



# The Paw Print



Greetings Maltby Parents,

### Kindness Week...

We have had an awesome Kindness week here at Maltby Intermediate! We had a great spirit week with the kids dressing up each day and a penny war to support our Kindness Week charities. Thank you to our PTO for arranging our lunchtime Penny Wars!

### Morning Arrival...

Parents please note we have a minor adjustment to our morning procedure starting in March. We will be opening the building for students at 8:25 as opposed to the 8:15 time we have been using during our COVID precautions. This means any students dropped between 8:15 and 8:25 will be gathering near their entrance door and coming into the building just a little later than what we have been doing. We will have staff supervision outside with the students. Many of our students are dropped off near the 8:25 mark already so for most of them this will not be any adjustment. Please note this is a return to our standard Maltby drop off process that we have utilized in the past. Parents, this will not need to impact the time you are dropping off students or change your morning routine. Thank You

### Exciting Encore News for Next Year...

We are excited to announce Maltby will be incorporation STEAM (Science, Technology, Engineering, Arts, Mathematics) as one of our Encore classes for 5<sup>th</sup> and 6<sup>th</sup> grade students next year! With the construction of our amazing new STEAM Center this summer we are looking forward to offering this exciting curriculum to all of our students. Our year-long Encore choices for 5<sup>th</sup> and 6<sup>th</sup> grade will remain the same (Band, Music, Orchestra, Year-Long PE) but our trimester Encore classes will now become quarterly classes and will be as follows:

5<sup>th</sup> Grade: Art, PE, Technology, STEAM

6<sup>th</sup> Grade: Art, PE, Spanish, STEAM

### NWEA Assessments...

Our 5<sup>th</sup> and 6<sup>th</sup> graders will start the Spring round of NWEA assessments the week of March 8th. Students take Reading and Math assessments over 2 weeks in their classrooms. These assessments are computer designed and provide some outstanding student growth information for parents, students, and teachers. Both assessments take about an hour for students to complete. We are planning on sending home results in early April. If you would like more information on NWEA assessments please access our Parent Guide to NWEA on the Maltby website under Parent Resources.

### Parent Information Night for Incoming 5<sup>th</sup> Grade Parents...

Our annual Parent Information Night for incoming 5<sup>th</sup> grade parents will be held on Thursday, March 3rd at 6:30pm. If you have an incoming 5<sup>th</sup> grade student please plan on joining us for our parent orientation where we will be presenting information on scheduling, curriculum, Encore classes, lockers, lunch, bussing, and much, much more!! Please note this event is for parents not students- thank you.

### Band and Music Concerts ...

Congratulations to our 5<sup>th</sup> grade Choir students for some excellent concerts this month! Thank you to Mrs. Shourds for all of her hard work- the students sounded great!

### 6<sup>th</sup> Grade Scheduling for Next Year...

Our Scranton Middle School Counselors are visiting our 6<sup>th</sup> graders on March 8th to begin the process of selecting classes for 7<sup>th</sup> grade! This is an exciting process for our 6<sup>th</sup> grade Bullpups as they look forward to transitioning to Middle School! The counselors will discuss all of the required and elective classes and send information home with our students to assist them in selecting their classes. In addition, our 6<sup>th</sup> graders will get to visit Scranton on March 23rd and 24th!! Student schedule selections for Scranton will be due to their homeroom teachers on March 16<sup>th</sup>- parents are required to sign the course selection sheet- please make sure you discuss your child's course selections with them. Scranton's Spotlight Night for incoming parents will be held March 10<sup>th</sup> at 6:00pm!

Kind Regards,  
Mr. Brenner  
Mr. Aten

### Dates To Remember

- Mar 3 Incoming 5<sup>th</sup> Gd Parent Information Night @Maltby 6:30p-8p
- Mar 4 Bryan Chick Author Visit
- Mar 7 NO SCHOOL
- Mar 7 BAS Pack of Dogs Fundraiser at Airborne 12p-6p (see pg 9)
- Mar 8 & 9 Sucker Pull
- Mar 8-11 Scholastic Book Fair
- Mar 8-18 NWEA Testing Window
- Mar 10 Scranton Spotlight for Incoming 6<sup>th</sup> Gd Parents @Scranton 6p
- Mar 15 PTO Meeting
- Mar 16 7<sup>th</sup> Gd Course Selections due!
- Mar 17 St Patrick's Day Guessing Game
- Mar 21 5<sup>th</sup> Gd Band Concert @Maltby 7-8:30p
- Mar 22 6<sup>th</sup> Gd Band Concert @Maltby 7-8:30p
- Mar 23 & 24 6<sup>th</sup> Gd Scranton Visit
- Mar 28-Apr 1 NO SCHOOL – Spring Break
- Apr 4 NO SCHOOL
- Apr 8 Arrageous Field Trip
- Apr 15 NO SCHOOL
- June 15 Last Day of School! ½ day – out at 12:20pm

