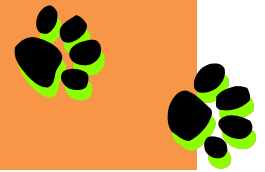


The Paw Print



Dates To Remember

Mar 26-Mar 30	Spring Recess
Apr 2	SCHOOL RESUMES
Apr 23	Spring Pictures-Lifetouch
Apr 10	Talent Show Rehearsal 3:40-6:00 – Date change
Apr 11	Talent Show Rehearsal 3:40-6:00 – Date change
Apr 23	LT Spring Portraits
Apr 24-27	Book Fair
April 27	Talent Show @ 6:00 pm
May 4	PTO Movie Night – more Info to follow
May 9	6 th Gd. Choir Concert 7:00pm @ BCPA
May 10	Reproduction Health Meeting 6:30-7:30pm
May 21	Band Concert 6A/5B BCPA-7:00pm
May 22	Band Concert 5A/6B BCPA-7:00pm
May 28	NO SCHOOL-Memorial Day
May 30	Orchestra Concert 7:00pm BCPA
May 31	5 th Gd. Choir Concert- BCPA-7:00pm
Jun 1	5 th Gd. Spelling Bee 10-11:00am @ Maltby
Jun 8	Last day of school ½ day

TALENT SHOW

Applications are in the office for students to pick up. They are due back by Friday, April 6th.
Rehearsal dates are April 10th and 11th from 3:40 – 6:00 pm
The Talent Show starts at 6:00 pm on April 27th at Maltby.

Greetings Maltby Parents,

As we approach the last trimester of the year we would like to wish all of our Maltby Bullpup families a safe and restful Spring Break! Please remember we DO have school on April 2nd to make up for our overage on snowdays- it is important that we get as many of our students here as possible!

6th Grade Scheduling Items...

Our 6th grade students visited Scranton Middle School this week to tour the building and schedule their classes. It was a great visit and needless to say our Bullpups look pretty excited about transitioning to Scranton! Thank you to the SMS student WEB leaders for showing them around the school and welcoming them! Thank you to Principal Wilson, Mrs. Murphy, Mrs. Deren, Mrs. McCarthy and Mr. Vassel for all of their hard work preparing for our Bullpups.
All of our 6th grade students will be initially signed up to take the 7th grade Pre-Algebra math class at SMS. Students who have pre-qualified for the 7th grade Algebra Placement test will be taking that test here at Maltby on the morning of April 25th. Parents please keep in mind that 7th grade Algebra is only an appropriate placement for very few of our students and taking Pre- Algebra as a 7TH still permits students to enroll in AP Calculus or AP Statistics as a BHS Senior.

Martha's Original Mackinac Island Fudge Fundraiser...

Thank you to Martha's Fudge owner Jason Klonowski for this great opportunity to help our kids raise money for their 8th grade Washington DC trip! Fudge orders were delivered yesterday- thank you also to Lynn Wade for her help organizing.

NWEA Assessment...

Our latest round of NWEA Math and ELA test results for students went home this week. Our students did quite well in comparison to the national averages on the tests! We have a guide for parents who have questions about the NWEA on the Maltby Homepage.

March Is Reading Month...

We have had a fantastic and fun March is Reading month at Maltby! Today we are having a school-wide read in. Last Friday we had students compete in our first ever Battle of the Books!

Talent Show...

Our annual Maltby Talent Show is coming up soon after we return from break! Act preview/rehearsals will be held on April 10th and 11th after school and the show is scheduled for April 27th! Sign-up sheets are available in the office for any Bullpup that wants to showcase their talent!

Thank You...

Thank you to all of incoming 5th grade parents who attended our Parent Orientation Night. We are looking forward to our new batch of Maltby Bullpups!! We have posted our presentation information from that evening to our Step Up to Maltby transition page on the Maltby website.

Enjoy Your Break,

Scott Brenner

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Maltby PTO News

Our next meeting is April 9, 2018, at 9:00 am.

Voting will take place at our next PTO Meeting on April 9th, for next year's PTO officers. Please be sure to join us. Thank you.

