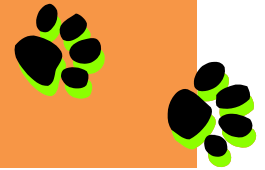


# The Paw Print



## Dates To Remember

Apr 16	Talent Show Rehearsal Band Room 3:30-6:00pm
Apr 17	Talent Show Rehearsal Band Room 3:30-6:00pm
Apr 22	Spring Pictures-Lifetouch
Apr 23	PTO Meeting -9:00am (date change)
Apr 26	Talent Show 5-9:00pm @ Maltby
May 3	Activity Afternoon 3:30-5pm @ Maltby (date change)
May 8	6 <sup>th</sup> Gd. Choir Concert @ BCPA 7:00pm
May 9	Reproductive Health Mtg. 6:30-7:30pm @ Maltby
May 10	PTO Movie Night (date change)
May 20	Band Finale Concert 7:00pm BCPA
May 27	NO SCHOOL
May 29	Orchestra Concert 7:00pm BCPA
May 31	5 <sup>th</sup> Gd. Spelling Bee 10-11:00am Maltby Café
Jun 3	Choir Spring Concert 7:00pm BCPA
Jun 6	Field Day-all day
Jun 11	LAST ½ DAY OF SCHOOL Dismissal @ 12:20

## CALLING IN ABSENCES

**PLEASE, PLEASE, PLEASE be sure to give us the reason you are calling in your student's absence. We need to fill out a detailed report to the Health Department so they can track illnesses.**

Greetings Maltby Parents,  
**M-Step Testing...**

Our 5<sup>th</sup> Grade have started the M-Step Assessments and will be testing in the areas of English, Math, and Social Studies and Science. The testing window for our 5<sup>th</sup> graders continues through April 18th. Our 6<sup>th</sup> grade students will be testing in the areas of English, Math. The 6<sup>th</sup> grade testing window runs from April 30<sup>th</sup> to May 2nd. Please do your best to avoid appointments or anything that would remove students for testing days. Our Bullpups always do well on the state assessments and we are proud of the effort they put in!

### **Student Scheduling ...**

Scheduling Choice sheets for our current 5<sup>th</sup> graders went home last week – please note they are due **FRIDAY April 12<sup>th</sup> (TODAY!!)**.

Parents please also note that we have Student Information Forms available here in the Maltby Office starting Monday. These forms give parents the option of communicating anything they feel should be taken into consideration as we begin compiling next year's schedule for students. It should be noted that this is not a teacher request form and is completely optional. Forms are also available in the elementary offices. All forms are due back to Maltby by May 10th.

### **Math Placements for Next Year's 7<sup>th</sup> Grade...**

If your student qualified to take the Algebra 7 placement test an invitation was sent home. Invitations to take the placement test are based on student M-Step and NWEA scores. Testing will take place the morning of April 24th at Maltby. Parents please remember that 7<sup>th</sup> grade Algebra is only developmentally appropriate for a very small percentage of our students. Our 7<sup>th</sup> grade Pre-Algebra class is a very appropriate placement developmentally for the vast majority of our students, and will still permit them to progress all of the way through our most advanced math classes in high school.

### **Maltby Talent Show...**

The fifth annual Maltby Talent Show is scheduled for Friday, April 26th at 6:00pm in our gymnasium. Dress rehearsals are scheduled Tuesday and Wednesday of next week. Parents please note students **must** have you sign off on their permission slip to participate. Acts will not be judged, just applauded and appreciated. Please contact the Maltby Office if you can help out or have questions. We have some great acts lined up for the evening!

### **Maltby Drama Club Production...**

We are excited for our Maltby Drama Club production of "Space Pirates" which will be at the BCPA tonight at 7pm!

Please come out and support our Maltby Drama Club by attending this great show- the students have been working extremely hard! Thank you Drama Club Sponsor Sheri Osterman for all of your efforts!