### BRIGHTON BULLDOGS

We are...



Determination Optimism Generosity Solidarity

LEARNING FOR LIFE

**D**  
Determination

**O**  
Optimism

**G**  
Generosity

**S**  
Solidarity

Liz Johnson – President; Kristin Cauchon & Ginger Timney – Co-VP's; Katie Tierney – Treasurer; Claire Reese - Secretary

# Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- **Do not** drive off until your student has rang the doorbell and is **inside** the building.
- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**
- Please send in a note for early dismissal and have it signed by office personnel.
- Please call when you arrive and we will send your student out. You do not need to come in.
- **We will only allow students to be signed out by people who are listed on the emergency card.**
- If you need an in-person meeting with a Principal or with staff, we ask that you please call and make an appointment.

Your cooperation is greatly appreciated. Thank you.



**The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!**

## MARCH MADNESS TOURNAMENT OF BOOKS

We are excited to introduce March Madness to the staff and students! They will be filling out a book bracket (attached) with their predictions on which books will win the battles (sweet 16, elite 8, final 4 and championship) and turn it into the Library. The students are encouraged to read the books and will vote on which books they like best in each bracket. Each Friday the next bracket will be announced with the final winner being announced on March 25th! We are excited for them to read some new books and have some fun! Of course, there will be fun prizes as well so feel free to help your students with their brackets! (see pg 11)

The Bluest of Blues vs. Music Technology

Backyard Birds vs. Herding Dogs

Pilu of the Woods vs. Jane, the Fox and Me

Florence & Leon vs. Paul Bunyan's Sweetheart

A Fist for Joe Lewis and Me vs. The Edmund Fitzgerald

One Trick Pony vs. Goliath: Hero of the Great Baltimore Fire

Forging Freedom vs. Flowers for Sarajevo

The Breadwinner vs. Maurice and his Dictionary

## AUTHOR VISIT-BRYAN CHICK

We are excited to be bringing Bryan Chick to Maltby on March 4th for an author presentation! Bryan will be making a presentation to each class. Student will have the opportunity to order books after his visit. Book orders will be due back to Maltby on March 14th (cash or checks made out to Maltby). The books will be autographed but Bryan no longer does personalization. (see pg 10)

## BOOK FAIR

The Scholastic Book Fair will be at Maltby March 8-11, 2022! We are looking for two volunteers in the morning and two volunteers for the afternoon. Volunteers will assist kids in finding books, ringing up their purchases as well as keeping track of low inventory books so they can be reordered throughout the fair.

Morning Session: 8:30-12:00

Afternoon Session 12:00-3:30

Students will shop during their designated library time/day. Parents can either send in money to shop or add funds via the e-wallet option through scholastic.

Thanks in advance for making this event happen for our students!

## MOVIE NIGHT

Movie night is scheduled for March 18th from 6pm-8pm. We will need lots of volunteers, so please sign up below if you are interested in help. This is a drop off event. Admission is \$2. Doors open at 6pm and the movie starts at 6:15pm. Pizza and concession will be available for \$1 each. At the end of the night you will need to come in and pick up your child.

<https://www.signupgenius.com/go/409044BAAAD2CA6F94-movie1>

## SILENT AUCTION-BASKETS DUE MARCH 4th

THANK YOU all so much for all of your help putting together class baskets for the auction. There are going to be some great things to bid on this year! Remember baskets are due to the office or Kris Cauchon or Katie Tierney on March 4th. More info on the auction will be coming out as we get closer. It will be online from April 4-13th. (see pg 10)

## PTO BOARD

We are looking for a few new board members for the 2022/23 school year. Elections for next years board will be held in May, if you are interested in finding out more info about the board please reach out to Liz Johnson at [lizjohnson4@gmail.com](mailto:lizjohnson4@gmail.com)

## VOLUNTEER SIGN UP

We are getting ready for lots of exciting events coming up over the next few months and are going to need lots of volunteers, if you are interested in volunteering and haven't yet signed up to receive our event sign ups, please fill out the below form to be added to the list. Thank you so much. We appreciate all of you.

