: _____	Ms. Colilla: _____	Ms. Dunmore: _____
Ms. Dryer: _____	Mr. Gagich: _____	Mr. Jacobs: _____
Mr. Paris: _____	Ms. Shore: _____	Mr. Willyerd: _____

e. Sophomore Class Sponsor – Posting

Motion to approve the posting for Sophomore Class Sponsor for the 2024-2025 school year.

Motion:	Second:	
Roll Call: Ms. Armstrong: _____	Ms. Colilla: _____	Ms. Dunmore: _____
Ms. Dryer: _____	Mr. Gagich: _____	Mr. Jacobs: _____
Mr. Paris: _____	Ms. Shore: _____	Mr. Willyerd: _____

f. Jordan Chappel, Assistant Band Director (Other) – Resignation

Motion to approve the resignation of Jordan Chappel as Assistant Band Director (Other), effective July 15, 2024.

Motion:	Second:	
Roll Call: Ms. Armstrong: _____	Ms. Colilla: _____	Ms. Dunmore: _____
Ms. Dryer: _____	Mr. Gagich: _____	Mr. Jacobs: _____
Mr. Paris: _____	Ms. Shore: _____	Mr. Willyerd: _____

g. Assistant Band Director (Other) – Posting

Motion to approve the posting (advertisement if necessary) for Assistant Band Director (Other) for the 2024-2025 school year.

Motion:	Second:	
Roll Call: Ms. Armstrong: _____	Ms. Colilla: _____	Ms. Dunmore: _____
Ms. Dryer: _____	Mr. Gagich: _____	Mr. Jacobs: _____
Mr. Paris: _____	Ms. Shore: _____	Mr. Willyerd: _____

- h. **Jesse Rhoades, Assistant Band Director (Drum Line) – Resignation**
Motion to approve the resignation of Jesse Rhodes, Assistant Band Director (Drum Line), effective July 18, 2024.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

- i. **Assistant Band Director (Drum Line) – Posting**
Motion to approve the posting (advertisement if necessary) for Assistant Band Director (Drum Line) for the 2024-2025 school year.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

2. **COMMUNICATIONS COMMITTEE**

- a. **Schedule Committee of Whole Meeting to review surveys**

3. **CURRICULUM & TECHNOLOGY COMMITTEE**

- a. **Western Area Career & Technology Center Update**

- b. **KeySolution Staffing, LLC – Psychology Services**

Motion to approve the Agreement between the Avella Area School District and KeySolution Staffing, LLC, to provide psychology services for the 2024-2025 school year, per Attachment Curriculum & Technology “A”.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

- c. **Washington County Court of Common Pleas – MOU**
Motion to approve the Memorandum of Understanding between the Avella Area School District and the Washington County Court of Common Pleas to have a Probation Officer be a team member of the SAP Team, per Attachment Curriculum & Technology “B”.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

- d. **Outside In Agreement**
Motion to approve the Letter of Agreement between the Avella Area School District and Outside In for students requiring drug and alcohol treatment or rehabilitation services, per Attachment Curriculum & Technology “C”.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

e. 2024-2025 Partial Hospital Program MOU

Motion to approve the Memorandum of Understanding between the Avella Area School District and Intermediate Unit 1 to confirm participation in the Partial Hospitalization Program (PHP) for the 2024-2025 school year, per Attachment Curriculum & Technology D”.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

f. TSI – State-Required Plan

Motion to approve the TSI-Non-Title I Plan for the 2024-2025 school year, as required by the Pennsylvania Department of Education and State Board Regulations, per Attachment Curriculum & Technology “E”.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

g. Digital Transformation Initiative MOU

Motion to approve the Memorandum of Understanding between Avella Area School District and the Digital Transformation Initiative (DTI) for the Greater Pittsburgh Community Food Bank to provide digital marketing support, per Curriculum and Technology “F”.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

h. Student Enrollment – AH

Motion to approve the re-enrollment of AH as a 7th grader for the 2024-2025 school year.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

i. Rylie Ross, Burgettstown Tuition Student

Motion to approve Rylie Ross, 12th grade Burgettstown student, to enroll in the Avella Area School District’s vocational agricultural course of study as a tuition student for the 2024-2025 school year.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

4. FACILITIES & TRANSPORTATION COMMITTEE

a. GG&C’s Bus/Van Driver List

Motion to approve GG&C’s Bus/Van Driver List for the 2024-2025 school year, per Attachment Facilities & Transportation “A”. (GG&C is responsible for updating bus/van driver documentation on list with CAO before driving.)