### **5<sup>th</sup> Grade Reproductive Health...**

Our 5<sup>th</sup> grade reproductive health unit informational night for parents will be held on Thursday, May 9<sup>th</sup> at 6:30. Parents will have an opportunity to preview the teaching materials and ask questions. All of the teaching materials used in our reproductive health unit are approved by the district Health Advisory Committee.

### **Parking Lot and Students Walking Home...**

Once again we would like to ask our parents to please be patient in the parking lot and on the roads around the school at drop off and dismissal times. Warmer weather frequently brings more "walking" students and there is a need for drivers to be extra careful. If your student walks home to one of our adjacent neighborhoods please reinforce the need for them to use the crosswalks and exercise good judgment in crossing Bauer and Brighton Roads.

Kind Regards,

Scott Brenner

## Maltby PTO News

The PTO is a Parent Teacher Organization where all parents are automatically members. We will meet once a month in the morning. **Our next meeting is April 23, 2019, at 9:00am in the Maltby staff lounge.** We would love to have you join us!!

Maltby PTO – Michelle Letendre-President, Nicki Jude-V.P., Christie LaHaie-Treasurer, Angel Hamilton-Secretary

### **MOVED THIS YEAR OR MOVING OVER THE SUMMER?**

Have you moved during the school year? If so, we need to know in the office. Also you **MUST** bring in a new proof of residency (utility bill, closing papers, lease or deed – a driver's license is **NOT** a proof of residency).

Also, if you are moving over the summer, **PLEASE** be sure to inform the office if your students will **NOT** be attending Maltby in the fall. If you move over the summer, but are still in the BAS school district, please let the office know and provide a new proof of residence as mentioned in the paragraph above.

### **SCHOOL TIMES**



**Maltby Start and End Times are as follows:**  
**8:30 a.m.** to 3:31 p.m.  
 Students will be allowed into the building at **8:18 a.m.**

### **Maltby 2018-19 DAILY SCHEDULE**

**H.R.-8:30-8:36**

**1<sup>st</sup> -8:37-9:38**

**2<sup>nd</sup>-9:40-10:40**

**3<sup>rd</sup>-10:42-11:42**

#### **Lunches**

**A-11:45-12:25 (5<sup>th</sup>)**

**B-12:05-12:45 (5<sup>th</sup>)**

**C-12:25-1:05 (6<sup>th</sup>)**

**D-12:45-1:25 (6<sup>th</sup>)**

**5<sup>th</sup> hr. -1:27-2:27**

**6<sup>th</sup> hr. 2:29-3:31**

### **IMPORTANT .. 6<sup>TH</sup> GRADE PARENTS .. IMPORTANT**

For all students entering the 7<sup>th</sup> grade, it is required by law that the school district report their immunization status to the local health department. With that being said, all children who attend school in Michigan are required by state law to be fully immunized to their standards. I have attached a document below that reviews Michigan's vaccination requirements for school. Please review your child's immunization status with their Physician as soon as possible to ensure compliance. Note that the Meningococcal and Tdap vaccinations are required for children 11 years of age or older upon entry into 7<sup>th</sup> grade. If you have a personal objection to immunizations, please contact the Livingston County Health Department ASAP to set up an appointment to obtain a certified immunization waiver, 517-546-9850. If your student is not fully immunized in accordance with the Michigan law OR does not have a certified immunization waiver on file by the first day of the 2019/2020 school year, they will be excluded from attending Scranton Middle School until compliance is met. Please feel free to contact me with any questions or to inquire about the current record of your student's immunization status.

*See flyer on page 4.*

### **DID YOU ORDER A YEARBOOK?**

Yearbooks **MUST** be ordered online.....if you haven't already done so, please visit [YearbookOrderCenter.com](http://YearbookOrderCenter.com). Your order number is 3719. The cost is now \$35 until April 20<sup>st</sup>. After that date, the cost is \$40.00 and you must either send in a check or cash to Maltby. Online orders will be unavailable after April 20<sup>th</sup>.

