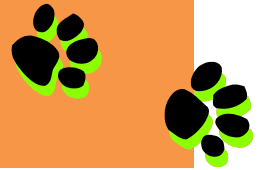


The Paw Print



Dates To Remember

- Apr 26 Talent Show 6-9:00pm @ Maltby
- May 3 Activity Afternoon 3:30-5pm @ Maltby (**date change**)
- May 8 6th Gd. Choir Concert @ BCPA 7:00pm
- May 10 PTO Movie Night (**date change**)
- May 20 Band Finale Concert 7:00pm BCPA
- May 23 Reproductive Health Mtg 6:30-7:30 Maltby (**date change**).
- May 27 NO SCHOOL
- May 29 Orchestra Concert 7:00pm BCPA
- May 31 5th Gd. Spelling Bee 10-11:00am Maltby Café
- Jun 3 Choir Spring Concert 7:00pm BCPA
- Jun 6 Field Day-all day
- Jun 11 LAST ½ DAY OF SCHOOL Dismissal @ 12:20

Greetings Maltby Parents,

We have another exciting week coming up at Maltby Intermediate School!!

Thank You!!...

Thank you to Sheri Osterman and all of our parent volunteers who ran another year of Maltby Drama Club for our students! The production of "Space Pirates" was a huge success!

M-Step Testing...

Our 5th Grade have finished the computerized M-Step. 5th grade students tested in the areas of English, Math, and Social Studies and Science this year. Our 6th grade students will be testing in the areas of English, Math. The 6th grade testing window runs from April 30th to May 2nd. Our Bullpups performed very well on last year's M-Step testing and we are expecting the same great effort from them this year!!

Student Scheduling ...

Parents please note that we have Student Information Forms available here in the Maltby Office. These forms give parents the option of communicating anything they feel should be taken into consideration as we begin compiling next year's schedule for students. It should be noted that this is not a teacher request form. Forms are also available in the elementary offices. All forms are due back to Maltby by May 10th.

Maltby Talent Show...

The sixth annual Maltby Talent Show is tonight at 6:00pm in our gymnasium. Acts will not be judged, just applauded and appreciated. Thank you to Kara Totaro for organizing this great event for our students!!

5th Grade Reproductive Health...

Our 5th grade reproductive health unit informational night for parents will be held on Thursday, May 23rd at 6:30pm. Parents will have an opportunity to preview the teaching materials and ask questions. All of the teaching materials used in our reproductive health unit are approved by the district Health Advisory Committee.

Dress Code...

Parents this is the time of year that we ask your help in ensuring our dress code standards are met by students. Please refrain from sending your student in short shorts or tank tops.

Parking Lot and Students Walking Home...

Once again we would like to ask our parents to please be patient in the parking lot and on the roads around the school at drop off and dismissal times. Warmer weather frequently brings more "walking" students and there is a need for drivers to be extra careful. If your student walks home to one of our adjacent neighborhoods please reinforce the need for them to use the crosswalks and exercise good judgment in crossing Bauer and Brighton Roads.

Kind Regards,

Scott Brenner

CALLING IN ABSENCES

PLEASE, PLEASE, PLEASE be sure to give us the reason you are calling in your student's absence. We need to fill out a detailed report to the Health Department so they can track illnesses.

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Maltby PTO News

The PTO is a Parent Teacher Organization where all parents are automatically members. We will meet once a month in the morning. **Our next meeting is May 20, 2019, at 9:00am (last one) in the Maltby staff lounge.** We would love to have you join us!!

Maltby PTO – Michelle Letendre-President, Nicki Jude-V.P., Christie LaHaie-Treasurer, Angel Hamilton-Secretary

MOVED THIS YEAR OR MOVING OVER THE SUMMER?

Have you moved during the school year? If so, we need to know in the office. Also you **MUST** bring in a new proof of residency (utility bill, closing papers, lease or deed – a driver’s license is **NOT** a proof of residency).

Also, if you are moving over the summer, **PLEASE** be sure to inform the office if your students will **NOT** be attending Maltby in the fall. If you move over the summer, but are still in the BAS school district, please let the office know and provide a new proof of residence as mentioned in the paragraph above.

