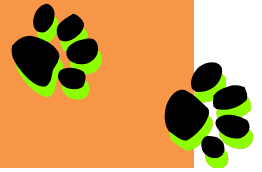


# The Paw Print



## Dates To Remember

Mar 25	NO SCHOOL-Spring Recess Begins
Apr 1	<b>SCHOOL RESUMES</b>
Apr 16	Talent Show Rehearsal Band Room 3:30-6:00pm
Apr 17	Talent Show Rehearsal Band Room 3:30-6:00pm
Apr 22	Spring Pictures-Lifetouch
Apr 26	Talent Show 5-9:00pm @ Maltby
May 3	PTO Movie Night
May 8	6 <sup>th</sup> Gd. Choir Concert @ BCPA 7:00pm
May 9	Reproductive Health Mtg. 6:30-7:30pm @ Maltby
May 10	Activity Afternoon 3:30- 5pm @ Maltby
May 20	Band Finale Concert 7:00pm BCPA
May 29	Orchestra Concert 7:00pm BCPA
May 31	5 <sup>th</sup> Gd. Spelling Bee 10-11:00am Maltby Caf�
Jun 3	Choir Spring Concert 7:00pm BCPA
Jun 6	Field Day-all day
Jun 11	LAST 1/2 DAY OF SCHOOL Dismissal @ 12:20

## CALLING IN ABSENCES

**PLEASE, PLEASE, PLEASE be sure to give us the reason you are calling in your student's absence. We need to fill out a detailed report to the Health Department so they can track illnesses.**

Greetings Maltby Parents,

As we approach the last trimester of the year we would like to wish all of our Maltby Bullpup families a safe and restful Spring Break!

### **Our New Office Sign-In Process...**

BAS is implementing a new sign-in process for all of our schools. Please see the information in this newsletter about the new Raptor System (pg. 8) that all of BAS will be implementing over the next several weeks- thank you for your cooperation on this important safe school initiative!

### **Snow Day Make Ups...**

As you read in Dr. Gray's Friday letter we will need to make up two of our snow days prior to summer break.

Maltby students are scheduled for a **full day of school on June 10<sup>th</sup>** and a **half day on June 11<sup>th</sup>**. PLEASE make sure you are sending your student to us on those days- it is important that we meet our minimum attendance numbers to be able to count those days!

### **6<sup>th</sup> Grade Scheduling Items...**

Our 6<sup>th</sup> grade students visited Scranton Middle School this week to tour the building and schedule their classes. It was a great visit and needless to say our Bullpups looked pretty excited about transitioning to Scranton! Thank you to the SMS student WEB leaders for showing them around the school and welcoming them! Thank you to Principal Wilson, Mrs. Robertson, Mrs. Deren, Mrs. McCarthy and Mr. Vassel for all of their hard work preparing for our Bullpups. All of our 6<sup>th</sup> grade students will be initially signed up to take the 7<sup>th</sup> grade Pre-Algebra math class at SMS. Students who have pre-qualified for the 7<sup>th</sup> grade Algebra Placement test will be taking that test here at Maltby on the morning of April 24<sup>th</sup>. Parents please keep in mind that 7<sup>th</sup> grade Algebra is only an appropriate placement for very few of our students and taking Pre- Algebra as a 7<sup>TH</sup> still permits students to enroll in AP Calculus or AP Statistics as a BHS Senior.

### **Martha's Original Mackinac Island Fudge Fundraiser...**

Thank you to Martha's Fudge owner Jason Klonowski for this great opportunity to help our kids raise money for their 8<sup>th</sup> grade Washington DC trip!

### **NWEA Assessment...**

Our latest round of NWEA Math and ELA test results for students went home last week. Our students did quite well in comparison to the national averages on the tests! We have a guide for parents who have questions about the NWEA on the Maltby Homepage.

### **March Is Reading Month...**

We have had a fantastic and fun March is Reading month at Maltby! Tomorrow we will have 24 teams competing in our Battle of the Books!!

### **Talent Show...**

Our annual Maltby Talent Show is coming up soon after we return from break! Act preview/rehearsals will be held on April 16<sup>th</sup> and 17<sup>th</sup> after school and the show is scheduled for April 26<sup>th</sup>! Sign-up sheets will be available soon in the office for any Bullpup that wants to showcase their talent!

Enjoy Your Break, Scott Brenner

## Maltby PTO News

The PTO is a Parent Teacher Organization where all parents are automatically members. We will meet once a month in the morning. **Our next meeting is April 22, 2019, at 9:00am in the Maltby staff lounge.** We would love to have you join us!!

**Our Field Day Committee is in the planning stages. If you would like to be part of this fun event, please call Michelle Letendre at 810 360-5511. Lots of volunteer help is needed to make this another huge success!**

Maltby PTO – Michelle Letendre-President, Nicki Jude-V.P., Christie LaHaie-Treasurer, Angel Hamilton-Secretary

### DID YOU MOVE??? WE NEED TO KNOW.

Have you moved during the school year? If so, we need to know in the office. Also you **MUST** bring in a new proof of residency (utility bill, closing papers, lease or deed – a driver's license is **NOT** a proof of residency).