Field Day is June 7th, and we are forming our committee now to make this day a fun-filled event for our Maltby students. If you would like to lend a hand, please contact Michelle Letendre at 810 360-5511 or michelleletendre@gmail.com

Spring Raffle drawing on April 27th....tickets will be available soon for purchase - \$5.00 apiece.

SCHOOL TIMES



Maltby Start and End Times are as follows:
8:30 a.m. to 3:31 p.m.
 Students will be allowed into the building at **8:19 a.m.**

Maltby 2016017 DAILY SCHEDULE

H.R.-8:30-8:36
1st -8:37-9:38
2nd-9:40-10:40
3rd-10:42-11:42
Lunches
A-11:45-12:25 (5th)
B-12:05-12:45 (5th)
C-12:25-1:05 (6th)
D-12:45-1:25 (6th)
5th hr. -1:27-2:27
6th hr. 2:29-3:31

Middle School Math Information

To ensure the most appropriate math placement for each student, multiple data points are used to determine which math course will best meet your student's needs. For the majority of our incoming 7th graders, the most developmentally appropriate math placement is Pre-Algebra. Then in 8th grade, students who have successfully completed 7th grade Pre-Algebra will be eligible to take High School Algebra 1. A small percentage of students may be ready to accelerate into High School Algebra 1 in 7th grade. To be certain that prerequisite understandings and skills are in place, an Algebra 1 Placement test will be administered to qualifying students.

- To begin with, all 6th graders will sign up for 7th grade Pre-Algebra next year.
- Due to the fact that any student taking High School Algebra 1 in 7th grade will be skipping one or two full years of foundational middle school mathematics, the criteria for the Algebra 1 Placement Test is very rigorous:
 - a. Students must have earned an Advanced or Proficient (Performance Level 4 or 3) on the Spring 2017 M-Step Mathematics Test.
 - b. Students must have also scored in the 88th percentile or higher on the nationally normed NWEA (Measure of Academic Progress).
- For students who meet the criteria, an invitation letter to take the Algebra 1 Placement test will be sent home on Friday, April 6, 2018.
- During the school day on April 25, 2018, the Algebra 1 Placement test will be administered by the BAS Math Coach and MIS teachers.

For more information about Algebra Readiness : [Algebra: Not "If" but "When"](#)

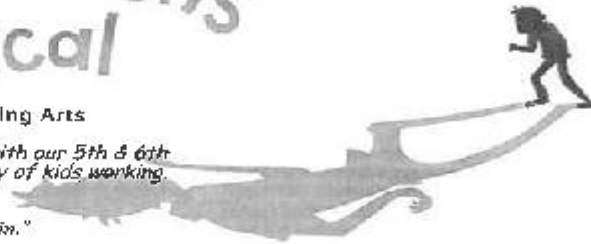
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Maithy Drama Club Presents

The GRUNCH

A New Children's Musical

At The Brighton Center for Performing Arts
April 20, 2018 (Friday) at 7 pm.
Free Admission. Come enjoy the show with our 5th & 6th
grade BAS students as they tell a story of kids working
together through friendship,
song, and dance.
"All Part of the Magic, The Magic to Entertain."



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ART ROOM NEWS**Howell Opera House Art Show –(from Mrs. Jacobson)****The Howell Opera House is hosting the 20th Annual County Wide Student Art Exhibit GOT ART!**

Location: The historic Howell Opera House located at 123 W. Grand River in Howell

Dates: March 20th-24th

Time: 4:00-8:00pm weekdays and noon-5:00pm weekends

The Howell Opera House is having their annual Livingston County Wide Art Exhibit. Maltby will have approximately 20 pieces in the show. If your child's work is on display he or she will receive a postcard/invite. The show is open for all to come and enjoy. The Howell Opera House puts on a very nice exhibit and it's worth the trip. So, if you don't have any plans...it is a fun evening or afternoon out.

Enjoy!!