SCHOOL TIMES



Maltby Start and End Times are as follows:
8:30 a.m. to 3:31 p.m.
 Students will be allowed into the building at **8:18 a.m.**

Maltby 2018-19 DAILY SCHEDULE

H.R.-8:30-8:36
1st -8:37-9:38
2nd-9:40-10:40
3rd-10:42-11:42

Lunches
A-11:45-12:25 (5th)
B-12:05-12:45 (5th)
C-12:25-1:05 (6th)
D-12:45-1:25 (6th)
5th hr. -1:27-2:27
6th hr. 2:29-3:31

IMPORTANT .. 6TH GRADE PARENTS .. IMPORTANT

For all students entering the 7th grade, it is required by law that the school district report their immunization status to the local health department. With that being said, all children who attend school in Michigan are required by state law to be fully immunized to their standards. I have attached a document below that reviews Michigan’s vaccination requirements for school. Please review your child’s immunization status with their Physician as soon as possible to ensure compliance. Note that the Meningococcal and Tdap vaccinations are required for children 11 years of age or older upon entry into 7th grade. If you have a personal objection to immunizations, please contact the Livingston County Health Department ASAP to set up an appointment to obtain a certified immunization waiver, 517-546-9850. If your student is not fully immunized in accordance with the Michigan law OR does not have a certified immunization waiver on file by the first day of the 2019/2020 school year, they will be excluded from attending Scranton Middle School until compliance is met. Please feel free to contact me with any questions or to inquire about the current record of your student’s immunization status.

See flyer on page 4.

DID YOU ORDER A YEARBOOK?

Yearbook online ordering is closed.....if you haven’t ordered yet, you must either send in a check (made out to Maltby) or cash. The cost is \$40.00. We only have about 30 left.

If you can’t remember if you ordered a yearbook, please go to YearbookOrderCenter.com and double click on New Order, type in the order number 3719 and then click Review Existing Order.

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SAVE THE DATE – SAVE THE DATE –

Announcing Sport Physicals for the 2019-2020 School Year

BAS students playing school sports MUST have a current (on or after 4/15/19) physical on file to participate in the 2019-2020 school year.

Brighton Athletics will be offering sports physicals for ALL Brighton Student Athletes, those in neighboring communities and also for any youth sport athletes who need a sports physical for the coming year.

Date: Thursday, May, 9, 2019

Time: 6:00pm to 8:00pm

Location: Brighton High School Fieldhouse

Cost: \$25.00 - Make checks payable to: B.A.S. Athletics - Physical

Please bring completed physical forms (except medical portions) with you to physical. No physical will be conducted without Insurance Statement, Medical History, and Parent Signature completed fully completed.

Forms are available at school offices or on-line at:

WWW.GoDogs.org



PARENTS VACCINES REQUIRED FOR SCHOOL ENTRY IN MICHIGAN

Whenever children are brought into group settings, there is a chance for diseases to spread. Children must follow state vaccine laws in order to attend school. These laws are the minimum standard to help prevent disease outbreaks in school settings. The best way to protect your child from other serious diseases is to follow the recommended vaccination schedule at www.cdc.gov/vaccines. Talk to your health care provider to make sure your child is fully protected.



	All Kindergarteners and 4-6 year old transfer students	All 7th Graders and 7-18 year old transfer students
Diphtheria, Tetanus, Pertussis (DTP, DTaP, Tdap)	4 doses DTP or DTaP 1 dose must be at or after 4 years of age	4 doses D and T or 3 doses Td if 1st dose given at or after 1 year of age 1 dose Tdap at 11 years of age or older upon entry into 7th grade or higher
Polio	4 doses 3 doses if dose 3 was given at or after 4 years of age	
Measles, Mumps, Rubella (MMR)*	2 doses at or after 12 months of age	
Hepatitis B*	3 doses	
Meningococcal Conjugate (MenACWY)	None	1 dose at 11 years of age or older upon entry into 7th grade or higher
Varicella (Chickenpox)*	2 doses at or after 12 months of age or Current lab immunity or History of varicella disease	

During disease outbreaks, incompletely vaccinated students may be excluded from school. Parents and guardians choosing to decline vaccines must obtain a certified non-medical waiver from a local health department. Read more about waivers at www.michigan.gov/immunize.

*If the child has not received these vaccines, documented immunity is required.

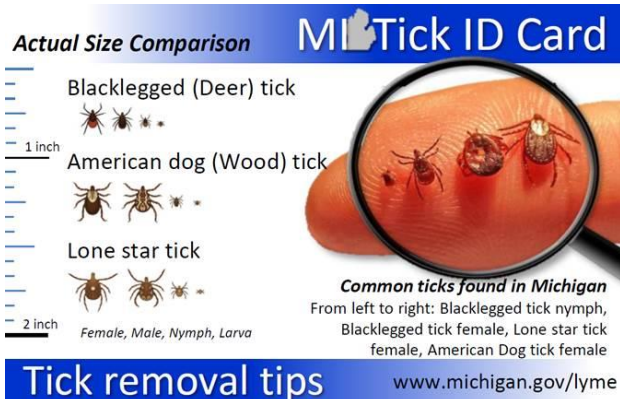
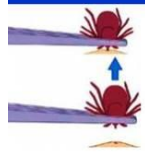
All doses of vaccines must be valid (correct spacing and ages) for school entry purposes.