[https://docs.google.com/forms/d/1qw0ctvKQ4NIQG8h9AIQr7J26qWnWRmOnoSLY1V6TCU/edit?chromeless=1&fbclid=IwAR1Jddddd\\_ike7I2ixKNwcjJZmYEWnTaN51MlxX2biw08IT4rknNISlkrQU](https://docs.google.com/forms/d/1qw0ctvKQ4NIQG8h9AIQr7J26qWnWRmOnoSLY1V6TCU/edit?chromeless=1&fbclid=IwAR1Jddddd_ike7I2ixKNwcjJZmYEWnTaN51MlxX2biw08IT4rknNISlkrQU)

## Upcoming dates

March 1-25th March Madness Battle of the Books

March 4th-Bryan Chick Author Visit

March 8th-Sucker Pull @ Lunch

March 15th 9:15am-PTO Meeting

March 18th-Movie Night 6-8pm

April 8th-Artrageous Field Trip

March 7-11th-Scholastic Book Fair

March 9th-Sucker Pull @ Lunch

March 17th-St. Patrick's Day Guessing Game

April 4-13th Maltby Online Auction

April 19th-PTO Meeting 9:15am

The next PTO meeting is March 15<sup>th</sup>.

**Upcoming PTO Meeting Dates for the 2021-2022 school year...mark your calendars!**  
April 19<sup>th</sup> and May 17<sup>th</sup>.



## Cell Phones at MIS

In accordance with the Brighton Area Schools Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a distraction

for your student and/or others in their classes.

Therefore at MIS our students:

Turn off cell phones at the beginning of the day and place them in their backpack. Refrain from texting friends or parents during school hours. Utilize the main office phone to contact parents in the event of an emergency.

We have had great success in keeping Maltby

a distraction-free learning environment by following these procedures. In addition, we ask that parents please refrain from calling or texting their student during the school day. Any messages of an emergency nature can be relayed to students through the front office at 810 299-3600. **Please call before 3:05pm to ensure your child receives the message!**

Thank you!



## The McKinney Vento Act

The Brighton Area Schools is part of a consortium to serve students in temporary living situations that provides financial support for educational needs, referral for housing, clothing and other needs, general support and technical assistance. To ensure compliance with federal law, all school staff must help identify student living in the following situations: emergency shelters/transitional housing, motels/hotels, car, parks or public spaces, shared housing due to a loss of housing or economic hardship, or living temporarily with non-parent or guardian.

The district's homeless liaison is Starr Acromite and each building has trained staff members to assist in the endeavor. Our consortium contact at the Livingston Educational Service Agency is Candice Uyttendaele.

Please contact your building principal or Starr Acromite at 810-299-4040 for information/assistance.

### MALTBY A/B CALENDAR 2021-2022

	Students and staff
	Staff only
	No School
	Half day

March 2022					
M	T	W	T	F	
28	1 B	2 A	3 B	4 A	
7	8 B	9 A	10 B	11 A	
14 B	15 A	16 B	17 A	18 B	
21 A	22 B	23 A	24 B	25 A	
28	29	30	31		


April 2022					
M	T	W	T	F	
28	29	30	31	1	
4	5 B	6 A	7 B	8 A	
11 B	12 A	13 B	14 A	15	
18 B	19 A	20 B	21 A	22 B	
25 A	26 B	27 A	28 B	29 A	

May 2022					
M	T	W	T	F	
2 B	3 A	4 B	5 A	6 B	
9 A	10 B	11 A	12 B	13 A	
16 B	17 A	18 B	19 A	20 B	
23 A	24 B	25 A	26 B	27 A	
30	31 B				