If you can't remember if you ordered a yearbook, please go to the same sight and double click on New Order, type in the order number 3719 and then click Review Existing Order.

Our mission, in collaboration with parents and the community is to provide a developmentally appropriate transition to middle school for fifth and sixth grade learners. We promote independence, along with social, emotional, and academic success in a safe, nurturing environment.

### Middle School Math Information:

For the majority of incoming 7th graders, the most developmentally appropriate math placement is Pre-Algebra (7th Grade Math). Then in 8th grade, students who have met the placement criteria will be invited to take High School Algebra 1. To ensure the most appropriate math placement for each student, multiple data points are used to determine which math course will best meet your student's needs. A small percentage of students may be ready to advance into High School Algebra 1 in 7th grade. To be certain that prerequisite understandings and skills are in place, an Algebra 1 Placement test will be administered to qualifying students.

- Due to the fact that any student taking High School Algebra 1 in 7th grade will be skipping two full years of foundational middle school mathematics, the criteria for the Algebra 1 Placement Test is very rigorous:
  - a. Students must have earned an Advanced or Proficient (Performance Level 4 or 3) on the Spring 2018 M-Step Mathematics Test.
  - b. Students must have also scored in the 90th percentile or higher on the nationally normed NWEA ( Measure of Academic Progress).
- For students who meet the criteria, an invitation letter to take the Algebra 1 Placement test will be sent home on Friday, April 5, 2019.
- **During the school day on April 24, 2019, the Algebra 1 Placement test will be administered at Maltby by MIS Math teachers and BAS Math Coach.**

#### STUDENT INFORMATION SHEET

Over the next few months we will be developing class lists and student assignments for the 2019-20 school year. If you have important information regarding your child that the school staff may not have, this form provides an opportunity to share that information with school personnel. **Please note that requests for a specific teacher CANNOT be honored. Forms are available at all elementary offices and the Maltby office starting this Friday, May 12th and MUST be returned by May 10, 2019.**

#### TICKS ARE OUT ALREADY

We have had reports already that ticks are out already out in full force this spring (or late winter is more like it). Please be sure to check your children and/or pets when they come in from the outdoors.

Our mission, in collaboration with parents and the community is to provide a developmentally appropriate transition to middle school for fifth and sixth grade learners. We promote independence, along with social, emotional, and academic success in a safe, nurturing environment.

# PARENTS VACCINES REQUIRED FOR SCHOOL ENTRY IN MICHIGAN

Whenever children are brought into group settings, there is a chance for diseases to spread. Children must follow state vaccine laws in order to attend school. These laws are the minimum standard to help prevent disease outbreaks in school settings. The best way to protect your child from other serious diseases is to follow the recommended vaccination schedule at [www.cdc.gov/vaccines](http://www.cdc.gov/vaccines). Talk to your health care provider to make sure your child is fully protected.



	All Kindergarteners and 4-6 year old transfer students	All 7th Graders and 7-18 year old transfer students
Diphtheria, Tetanus, Pertussis (DTP, DTaP, Tdap)	4 doses DTP or DTaP 1 dose must be at or after 4 years of age	4 doses D and T or 3 doses Td if 1st dose given at or after 1 year of age 1 dose Tdap at 11 years of age or older upon entry into 7th grade or higher
Polio	4 doses 3 doses if dose 3 was given at or after 4 years of age	
Measles, Mumps, Rubella (MMR)*	2 doses at or after 12 months of age	
Hepatitis B*	3 doses	
Meningococcal Conjugate (MenACWY)	None	1 dose at 11 years of age or older upon entry into 7th grade or higher
Varicella (Chickenpox)*	2 doses at or after 12 months of age or Current lab immunity or History of varicella disease	

During disease outbreaks, incompletely vaccinated students may be excluded from school. Parents and guardians choosing to decline vaccines must obtain a certified non-medical waiver from a local health department. Read more about waivers at [www.michigan.gov/immunize](http://www.michigan.gov/immunize).