ALL 6TH GRADE PARENTS/GUARDIANS

For all students entering the 7th grade, it is required by law that their immunization status be reported to our local health dept. With that being said, all children who attend school in Michigan are required by state law to be fully immunized to their standards. Please review your child's immunization status with their Physician prior to the start of the 2018-2019 school year to ensure compliance. Note that the Meningococcal and Tdap vaccinations are required for children 11 years of age or older upon entry into 7th grade. If you have a personal objection to immunizations, please contact the Livingston County Health Department **as soon as possible** to set up an appointment to obtain a certified immunization waiver (517 546-9850).

If your student is not fully immunized in accordance with the Michigan law OR does not have a certified immunization waiver on file by the first day of the 2018-19 school year, **THEY WILL BE EXCLUDED FROM ATTENDING SCRANTON MIDDLE SCHOOL** until compliance is met. Please feel free to contact me with any questions.

Best Regards,

Wendy Plave – BAS District Nurse
810 299-4149

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MALTBY INTERMEDIATE SCHOOL PTO INVITES

Children and adults from Brighton and surrounding areas
to participate in the

**1ST ANNUAL
BRUCE RITTER WINTER MADNESS
3-ON-3 BASKETBALL TOURNAMENT**

SATURDAY, APRIL 14th

at Brighton High School Fieldhouse
7878 Brighton Rd, Brighton, MI
Kickoff at 8:30am, Games start at 9:00am



Cost: \$40 per team (up to 4 players allowed per team)

Proceeds benefit I Will Right Now Foundation

Boys and Girls Divisions: 3rd/4th Grade, 5th/6th Grade,
7th/8th Grade, 9th/10th Grade, 11th/12th Grade,
18 or older Adult Division

**Divisions may be adjusted based on participation*

Each team is guaranteed 2 games

Prizes for the winning team from each division!



Early Bird Registration is by March 17th

*Early Bird registrants receive a tournament t-shirt for
each team member!*

**Deadline to register is
Saturday March 31st**

For more information or to make a donation to the I Will Right Now Foundation, visit:
www.iwillrightnow.com or contact Keri at 810-333-5397 or chris@iwillrightnow.com

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BRIGHTON AQUATICS Lessons Program & Bull Sharks

****Brighton Aquatics Saturday Lessons Session starts April 7****
****Brighton Aquatics Bull Sharks Spring team practices starts April 3 and runs through June 8****

Brighton Aquatics Lessons program is centered around a swimmer's personal safety around water and has the goal to improve a swimmer's capability, and proficiency to allow a child to transition to competitive swimming and be a part of Brighton's own age group swim team the Bull Sharks!

Please check the Brighton Community website for class descriptions, fees, and class times : www.brightoncommunityed.com

Brighton Aquatics Bull Sharks is a new USA sanctioned swim team for ages 6 - 18 years. Our swimmers represent all levels of ability and participate in local SMSL and USA Swimming competitions.

Please check with coaches for group placement before registering.

Email: bhsaquatics@brightonk12.com

For more information visit: www.brightonaquaticsmi.com

Group	Monday	Tuesday	Wednesday	Thursday	Friday	Cost*
Bullpups		6:00-7:00		6:00-7:00		\$190.00
Orange	6:00-7:00		6:00-7:00			\$190.00
Black	5:15-6:45	5:15-6:45	5:15-6:45	5:15-6:45		\$280.00
Senior	5:00-6:45	5:00-6:45	5:00-6:45	5:00-6:45		\$320.00



*There will be an additional USA Registration Fee of \$78.00 valid for the year 2018.

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*be creative, have fun, laugh, try new things, run a 5k,
feel more CONFIDENT, grow. BE totally ME!*

Brand NEW Volume II Curriculum!

Heart & Sole is Girls on the Run's new program for middle school girls!

Heart & Sole was developed to meet the unique needs of middle school girls. The **10 week curriculum** creates a positive, structured space for girls to learn about **themselves**, explore new ideas, **strengthen connections** and **develop skills** that will help them as they move through adolescence and beyond. Heart & Sole is accessible to all girls **regardless of athletic ability** or fitness level and **considers the range of ages and varied experience** of middle schoolers. The program ends with a culminating **non-competitive 5k event** where girls are encouraged to run, walk, or SOAR across the finish line.