June 2022					
M	T	W	T	F	
30	31	1 A	2 B	3 A	
6 B	7 A	8 B	9 A	10 B	
13 A	14 B	15	16	17	
20	21	22	23	24	
27	28	29	30		

**A**=5th Grade Year Long Encore  
& 6th Grade Trimester Encore

**B** = 6th Grade Year Long Encore  
& 5th Grade Trimester Encore



**Maltby 2021/2022  
DAILY SCHEDULE**

First bell rings at 8:26am, Tardy bell 8:39am, End of day 3:27pm

H.R.-8:39-8:42 1 <sup>st</sup> - 8:42-9:45 2 <sup>nd</sup> - 9:47-10:47 3 <sup>rd</sup> - 10:50-11:50 5 <sup>th</sup> - 1:25-2:25 6 <sup>th</sup> - 2:27-3:27	<b>Lunches</b> <b>A- 11:50-12:25 (5<sup>th</sup>)</b> Krayer/Vuichard, Baravik/Carpenter, Bouhana/Ritter <b>B- 11:55-12:30 (5<sup>th</sup>)</b> Dibble/Peters, Pinter/Gentle, Shah/Wolf, Rozanski/Lashbrook <b>C- 12:35-1:10 (6<sup>th</sup>)</b> Bihlmeyer/Wilson, Eldred/Zalusky, Robertson/Worthing, Lapshan/Caldw <b>D- 12:40-1:15 (6<sup>th</sup>)</b> Emmorey/Witte, Held/Brown, O'Keefe/Kiefer
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\*schedule could change as needed.

## BAS Superintendent's Newsletter

Brighton Area Schools  
2021-22 Calendar

Full Student days    No School for Students

### March 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

3/4 End of Trimester 2 (JK-6)  
3/7 No School (Records Day/PD)  
3/28-4/1 Spring Break

### April 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

4/4 No School (Records Day/Comp)  
4/8 End of quarter 3 (7-12)  
4/15 No School (Good Friday)

### May 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

5/30 No School - Memorial Day

### June 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

6/15 Half Day - Student Last Day\*

\*Last day could be altered if required by the State due to snow days







**WE'RE HIRING**  
**APPLY TODAY!**  
 visit [BeABusDriver.org](http://BeABusDriver.org) or scan here



**Competitive Wages**  
**Signing Bonus**  
**Quality PAID Training**

**Retirement Benefits**  
**Paid Holidays**  
**Flexible Schedule**

Have you ordered a  
 2021/2022  
**MALTBY YEARBOOK?**

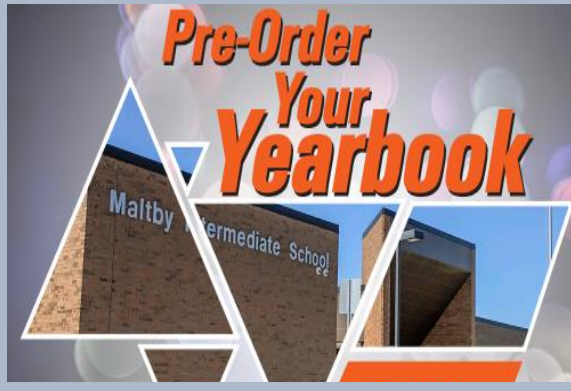
There is still time!

Go to  
[YearBookOrderCenter.com](http://YearBookOrderCenter.com)

The order # is 3719.

Yearbooks are \$30.

Order yours today!



**SUBSTITUTE POSITIONS AVAILABLE**

- Substitute Teachers
- Substitute Paraprofessionals
- Other Support Staff

To Apply Visit  
**EDUStaff.org**  
 or call 877.974.6338



Brighton Area Schools  
**IS HIRING**

Immediate openings in the following areas:

- Custodial
- Food Service
- Paraprofessional

If you are interested in joining our team, please complete an application today.

For Food Service and Paraprofessional openings, go to [www.brightonk12.com](http://www.brightonk12.com) - Departments/ Human Resources to complete an application.

For Custodial openings, contact Dan Crysler at (810) 299-3804.



P: (810) 299-4000  
 F: (810) 299-4092

125 South Church Street  
 Brighton, MI 48116

[www.brightonk12.com](http://www.brightonk12.com)



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# **BRIGHTON AREA SCHOOLS**

## **STUDENT NUTRITION DEPARTMENT**

### **NATIONAL SCHOOL LUNCH PROGRAM**

### **ALL ENROLLED STUDENTS GET FREE MEALS**

We are pleased to inform you that **Brighton Area Schools** will be participating in the Seamless Summer Option as part of the National School Lunch and School Breakfasts for the school year 2021-22.

