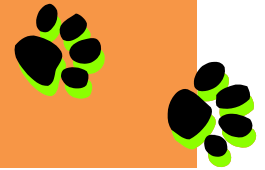


# The Paw Print



## Dates To Remember

- Mar 7 End of 2<sup>nd</sup> Trimester
- Mar 8 NO SCHOOL K-6
- Mar 11 Scranton Spotlight Night  
5:30pm @ Scranton
- Mar 14 6<sup>th</sup> Gd (all) Band Spring  
Concert 7PM-Maltby
- Mar 18 Maltby 6<sup>th</sup> Gd. To Scranton
- Mar 19 Maltby 6<sup>th</sup> Gd. To Scranton
- Mar 19 Band (5A-Orange) Concert  
7pm-Maltby
- Mar 20 Orchestra 6<sup>th</sup> Gd. Concert  
7pm-Maltby
- Mar 21 Band (5B-Black) Concert  
7pm-Maltby
- Mar 25 NO SCHOOL-Spring  
Recess Begins
- Apr 1 SCHOOL RESUMES
- Apr 22 Spring Pictures-Lifetouch
- Apr 23 Talent Show Rehearsal  
Band Room 3:30-6:00pm
- Apr 24 Talent Show Rehearsal  
Band Room 3:30-6:00pm
- Apr 26 Talent Show 5-9:00pm  
@ Maltby
- May 3 PTO Movie Night
- May 8 6<sup>th</sup> Gd. Choir Concert @  
BCPA 7:00pm
- May 9 Reproductive Health Mtg.  
6:30-7:30pm @ Maltby
- May 10 Activity Afternoon 3:30-  
5pm @ Maltby

## CALLING IN ABSENCES

**PLEASE, PLEASE, PLEASE  
be sure to give us the  
reason you are calling in  
your student's absence. We  
need to fill out a detailed  
report to the Health  
Department so they can  
track illnesses.**

Greetings Maltby Parents,

Just a reminder that we DO NOT have school Friday as we are wrapping up the 2<sup>nd</sup> trimester and it is a Records Day for Elementary and Intermediate students and teachers. Trimester #2 Report Cards will be coming home with students on March 15<sup>th</sup>. Maltby is holding a BAS Pack of Dogs fundraiser on Friday from 12pm – 6pm at Skyzone. Maltby staff will visit from 12-1:00pm. Proceeds will benefit the BAS Pack of Dogs fund to support our incredible therapy dogs!

### Parent Survey...

Each year BAS puts out parent, staff and student surveys to get important feedback from our stakeholders. Please take a minute to fill out our Parent Survey- the link is as follows:

<http://www.advanc-ed.org/survey/public/9727103>

### March is Reading Month...

This year for March is Reading month our students will again have the opportunity to compete in the “Battle of the Books” contest! Students have chosen their teams and are in the process of reading their books. Teams will compete on March 22<sup>nd</sup>. Last year’s Battle was a huge hit and we are looking forward to this year!

### 6th to 7th Grade Scheduling for Next Year...

Our Scranton Middle School Counselors are visiting our 6<sup>th</sup> graders today to begin the process of selecting classes for 7<sup>th</sup> grade! This is an exciting process for our 6<sup>th</sup> grade Bullpups as they look forward to transitioning to Middle School! The counselors discussed all of the required and elective classes and send information home with our students to assist them in selecting their classes. In addition, our 6<sup>th</sup> graders will get to visit Scranton on March 19<sup>th</sup> and 20<sup>th</sup>!!

### 5th to 6th Grade Scheduling for Next Year...

Our 5<sup>th</sup> graders will be scheduling for next year’s classes in early April. Schedule choice sheets will be distributed to students when we return from Spring Break. For the 2019-20 school year student choices for Encores will look very just like our current year. Feel free to call with any questions you may have.

### Parking Lot...

Just a reminder to please be safe in the parking lot. Please DO NOT put your own need to hurry before the safety of our students in the morning and afternoon! We all need to work together and follow the traffic patterns to help keep kids safe. Dropping students off at areas other than the crosswalks or cutting through rows of parking are simply not acceptable. If you see dangerous driving in our lot please note the plate number and vehicle description and call our office.

PLEASE if you have a student that walks home- reinforce the need for them to cross at the crosswalks AND look both ways before crossing!!

PLESAE if you witness bad driving behavior in our lot let us know!

Kind Regards,

Scott Brenner

## Maltby PTO News

The PTO is a Parent Teacher Organization where all parents are automatically members. We will meet once a month in the morning. **Our next meeting is March 11th, at 9:00am in the Maltby staff lounge.** We would love to have you join us!!

**Our Field Day Committee is in the planning stages. If you would like to be part of this fun event, please call Michelle Letendre at 810 360-5511. Lots of volunteer help is needed to make this another huge success!**

Maltby PTO – Michelle Letendre-President, Nicki Jude-V.P., Christie LaHaie-Treasurer, Angel Hamilton-Secretary

### DID YOU MOVE??? WE NEED TO KNOW.

Have you moved during the school year? If so, we need to know in the office. Also you **MUST** bring in a new proof of residency (utility bill, closing papers, lease or deed – a driver's license is **NOT** a proof of residency).