Each girl receives

- ★ 20 lessons (30 hours of instruction) conducted by trained coaches
- ★ A "Grown-Up Guide" for families
- ★ An official Heart & Sole program t-shirt
- ★ A healthy snack at each practice
- ★ Registration for the Girls on the Run 5k
- ★ A Heart & Sole water bottle
- ★ A beautiful 5k finishers medal

Important Dates

- ♦ **Heart & Sole Season**
March 5th- May 18th
- **Girls on the Run 5k Events**
May 11th & May 12th

Anyone who wants to run, walk or skip to the finish line is welcome!

Registration

General registration (\$160): Jan. 22 - Feb. 21st
Late registration (\$175): Feb. 22nd - March 18th
*Some sites charge an additional community ed fee.

Space is limited and filled on a first come, first placed basis. Teams fill quickly so register early to guarantee your daughter is able to participate!

To register, visit www.girlsontherunsemi.org. Limited financial assistance is available for families in need. If you do not have internet access, you may call our office at 734.712.5640.

For information on becoming a volunteer coach, email info@girlsontherunsemi.org.

heart & sole

www.girlsontherunsemi.org



*2nd ANNUAL
LADY BULLDOG BASKETBALL
SATURDAY SPRING CLINICS*



"DREAM BIG"

**CLINIC INSTRUCTORS: PAUL ASH – GIRL'S COACH
COACHING STAFF AND VARSITY PLAYERS**

CLINIC IS FOR GIRLS CURRENTLY in 3rd - 8th GRADES
COST: Grades 3 – 6: \$35.00 IF PAID BY 4/3, \$40.00 after (INCLUDES T-SHIRT).
Grades 7 – 8: \$40.00 IF PAID BY 4/3, \$45.00 after (INCLUDES T-SHIRT).

DATES: (Saturdays): 4/7, 4/14, 4/21, 4/28, 5/5
4/7: BHS-Fieldhouse Grades: 3-6: 9:00AM-10:00AM Grades 7-8: 10:00AM-12:00PM
4/14: Hawkins E. S. Grades: 3-6: 7:30AM-8:30AM Grades 7-8: 8:30AM-10:30AM
4/21: BHS-Fieldhouse Grades: 3-6: 9:00AM-10:00AM Grades 7-8: 10:00AM-12:00PM
4/28: BHS-Fieldhouse Grades: 3-6: 9:00AM-10:00AM Grades 7-8: 10:00AM-12:00PM
5/5: Maltby L. S. Grades: 3-6: 9:00AM-10:00AM Grades 7-8: 10:00AM-12:00PM

NO CONFIRMATION WILL BE MAILED, PLEASE CALL (517) 304-7590 TO CONFIRM

.....
 (PLEASE KEEP INFORMATION ABOVE DOTTED LINE FOR YOUR REFERENCE, MAIL BOTTOM ONLY)

NAME: _____

ADDRESS: _____

CITY: _____ **GRADE:** _____

(Current grade)

PHONE: _____ **Home** _____ **Work** _____

EMAIL ADDRESS: _____

T-Shirt Size: _____ **Youth or Adult**

**Campers must provide their own insurance.*

**I hereby authorize the Lady Bulldog Basketball Camp personnel to act for me according to their judgment in any emergency requiring medical attention for my child.*

PARENT/GUARDIAN

SIGNATURE: _____

TYPE OF INSURANCE: _____

INSURANCE POLICY NUMBER: _____

**I do not hold the personnel, Brighton High School, or anyone associated with the Lady Bulldog Basketball Clinic responsible for any injury occurring to my child while under their direction.*

PARENT/GUARDIAN

SIGNATURE: _____ **DATE:** _____

If you have any questions, please call: (517) 304-7590.

MAKE CHECKS PAYABLE TO: BRIGHTON GIRLS BASKETBALL

MAIL BOTTOM OF FORM AND CHECK TO: LADY BULLDOG BASKETBALL CAMP
C/O PAUL ASH
6849 WIDE VALLEY DRIVE
BRIGHTON, MICHIGAN 48116

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