ALL STUDENTS ENROLLED in our schools can receive a healthy breakfast and lunch at NO CHARGE daily.

We still need your household to fill out and sign the Free and Reduced-Meal Price Application. This information is critical in determining the amount of money that our schools receive from a variety of State and Federal supplemental programs.

These supplemental programs have the potential to offer supports and services for our students including, but not limited to:

- Pandemic-EBT
- Reduced cost for standardized and college testing
- Grants for classrooms
- Non-instructional services (counseling, social work, health services, etc.)
- Parent and Community engagement supplies and activities
- Technology

Please complete an online application at: <https://sisweb.resa.net/MISTAR/Brighton/> , click **APPLY FOR FREE LUNCH** to ensure that additional funding for our schools is available to meet the needs of our students.

Menu information can be found at <https://brightonareaschools.nutrislice.com> Students can only receive one free breakfast and lunch daily

*USDA and this institution are equal opportunity providers and employers.*



## March 2022

## Maltby Intermediate

## Lunch

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	<b>1</b> Lunch menu published weekly • Mac & Cheese with Broccoli Floret • Ranch Lite Dressing cup and Assorted Fruit	<b>2</b> Lunch menu published weekly • Reduced Fat Doritos on the go with Baby Carrots and Diced Peaches Maltby only • Peach Cup	<b>3</b> Lunch menu published weekly • Mini Cinnis • Turkey Sausage Breakfast Link with Sun Splash Juice Box and Sliced Apples	<b>4</b> Lunch menu published weekly • Chicken Tenders • Pretzel Rod with Baby Carrots and Valencia Oranges
<b>7</b> Records Day & Profession Devl., 2021/2022 - No School	<b>8</b> Lunch menu published weekly • Domino's Cheese Pizza or Domino's Pepperoni Pizza with Grape Tomato and Sliced Apples	<b>9</b> Lunch menu published weekly • Whole Grain Bosco Cheese Breadstick with Baby Carrots and Diced Peaches in Juice Maltby only • Peach Cup	<b>10</b> Lunch menu published weekly • Mini Pancakes with Turkey Sausage Breakfast Link and Sun Splash Juice Box and Sliced Apples	<b>11</b> Lunch menu published weekly • Hot Dog on a Whole Grain Bun with Baby Carrots and Valencia Oranges
<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>
<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
<b>28</b> Spring Break, 2021/2022- No School	<b>29</b> Spring Break, 2021/2022- No School	<b>30</b> Spring Break, 2021/2022- No School	<b>31</b> Spring Break, 2021/2022- No School	

Ice -Cold Milk (included with all meals): Prairie Farms 1% Chocolate Milk, Prairie Farms 1% White Milk, Prairie Farms Fat Free Milk

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For meals not currently listed on the dates above or for nutritional values, please visit:

[March Lunch Menu - Maltby Intermediate School](#)

For the 2021-22 Free & Reduced Application Packet, please visit:

<https://www.brightonk12.com/Page/7665>





Brought to you by Southern Michigan Orienteering Club and Brighton Area Recreation Connection

Thanks to our Sponsor: Moosejaw



...and their generous donation of \$260.00 in raffle prizes.

Each event= 1 raffle entry. All three events= 5 raffle entries!

Prizes:  
5 pair Smartwool Running Socks  
1 new pair of running shoes (\$180.00 value!!).

# INTRO TO ORIENTEERING SPRINT SERIES



- MARCH 2: HAWKINS ELEMENTARY**
- MARCH 9: BRIGHTON HIGH SCHOOL**
- MARCH 16: SCRANTON MIDDLE SCHOOL**

FIND MORE INFO AND REGISTER AT:  
[SMOC-RUNS.COM](http://SMOC-RUNS.COM)

Orienteering is a sport where participants, using a map and compass, find their way to checkpoints. The Intro to Orienteering Sprint Series is open to everyone, from first timers to elites. From hiking with babies, to an all-out foot race, it is your adventure. Team up or run solo. Open start times from 5:30 to 7:00. Come when you can. Course closes at 8:00. Free instruction is available at all meets. These are outdoor events held rain, snow, or shine.