Thank you for keeping the office staff in the know.

### SCHOOL TIMES



**Maltby Start and End Times are as follows:**  
**8:30 a.m.** to 3:31 p.m.  
 Students will be allowed into the building at **8:18 a.m.**

### Maltby 2018-19 DAILY SCHEDULE

**H.R.-8:30-8:36**

**1<sup>st</sup> -8:37-9:38**

**2<sup>nd</sup>-9:40-10:40**

**3<sup>rd</sup>-10:42-11:42**

#### Lunches

**A-11:45-12:25 (5<sup>th</sup>)**

**B-12:05-12:45 (5<sup>th</sup>)**

**C-12:25-1:05 (6<sup>th</sup>)**

**D-12:45-1:25 (6<sup>th</sup>)**

**5<sup>th</sup> hr. -1:27-2:27**

**6<sup>th</sup> hr. 2:29-3:31**

### IMPORTANT .. 6<sup>TH</sup> GRADE PARENTS .. IMPORTANT

For all students entering the 7<sup>th</sup> grade, it is required by law that the school district report their immunization status to the local health department. With that being said, all children who attend school in Michigan are required by state law to be fully immunized to their standards. I have attached a document below that reviews Michigan's vaccination requirements for school. Please review your child's immunization status with their Physician as soon as possible to ensure compliance. Note that the Meningococcal and Tdap vaccinations are required for children 11 years of age or older upon entry into 7<sup>th</sup> grade. If you have a personal objection to immunizations, please contact the Livingston County Health Department ASAP to set up an appointment to obtain a certified immunization waiver, 517-546-9850. If your student is not fully immunized in accordance with the Michigan law OR does not have a certified immunization waiver on file by the first day of the 2019/2020 school year, they will be excluded from attending Scranton Middle School until compliance is met. Please feel free to contact me with any questions or to inquire about the current record of your student's immunization status.

*See flyer on page 4.*

### DID YOU ORDER A YEARBOOK?

Yearbooks **MUST** be ordered online.....if you haven't already done so, please visit YearbookOrderCenter.com. Your order number is 3719. Cost is \$30.00, but will go up to \$35 on March 25<sup>th</sup>.

If you can't remember if you ordered a yearbook, please go to the same sight and double click on New Order, type in the order number 3719 and then click Review Existing Order.

Our mission, in collaboration with parents and the community is to provide a developmentally appropriate transition to middle school for fifth and sixth grade learners. We promote independence, along with social, emotional, and academic success in a safe, nurturing environment.

### Middle School Math Information:

For the majority of incoming 7th graders, the most developmentally appropriate math placement is Pre-Algebra (7th Grade Math). Then in 8th grade, students who have met the placement criteria will be invited to take High School Algebra 1. To ensure the most appropriate math placement for each student, multiple data points are used to determine which math course will best meet your student's needs. A small percentage of students may be ready to advance into High School Algebra 1 in 7th grade. To be certain that prerequisite understandings and skills are in place, an Algebra 1 Placement test will be administered to qualifying students.

- Due to the fact that any student taking High School Algebra 1 in 7th grade will be skipping two full years of foundational middle school mathematics, the criteria for the Algebra 1 Placement Test is very rigorous:
  - a. Students must have earned an Advanced or Proficient (Performance Level 4 or 3) on the Spring 2018 M-Step Mathematics Test.
  - b. Students must have also scored in the 90th percentile or higher on the nationally normed NWEA ( Measure of Academic Progress).
- For students who meet the criteria, an invitation letter to take the Algebra 1 Placement test will be sent home on Friday, April 5, 2019.
- During the school day on April 24, 2019, the Algebra 1 Placement test will be administered at Maltby by MIS Math teachers and BAS Math Coach.

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# PARENTS VACCINES REQUIRED FOR SCHOOL ENTRY IN MICHIGAN

Whenever children are brought into group settings, there is a chance for diseases to spread. Children must follow state vaccine laws in order to attend school. These laws are the minimum standard to help prevent disease outbreaks in school settings. The best way to protect your child from other serious diseases is to follow the recommended vaccination schedule at [www.cdc.gov/vaccines](http://www.cdc.gov/vaccines). Talk to your health care provider to make sure your child is fully protected.



	All Kindergarteners and 4-6 year old transfer students	All 7th Graders and 7-18 year old transfer students
Diphtheria, Tetanus, Pertussis (DTP, DTaP, Tdap)	4 doses DTP or DTaP 1 dose must be at or after 4 years of age	4 doses D and T or 3 doses Td if 1st dose given at or after 1 year of age 1 dose Tdap at 11 years of age or older upon entry into 7th grade or higher
Polio	4 doses 3 doses if dose 3 was given at or after 4 years of age	
Measles, Mumps, Rubella (MMR)*	2 doses at or after 12 months of age	
Hepatitis B*	3 doses	
Meningococcal Conjugate (MenACWY)	None	1 dose at 11 years of age or older upon entry into 7th grade or higher
Varicella (Chickenpox)*	2 doses at or after 12 months of age or Current lab immunity or History of varicella disease	

During disease outbreaks, incompletely vaccinated students may be excluded from school. Parents and guardians choosing to decline vaccines must obtain a certified non-medical waiver from a local health department. Read more about waivers at [www.michigan.gov/immunize](http://www.michigan.gov/immunize).