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

b. Jake Schneider's Van Driver List

Motion to approve Jake Schneider's Van Driver List for the 2024-2025 school year, per Attachment Facilities & Transportation "B". (Jake Schneider is responsible for updating bus/van driver documentation on list with CAO before driving.)

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

c. Jake Schneider, Inc. - Contract for School Pupils

Motion to approve the Contract for School Pupils between the Avella Area School District and Jake Schneider, Inc. for the 2024-2025 school year, per Attachment Facilities & Transportation "C".

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

5. FINANCE COMMITTEE

a. Discussion Item: Grants Oversight Committee

b. Insurance Renewal

Motion to approve the following renewal policies through Campbell Insurance Associates:

- Student Accident from US Fire Insurance Co., effective 8/1/24 in the amount of \$4,410
- Volunteer Accident from PSBA Insurance Trust, effective 8/1/24 in the amount of \$600

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

c. 7th Grade - Student Activity Fund

Motion to approve the Class of 2030 (7th Grade) to establish a Student Activity Account.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

d. Jr. High Softball – Student Activity Fund

Motion to approve Jr. High Softball to establish a Student Activity Account.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

e. Board of Assessment Appeals

Motion to authorize the law firm of Peacock Keller, LLP to file tax assessment appeals for the 2025 tax year to the Board of Assessment Appeals, Washington County, for the following tax parcel identification numbers:

3700030502001300
3700030502000901
2100020000000703
3700020000001014
3700050204000900

Motion:	_____	Second:	_____		
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore:	_____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs:	_____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd:	_____

f. Adult Breakfast – Price Increase

Motion to approve the price increase of an adult breakfast for the 2024-2025 school year

	<u>Current Price</u>	<u>New Price</u>
Adult Breakfast	\$2.35	\$2.85 (\$0.50 increase)

Motion:	_____	Second:	_____		
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore:	_____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs:	_____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd:	_____

6. NEGOTIATIONS COMMITTEE

a. AEA - Tuition Students

Motion to approve the following students to be enrolled as tuition students in the Avella Area School District for the 2024-2025 school year.

Sylvie Cottle – Kindergarten
Isabelle Crum – Grade 3
Jeffrey Crum – Grade 2
Caleb Fedak – Grade 4
Claire Fedak – Grade 9
Logan Fedak – Grade 12
Ryan Fogg – Grade 4
Joshua Hill - Kindergarten
Ashlyn Ripley McDougan – Grade 8

Motion:	_____	Second:	_____		
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore:	_____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs:	_____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd:	_____

7. PERSONNEL & POLICY COMMITTEE

a. Substitute Teacher List

Motion to approve the Substitute Teacher List for the 2024-2025 school year, per Attachment Personnel & Policy “A”.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

b. Substitute Support Personnel List

Motion to approve the Substitute Support Personnel List for the 2024-2025 school year, per Attachment Personnel & Policy "B".

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

c. School Volunteer List

Motion to approve the following to the School Volunteer List for the 2024-2025 school year, pending receipt of clearances:

- Renee Bailey
- Stacy Brandenburg
- Tristan Brown
- Beth Dunmore
- Dan Dunmore
- Alexis Durila
- Megan Hammond
- Samantha Jacobs
- Terry Jacobs
- Robert Johnson
- Dacia Marker
- Krystal Margaria
- Charles Rush
- Stephanie Staples
- John Urbania
- Sheena Watters
- Katelyn Willyerd
- Scott Willyerd
- Steven Wright

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

d. Permanent Teacher Contracts

Motion to award the following Permanent Teacher Contracts:

Meghan Cottle, a Professional Employee Contract, following 3 years of satisfactory service with the District, effective August 23, 2024.