**THE ULTIMATE SCAVENGER HUNT SPORT!**







Photos Copyright Becky Kowal Photography

**\$5 for each online Adventure Pass will be donated to support the dogs!**

# BAS PACK OF DOGS FUNDRAISER

Monday, March 7th | 12pm - 6pm

Purchase Adventure Passes at [airborneadventure.com/fundraiser-events](http://airborneadventure.com/fundraiser-events)  
Please arrive 30 minutes prior to your flight time.

**AIRBORNE ADVENTURE PARK**  
8151 Movie Dr. Brighton, MI 48116

**March 7<sup>th</sup>** is a **NO SCHOOL DAY** for all BAS students. We are super excited to be invited to Airborne Adventure Park to support our BAS Pack of Dogs Program.

**The fundraiser runs from 12-6pm, and you must buy your tickets online.** The Pack of Dogs will receive \$5 for each ticket purchased online!

We will have dogs there every hour and some special puppies, too! There will be prizes and stickers, as well.

We hope you will join us! Don't forget to **buy your tickets online!!!**

See you March 7<sup>th</sup>!! 😊


HARPERCOLLINS PRESENTS

# CLASS ACTS

Compete to make your author "BEST IN CLASS" with the CLASS ACTS CHALLENGE!

**YEARBOOK**

**MEET THE AUTHOR**



Bryan Chick is the author of the Secret Zoo series, which includes *The Secret Zoo*, *Secrets and Shadows*, *Riddles and Danger*, and *Traps and Specters*. You can visit him online at [www.thissecretzoo.com](http://www.thissecretzoo.com).

**CLASS CHEER**

Action Scouts are fearless!  
Action Scouts are true!  
We'll battle any evil,  
and save the Secret Zoo!


**ABOUT THE SERIES**

When Noah's sister, Megan, goes missing, Noah and the fellow Fiction Scouts, Ella and Richie, follow a trail of mysterious clues to the Clarksville City Zoo. Once inside, they discover a secret—a secret so big that it must be protected at all costs. With the help of some very smart animals, Noah and his friends must rely on one another as they try to rescue Megan and save the magical world of the Secret Zoo.

**DISCUSSION QUESTIONS**

1. If you were describing *The Secret Zoo* to a friend, what genre would you say it fits into? Why?
2. Would you call any of the Fiction Scouts the leader of their club? Do clubs always have leaders? Why or why not?
3. How are the Fiction Scouts good problem solvers? Give specific examples from the book.
4. What is foreshadowing? What examples of foreshadowing can you find in *The Secret Zoo*?
5. Describe an important act of courage in the book. How does it change the characters or the events in the story?

For more CLASS ACTS authors and books, visit [www.classactsbooks.com](http://www.classactsbooks.com) ★ HarperCollinsChildrensBooks



## BRYAN CHICK

Ask your child about the author visit with Bryan Chick! To order autographed books, please use the form below.

"Bryan Chick easily bridges the gap from mystery to fantasy and masterfully transforms simple animals into magical creatures."  
- ForeWord Magazine

"A modern-day fantasy adventure packed cover to cover with wide-eyed wonder."  
- Midwest Book Review

[www.BryanChick.com](http://www.BryanChick.com)




For autographed books, please fill out the form below and return with cash or check made out to \_\_\_\_\_ by \_\_\_\_\_.

Teacher / Room: \_\_\_\_\_  
Student's Name: \_\_\_\_\_

*Note: To save time and effort for the schools, books will be autographed only and not personalized with the student's name. Thanks for understanding!*

Book 1—The Secret Zoo	(\$8.00)	_____
Book 2—Secrets & Shadows	(\$8.00)	_____
Book 3—Riddles & Danger	(\$8.00)	_____
Book 4—Traps & Specters	(\$8.00)	_____
Book 5—Raids & Rescues	(\$8.00)	_____
Book 6—The Final Fight	(\$8.00)	_____
TOTAL		_____




MALTBY INTERMEDIATE SCHOOL  
PARENT TEACHER ORGANIZATION (PTO)

# Silent AUCTION

APRIL 4-13

GENEROUS DONORS

KALAHARI	FIELD MUSEUM
HARBOR FREIGHT	HANDS ON MUSEUM
ROTTERMOND	SLOW'S BARBQ
EMAGINE	KENDRA SCOTT
LOWES	
ANN ARBOR	
ARTS CENTER	





# March Madness Tournament of Books!