\*If the child has not received these vaccines, documented immunity is required.

All doses of vaccines must be valid (correct spacing and ages) for school entry purposes.

Updated March 1, 2017



Dear Parent,

Brighton Area Schools has made arrangements again this year to acquire the GRASP program. GRASP is a nine-week correspondence program which helps students in grades K – 8 maintain reading and math skills during summer vacation. It should take you and your child approximately one hour a week to complete each weekly lesson. Because it is a correspondence program, it can accompany you on vacation. Lessons are completed and mailed to a scoring center where they are analyzed, then returned to you. Instruction sheets found in each packet provide all the necessary information.



The enrollment fee is \$38 for one subject and \$63 for both. You can enroll your child by completing the form below and paying the indicated enrollment fee or register online at BrightonCommunityEd.com, use CODE: GRASP K-3 and/or GRASP 4-8.

**PLEASE NOTE:**  
This form and fee must be returned to Brighton Community Education **NO LATER THAN FRIDAY, APRIL 12, 2019.**  
\*You must obtain teacher's approval if requesting packets other than your child's current grade.

The form and the fee should be returned to the Community Education Office at 850 Spencer Road, Brighton, MI 48116, **NO LATER THAN FRIDAY, APRIL 12, 2019.** All materials will be sent home with the child on or before the last week of school. Please make checks payable to Brighton Community Education. **Students should be enrolled in Math or Reading in the grade level being completed in the 2018–2019 school year.**

*\*Please note that the GRASP curriculum has been completely rewritten and updated to align with current state and national standards. The level of difficulty has increased but is grade appropriate.*

For more information call 810-299-4130  
All materials will be delivered to your child on or before the last week of school.

*GRASP Enrollment Form (Please print)*

Child's first name \_\_\_\_\_ Last name \_\_\_\_\_

Parent's first name \_\_\_\_\_ Last name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

phone \_\_\_\_\_ Email Address \_\_\_\_\_

School \_\_\_\_\_ Teacher \_\_\_\_\_

Enroll my child in:

\$38 one subject \_\_\_\_\_ Math Grade completed \_\_\_\_\_

\$63 two subjects \_\_\_\_\_ Reading Grade completed \_\_\_\_\_

Online option available for grades 4-8 ONLY \_\_\_\_\_

I am enclosing \$Check \_\_\_\_\_

VISA/MC# \_\_\_\_\_ Expiration date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Order ONLINE at BrightonCommunityEd.com use CODE: GRASP K-3 and/or GRASP 4-8



**MALTBY DRAMA CLUB PRESENTS:**



**A New Children's Musical**

**APRIL 12, 2019 at 7pm**

**BCPA (Brighton High School)**

Our mission, in collaboration with parents and the community is to provide a developmentally appropriate transition to middle school for fifth and sixth grade learners. We promote independence, along with social, emotional, and academic success in a safe, nurturing environment.

**Dear Maltby Families,**

The *Raptor System* has been installed at Maltby. This system supports our district's safe schools initiative. Please read below for details. We will plan on implementing this system in the next few weeks.

Please make sure you are prepared to visit our building with the new system by having your ID ready. Thank You!

**Sincerely, Scott Brenner**

**Maltby Elementary Principal**

**(810)299-3600 Brennes@brightonk12.com**

*Raptor is being installed in all Brighton schools to supplement the district's program of campus safety for students and staff. Part of keeping students and faculty safe is knowing who is in our buildings at all times, and the Raptor system will allow us to do that. Raptor will better inform us on the visitors, contractors, and volunteers seeking entry into our schools, and provide us with a safer environment for our students and staff.*

*The visitor process will appear like this:*

- *Upon entering a district building, visitors will be asked to present an ID, which may be scanned or manually entered into the system.*
- *If a parent or guardian does not have government-issued identification, the school staff member can ask to see another form of ID and manually enter the person's name into the Raptor system to perform a background check. The Raptor system only checks the visitor's name and date of birth, no other data from the ID is gathered or recorded, and information is not shared with any outside agency.*
- *Once entry is approved, Raptor will issue a badge that identifies the visitor, the date, and the purpose for his/her visit.*

*It's important to note that a visitor's badge will not be necessary for those who visit our schools simply to drop off an item in the office or pick up paperwork. If a person does not have identification, he/she can still be given access to the building, but will be escorted by a school staff member.*

*To learn more about the Raptor visitor management system, please visit the Raptor Technologies website at [www.raptortech.com](http://www.raptortech.com). If you have any questions for district personnel, please contact Police Liaison Office Christopher Parks at (810) 299-4100. The safety of our students is our highest priority and the Raptor visitor management system provides a consistent means for keeping away people who may present a danger to our students. We want to thank our community in advance for your understanding and support for enhancing building safety protocols in Brighton Area Schools.*