Amy Hott, a Professional Employee Contract, following 3 years of satisfactory service with the District, effective August 23, 2024.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

e. Lisa Conn – Retirement

Motion to accept the retirement of Lisa Conn, effective June 3, 2025.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

f. Jennifer Markle - Part-Time Cafeteria Employee

Motion to move Jennifer Markle into the 5.5 hour per day / 180 days per year position (due to resignation of Genia Mundorff) based on seniority, effective August 19, 2024.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

g. Valerie Champion - Part-Time Cafeteria Employee

Motion to approve Valerie Champion as a part-time cafeteria employee, 4 hours per day/180 days per year, effective August 19, 2024.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

g. Tristan Brown – Part-Time Cafeteria Employee

Motion to approve Jessica Barkley as a part-time cafeteria employee, 4 hours per day / 180 days per year, effective August 19, 2024, pending receipt of required employment documentation.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

i. Teachers’ Handbook

Motion to approve the Teachers’ Handbook for the 2024-2025 school year, per Attachment Personnel & Policy “C”.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

j. Student Handbooks

Motion to approve the Elementary Center and JSBS Student Handbooks for the 2024-2025 school year, per Attachment Personnel & Policy “D”.

Motion:	_____	Second:	_____	
Roll Call: Ms. Armstrong:	_____	Ms. Colilla:	_____	Ms. Dunmore: _____
Ms. Dryer:	_____	Mr. Gagich:	_____	Mr. Jacobs: _____
Mr. Paris:	_____	Ms. Shore:	_____	Mr. Willyerd: _____

k. PSBA Policies

Motion to approve the adoption/revisions to the following policies, per the recommendations of PSBA. Attachment Personnel & Policy Attachment “E”.

Volume II

222	Tobacco and Vaping Products
222-AR-0	Tobacco and Vaping Products
222-AR-1	Tobacco and Vaping Products Violation – Parental Notification
323	Tobacco and Vaping Products

Volume III

218	Student Discipline
218.1	Weapons
805 Att	Attachment Safe2Say Something Procedures
806	Child Abuse
801	Public Records
801-AR-1	Disclosure/Production of Certain Records

Motion: _____	Second: _____	
Roll Call: Ms. Armstrong: _____	Ms. Colilla: _____	Ms. Dunmore: _____
Ms. Dryer: _____	Mr. Gagich: _____	Mr. Jacobs: _____
Mr. Paris: _____	Ms. Shore: _____	Mr. Willyerd: _____

8. SAFETY COMMITTEE

a. **Safety Committee meeting scheduled September 5, 2024 at 9:00 a.m.**

b. **Burgettstown Area School District – Emergency Operations Plan**
Motion to approve the updated Interdistrict Emergency Support Agreement with Burgettstown Area School District, per Attachment Safety “A”.

Motion: _____	Second: _____	
Roll Call: Ms. Armstrong: _____	Ms. Colilla: _____	Ms. Dunmore: _____
Ms. Dryer: _____	Mr. Gagich: _____	Mr. Jacobs: _____
Mr. Paris: _____	Ms. Shore: _____	Mr. Willyerd: _____

c. **Health & Safety Plan**
Motion to approve the Health & Safety Plan for the 2024-2025 school year, per Attachment Safety “B”.

Motion: _____	Second: _____	
Roll Call: Ms. Armstrong: _____	Ms. Colilla: _____	Ms. Dunmore: _____
Ms. Dryer: _____	Mr. Gagich: _____	Mr. Jacobs: _____
Mr. Paris: _____	Ms. Shore: _____	Mr. Willyerd: _____

EXECUTIVE SESSION

ADJOURNMENT

Motion: _____	Second: _____	ADJOURNMENT TIME: _____
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Motion: _____	Second: _____	
Roll Call: Ms. Armstrong: _____	Ms. Colilla: _____	Ms. Dunmore: _____
Ms. Dryer: _____	Mr. Gagich: _____	Mr. Jacobs: _____
Mr. Paris: _____	Ms. Shore: _____	Mr. Willyerd: _____