Thank you for keeping the office staff in the know.

### SCHOOL TIMES



**Maltby Start and End Times are as follows:**  
**8:30 a.m.** to 3:31 p.m.  
 Students will be allowed into the building at **8:18 a.m.**

### Maltby 2018-19 DAILY SCHEDULE

**H.R.-8:30-8:36**

**1<sup>st</sup> -8:37-9:38**

**2<sup>nd</sup>-9:40-10:40**

**3<sup>rd</sup>-10:42-11:42**

#### Lunches

**A-11:45-12:25 (5<sup>th</sup>)**

**B-12:05-12:45 (5<sup>th</sup>)**

**C-12:25-1:05 (6<sup>th</sup>)**

**D-12:45-1:25 (6<sup>th</sup>)**

**5<sup>th</sup> hr. -1:27-2:27**

**6<sup>th</sup> hr. 2:29-3:31**

### IMPORTANT .. 6<sup>TH</sup> GRADE PARENTS .. IMPORTANT

For all students entering the 7<sup>th</sup> grade, it is required by law that the school district report their immunization status to the local health department. With that being said, all children who attend school in Michigan are required by state law to be fully immunized to their standards. I have attached a document below that reviews Michigan's vaccination requirements for school. Please review your child's immunization status with their Physician as soon as possible to ensure compliance. Note that the Meningococcal and Tdap vaccinations are required for children 11 years of age or older upon entry into 7<sup>th</sup> grade. If you have a personal objection to immunizations, please contact the Livingston County Health Department ASAP to set up an appointment to obtain a certified immunization waiver, 517-546-9850. If your student is not fully immunized in accordance with the Michigan law OR does not have a certified immunization waiver on file by the first day of the 2019/2020 school year, they will be excluded from attending Scranton Middle School until compliance is met. Please feel free to contact me with any questions or to inquire about the current record of your student's immunization status.

*See flyer on page 4.*

### DID YOU ORDER A YEARBOOK?

Yearbooks **MUST** be ordered online.....if you haven't already done so, please visit YearbookOrderCenter.com. Your order number is 3719. Cost is \$30.00, but will go up to \$35 on March 25<sup>th</sup>.

If you can't remember if you ordered a yearbook, please go to the same sight and double click on New Order, type in the order number 3719 and then click Review Existing Order.

Our mission, in collaboration with parents and the community is to provide a developmentally appropriate transition to middle school for fifth and sixth grade learners. We promote independence, along with social, emotional, and academic success in a safe, nurturing environment.

# THANK YOU

A huge thank you to all of our Maltby families that donated to our various staff appreciation events & raffle. Also, a very big thank you to the following businesses that donated. Please consider supporting these businesses that support our school.



Beyond Treasures  
Brighton Auto Center  
Broken Beats  
Costco  
Evolve Behavioral Health  
Great Lakes Custom Meats & More  
Guernsey Farms  
Hands on Health Chiropractic  
Ivory Vines  
Jen Domanski, Berkshire Hathaway  
Kim McGuire  
M Street Bakery  
Martha's Mackinac Island Fudge  
Pro Maids Cleaning  
Southern Shaved Ice  
The Bobby Family  
The Brighton Coffeehouse  
The Fuel  
The Petting Farm at Dominos Farms  
The Ride  
The Space  
Tubby's & Just Baked Cupcakes  
Whey Better Bakery

# PARENTS VACCINES REQUIRED FOR SCHOOL ENTRY IN MICHIGAN

Whenever children are brought into group settings, there is a chance for diseases to spread. Children must follow state vaccine laws in order to attend school. These laws are the minimum standard to help prevent disease outbreaks in school settings. The best way to protect your child from other serious diseases is to follow the recommended vaccination schedule at [www.cdc.gov/vaccines](http://www.cdc.gov/vaccines). Talk to your health care provider to make sure your child is fully protected.



|   | All Kindergarteners and 4-6 year old transfer students   | All 7th Graders and 7-18 year old transfer students   |
|---|--|---|
| <b>Diphtheria, Tetanus, Pertussis (DTP, DTaP, Tdap)</b> | 4 doses DTP or DTaP<br>1 dose must be at or after 4 years of age                                   | 4 doses D and T or<br>3 doses Td if 1st dose given at or after 1 year of age<br>1 dose Tdap at 11 years of age or older upon entry into 7th grade or higher |
| <b>Polio</b>  | 4 doses<br>3 doses if dose 3 was given at or after 4 years of age                                  |   |
| <b>Measles, Mumps, Rubella (MMR)*</b>                   | 2 doses at or after 12 months of age   |   |
| <b>Hepatitis B*</b>                                     | 3 doses  |   |
| <b>Meningococcal Conjugate (MenACWY)</b>                | None   | 1 dose at 11 years of age or older upon entry into 7th grade or higher  |
| <b>Varicella (Chickenpox)*</b>                          | 2 doses at or after 12 months of age or<br>Current lab immunity or<br>History of varicella disease |   |

During disease outbreaks, incompletely vaccinated students may be excluded from school. Parents and guardians choosing to decline vaccines must obtain a certified non-medical waiver from a local health department. Read more about waivers at [www.michigan.gov/immunize](http://www.michigan.gov/immunize).