\*If the child has not received these vaccines, documented immunity is required.

All doses of vaccines must be valid (correct spacing and ages) for school entry purposes.

Updated March 1, 2017



## Brighton Bulldogs Football and Cheer Fundraiser

A great cause  
and some great food



All friends, family and supporters of Brighton Bulldogs Football and Cheer are invited to participate in Fletcher Inspections Inc. fundraising event on **Sunday, April 14, 2019**

Everyone is invited to gather at Buffalo Wild Wings in Brighton (9745 Village Place Blvd.) for lunch, dinner, or a snack. On this day, 20% of purchases\* accompanied by the certificate below will be donated to

**Brighton Bulldogs Football and Cheer.**

**Brighton Bulldogs Football and Cheer Fundraiser  
Sunday, April 14, 2019**

Present this certificate to your server at the time of your order and 20% of your purchases\* will go to support **Brighton Bulldogs Football and Cheer.**



\*Valid towards Dine-in and Carry-Out. Not valid towards gift card purchases. Flyers are not permitted to be distributed inside or outside the restaurant

**Only valid at 9745 Village Place Blvd., Brighton, MI (810) 227-2999**

Our mission, in collaboration with parents and the community is to provide a developmentally appropriate transition to middle school for fifth and sixth grade learners. We promote independence, along with social, emotional, and academic success in a safe, nurturing environment.



**MALTBY DRAMA CLUB PRESENTS:**



**A New Children's Musical**

**APRIL 12, 2019 at 7pm**

**BCPA (Brighton High School)**

Our mission, in collaboration with parents and the community is to provide a developmentally appropriate transition to middle school for fifth and sixth grade learners. We promote independence, along with social, emotional, and academic success in a safe, nurturing environment.

**Dear Maltby Families,**

The *Raptor System* has been installed at Maltby. This system supports our district's safe schools initiative. Please read below for details. We will plan on implementing this system in the next few weeks.

Please make sure you are prepared to visit our building with the new system by having your ID ready. Thank You!

**Sincerely, Scott Brenner**

**Maltby Elementary Principal**

**(810)299-3600 Brennes@brightonk12.com**

*Raptor is being installed in all Brighton schools to supplement the district's program of campus safety for students and staff. Part of keeping students and faculty safe is knowing who is in our buildings at all times, and the Raptor system will allow us to do that. Raptor will better inform us on the visitors, contractors, and volunteers seeking entry into our schools, and provide us with a safer environment for our students and staff.*

*The visitor process will appear like this:*

- *Upon entering a district building, visitors will be asked to present an ID, which may be scanned or manually entered into the system.*
- *If a parent or guardian does not have government-issued identification, the school staff member can ask to see another form of ID and manually enter the person's name into the Raptor system to perform a background check. The Raptor system only checks the visitor's name and date of birth, no other data from the ID is gathered or recorded, and information is not shared with any outside agency.*
- *Once entry is approved, Raptor will issue a badge that identifies the visitor, the date, and the purpose for his/her visit.*

*It's important to note that a visitor's badge will not be necessary for those who visit our schools simply to drop off an item in the office or pick up paperwork. If a person does not have identification, he/she can still be given access to the building, but will be escorted by a school staff member.*

*To learn more about the Raptor visitor management system, please visit the Raptor Technologies website at [www.raptortech.com](http://www.raptortech.com). If you have any questions for district personnel, please contact Police Liaison Office Christopher Parks at (810) 299-4100. The safety of our students is our highest priority and the Raptor visitor management system provides a consistent means for keeping away people who may present a danger to our students. We want to thank our community in advance for your understanding and support for enhancing building safety protocols in Brighton Area Schools.*