Updated March 1, 2017



TICK INFORMATION.....

It is that time of the year when kids are outside a lot more and so are ticks! Please be sure to check your children thoroughly for ticks on their clothing and skin after playing outdoors. Common places for ticks to nestle include: under the arms, in and around the ears, inside the belly button, back of the knees, in and around hair, between the legs and around the waist. If a tick is found, remove it as soon as possible. For detailed information about tick removal, see www.cdc.gov/ticks/removing_a_tick.html. If your child develops a rash or a fever within several weeks of being bit by a tick, seek medical attention.

**Tick removal tips**

- Remove as quickly as possible.
- Use tweezers to grasp the head close to the skin.
- Pull gently.
- Use soap and water, or antiseptic on the bite.

...preventing tick bites

- Use a repellent containing no more than 30 percent DEET.
- Use repellents that contain permethrin on clothing.
- See your healthcare provider if you have symptoms of fever, rash, body aches or fatigue after a tick bite.

Michigan Department of Health & Human Services

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Dear Parent,

As part of our rich music tradition Brighton Area Schools is proud to announce the second year of our after school orchestra club, the Bulldog Chamber Orchestra. During the 2019-20 school year, BAS will again offer an after school orchestra program for students in grades 7-12, that currently play a string instrument (Violin, Viola, Cello, Bass).

Details for next year's group, such as rehearsal location/time, and concert schedule still need to be finalized. Please email Mr. Fernandez at fernandezs@brightonk12.com, or Mr. Leon at leonm@brightonk12.com with interest and or questions regarding the program.

Sincerely,

Marcus Leon and Steven Fernandez



STUDENT INFORMATION SHEET

Over the next few months we will be developing class lists and student assignments for the 2019-20 school year. If you have important information regarding your child that the school staff may not have, this form provides an opportunity to share that information with school personnel. **Please note that requests for a specific teacher CANNOT be honored. Forms are available at all elementary offices and the Maltby office starting this Friday, May 12th and MUST be returned by May 10, 2019**



Summer Jump Rope Camp 2019

3 - Day Camp - June 18th, 19th & 20th (T, W, TH) Ages 6 & older
 9:00 - 12:00; Three Pines Elementary, 4125 Crooked Lake Rd Howell MI 48843
PARENTS: Don't miss the **TEAM & CAMPERS SHOW** on the final day at 11:30

The sport of jumping rope is a fun, physical activity that helps improve coordination and balance. Instructors from **The Jumpin' Allstars**, a competitive/performance jump rope team would like to invite Boys and Girls ages 6 and older to join them this summer to learn jump rope techniques for single rope, double dutch and more. Our jumping staff consists of National and World champions. We'll assess each jumper's skills to ensure everyone will be challenged throughout the camp. This class is all about fun and fitness. No experience needed to participate. A jump rope and trick rope will be available throughout camp. To learn more or to register online please visit our website at www.jumpinallstars.com
 We look forward to seeing you this summer!

Choose All That Apply	Amount	
Camp Fee: Select # of Jumpers		
One Jumper	\$ 75	
Two Jumpers (85% each)*	\$120	
Three Jumpers (90% each)*	\$130	
Ropes Available for Purchase		
Single Beaded Rope	\$ 10	
Double Dutch Rope	\$ 20	
30 Allstars Private Lessons		
Wednesday, 8:00 - 8:30	\$ 10	
Wednesday, 12:00 - 12:30	\$ 10	
Thursday, 8:00 - 8:30	\$ 10	
All Columns - Total Due		

Mail check & registration form to:
Jumpin' Allstars Camp
 P.O. Box 1992
 Brighton, MI 48116
 Your confirmation will be emailed to you
 Your personal information
 will not be shared
 Or register online at
www.jumpinallstars.com

*Discount for family members only

Team Tryouts - Interested? (Circle)	Tryout Schedule - Jumpers are also used during camp
Jumper # 1 Yes / No	Parent Meeting Wednesday, 11:30 - 12:00
Jumper # 2 Yes / No	Final Testing Thursday, 12:00 - 12:30
Jumper # 3 Yes / No	

Jumper's Name (s): _____
 Address: _____
 Phone: _____ Cell: _____
 E-mail Address: _____
 School _____ Age: _____ Grade _____
 I do not hold Howell Area Schools, TISA, Jump Rope or anyone associated with the Jumpin' Allstars camp responsible for any injury occurring to my student while under their direction. Campers must provide their own insurance.
 Parent Signature: _____ Date: _____
 Print Parent Name: _____

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