\*If the child has not received these vaccines, documented immunity is required.

All doses of vaccines must be valid (correct spacing and ages) for school entry purposes.



Updated March 1, 2017

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**MALBY DRAMA CLUB PRESENTS:**



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# THE BOUNCE BACK CLINIC<sup>2</sup>

## A STUDENT ATHLETE LED SKILLS CLINIC

A CHARITY BASKETBALL SKILLS CLINIC WITH ALL PROCEEDS GOING TO THE BASKETBALL PROGRAM IN PARADISE, CALIFORNIA

WHO: 1ST-6TH GRADE

WHERE: SCRANTON MIDDLE SCHOOL

WHEN: MARCH 9th, 2019

3:30 - 5:30

PRICE: \$30.00

2ND ANNUAL

# BOUNCE BACK CLINIC

HELPING THE PARADISE COMMUNITY BOUNCE BACK

PAYMENT CAN BE MAILED TO 2850 KATHLEEN HWY, IRVINGTON CA, AND MAKE CHECKS PAYABLE TO 'BOUNCE BACK CLINIC'. REGISTRATION CAN BE MAILED TO THE ADDRESS ABOVE, SCANNED AND EMAILED TO US AT [THEBOUNCEBACKCLINIC@GMAIL.COM](mailto:THEBOUNCEBACKCLINIC@GMAIL.COM), OR TAKE A SNAP SCOUT AND SEND TO 206-747-8074

### REGISTRATION:

PLAYER NAME: \_\_\_\_\_ PLAYER GRADE: \_\_\_\_\_

PARENT NAME: \_\_\_\_\_ PARENT PHONE: \_\_\_\_\_

PARENT EMAIL: \_\_\_\_\_

PARENT ADDRESS: \_\_\_\_\_

FOR MORE INFORMATION VISIT OUR YOUTUBE CHANNEL OR EMAIL US AT [THEBOUNCEBACKCLINIC@GMAIL.COM](mailto:THEBOUNCEBACKCLINIC@GMAIL.COM)

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**BRIGHTON HIGH SCHOOL**

Presents



Disney

# NEWSIES

**THE BROADWAY MUSICAL**

© Disney

Seize the Day!

Carrying the Banner

**Show Dates:**

March 8-10 & March 14-17, 2019

BRIGHTON CENTER FOR THE PERFORMING ARTS (BCPA)

**Tickets at:**

[BRIGHTONMUSICAL.COM](http://BRIGHTONMUSICAL.COM)



Brighton  
Musical Theater  
Ovation Award  
Winner for Best  
Musical 2017

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Dear Parent,

Brighton Area Schools has made arrangements again this year to acquire the GRASP program. GRASP is a nine-week correspondence program which helps students in grades K – 8 maintain reading and math skills during summer vacation. It should take you and your child approximately one hour a week to complete each weekly lesson. Because it is a correspondence program, it can accompany you on vacation. Lessons are completed and mailed to a scoring center where they are analyzed, then returned to you. Instruction sheets found in each packet provide all the necessary information.



The enrollment fee is \$38 for one subject and \$63 for both. You can enroll your child by completing the form below and paying the indicated enrollment fee or register online at BrightonCommunityEd.com, use CODE: GRASP K-3 and/or GRASP 4-8.

**PLEASE NOTE:**

This form and fee must be returned to Brighton Community Education **NO LATER THAN FRIDAY, APRIL 12, 2019.**

\*You must obtain teacher's approval if requesting packets other than your child's current grade.

The form and the fee should be returned to the Community Education Office at 850 Spencer Road, Brighton, MI 48116, **NO LATER THAN FRIDAY, APRIL 12, 2019.** All materials will be sent home with the child on or before the last week of school. Please make checks payable to Brighton Community Education. **Students should be enrolled in Math or Reading in the grade level being completed in the 2018–2019 school year.**

*\*Please note that the GRASP curriculum has been completely rewritten and updated to align with current state and national standards. The level of difficulty has increased but is grade appropriate.*

For more information call 810-299-4130

All materials will be delivered to your child on or before the last week of school.

— GRASP Enrollment Form (Please print) —

Child's first name \_\_\_\_\_ Last name \_\_\_\_\_  
Parent's first name \_\_\_\_\_ Last name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
phone \_\_\_\_\_ Email Address \_\_\_\_\_  
School \_\_\_\_\_ Teacher \_\_\_\_\_  
Enroll my child in:  
\$38 one subject \_\_\_\_\_ Math Grade completed \_\_\_\_\_  
\$63 two subjects \_\_\_\_\_ Reading Grade completed \_\_\_\_\_  
Online option available for grades 4-8 ONLY \_\_\_\_\_  
I am enclosing \$Check \_\_\_\_\_  
VISA/MC# \_\_\_\_\_ Expiration date \_\_\_\_\_ CVV \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

Order ONLINE at BrightonCommunityEd.com use CODE: GRASP K-3 and/or GRASP 4-8

