

## Maltby Intermediate School

Office (810) 299-3600 March 11, 2022

## **Dates To Remember**

Mar 1-25 March Madness Tournament of Books Mar 13 Daylight Savings!

Mar 15, 16 NWEA Test 8:45a-11:15p PTO Meeting Mar 15 @ Maltby 915a

Mar 16 7th Gd Course Selections Due Mar 17 Wear Green!

St Patrick's Day Mar 17 **Guessing Game** 

Mar 18 Report Cards go home Mar 18 PTO Movie Night!

@ Maltby 6p-8p Mar 21 5th Gd Band Concert @Maltby 7-8:30p

6th Gd Band Concert Mar 22 @Maltby 7-8:30p Mar 23 Orchestra Concert

Mar 23 & 24 6th Gd Scranton Visit Mar 25 Dress as your Favorite Book Character!

Mar 28-Apr 1 NO SCHOOL -Spring Break

Apr 4 NO SCHOOL Apr 4-13 Maltby Online Auction Apr 6, 7 4th Gd Music Visits

Apr 8 Artrageous Field Trip Apr 11-14 MSTEP Testing (DON'T BE LATE!!)

Apr 13, 14 4th Gd Music Visits Apr 15 NO SCHOOL Apr 19 PTO Meeting

@ Maltby 915a MSTEP Testing 5<sup>th</sup> Gd Apr 25-26 (DON'T BE LATE!!)

Apr 27 Algebra Placement Test for 6th Graders

Apr 27 Secretaries Day Apr 29 Battle of the Books

May 3-4 Talent Show Rehearsal 3:30-5p

May 4-5 MSTEP Testing 6th Gd (DON'T BE LATE!!)

May 5 Talent Show 6-9p May 6 PTO Movie Night 6-8p May 9 Extreme Science Assembly

May 9 6th Gd Choir Concert @

May 9-10 MSTEP Testing 5th Gd (DON'T BE LATE!!)

May 16-20 Senior Survivor - Spirit Week

May 17 PTO Meeting @ Maltby 915a

May 18,19,20,26,27  $6^{th}$  Gd Howell Nature Center Trip

May 21 Choir Cedar Point Trip May 23 Band Finale 5th & 6th @

BCPA 7-8:30p May 25 Orchestra Concert 5th & 6<sup>th</sup> @ BCPA 7-8:30P

May 30 NO SCHOOL June 6 5h Gd Choir Concert @

Field Day June 14

Last Day of School! June 15 1/2 day - out at 12:20pm

## The Paw Print

Greetings Maltby Parents,

Thank you to all of our incoming 5th grade parents who attended our information night last Thursday. We had a great turn out and we are looking forward to a new group of Bullpups next year! The end of our 2<sup>nd</sup> trimester was March 4<sup>th</sup>. Trimester #2 Report Cards will be coming home with students on March 18th. Please remember to sign your child's envelope and have them return it to the homeroom teacher- thank you.

Thank you to the Maltby PTO and GDP Landscape Supplies for the amazing new Maltby Spirit Rock!! It is right behind our flagpole in the front and we couldn't be happier to have it- thank you!!!

#### March is Reading Month...

We had a fantastic assembly with Author Bryan Chick of the Secret Zoo series of books last Friday! It was an amazing opportunity for our students to meet him. This year for March is Reading month our students will again have the opportunity to compete in the "Battle of the Books" contest! This year's Battle of the Books will take place on April 29th. Students choose a team of friends to participate, read the books, and compete in a book quiz challenge against other teams! It is a great experience and lots of fun for the students! Students also have been following the March Madness Book Battle brackets as weekly we get to vote on booksthank you to our PTO for sponsoring this fun event!

#### 6th to 7th Grade Scheduling for Next Year...

Our Scranton Middle School Counselors visited our 6<sup>th</sup> graders on Tuesday to begin the process of selecting classes for 7<sup>th</sup> grade! This is an exciting process for our 6<sup>th</sup> grade Bullpups as they look forward to transitioning to Middle School! The counselors discussed all of the required and elective classes and sent information home with our students to assist them in selecting their classes. In addition, our 6th graders will get to visit Scranton on March 23rd and 24th!!

#### 5th to 6th Grade Scheduling for Next Year...

Our 5<sup>th</sup> graders will be scheduling for next year's classes after Spring Break. Look for more information in our next newsletter.

#### **Exciting Encore News for Next Year...**

We are excited to announce Maltby will be incorporating STEAM (Science, Technology, Engineering, Arts, Mathematics) as one of our Encore classes for 5th and 6th grade students next year! With the construction of our amazing new STEAM Center this summer we are looking forward to offering this exciting curriculum to all of our students. Our year-long Encore choices for 5th and 6th graders will remain the same (Band, Music, Orchestra, Year-Long PE) but our trimester Encore classes will now become quarterly classes and will be as follows:

5<sup>th</sup> Grade: Art, PE, Technology, STEAM 6th Grade: Art, PE, Spanish, STEAM

#### New Maltby and Hornung School Resource Officer...

We are excited to welcome Officer Mike Mitchell to Maltby Intermediate School as our new School Resource Officer!! Officer Mitchell (Retired officer from the Brighton City Police) - was formerly the police liaison for the Brighton Area Schools and has worked at Scranton in a security role for the past few years. He will be assigned to Maltby beginning on April 5th and he will also assist with Hornung.

#### Parking Lot...

Just a reminder to please be safe in the parking lot. Please DO NOT put your own need to hurry before the safety of our students in the morning and afternoon! We all need to work together and follow the traffic patterns to help keep kids safe. Dropping students off in areas other than the crosswalks or cutting through rows of parking spots are simply not acceptable. If you see dangerous driving in our lot please note the plate number and vehicle description and call our office. PLEASE - if you have a student that walks home- reinforce the need for them to cross at the crosswalks AND look both ways before crossing!! If you witness bad driving behavior in our lot, please let us know!

Kind Regards,

Mr. Brenner & Mr. Aten



Have you ordered a 2021/2022 Maltby Yearbook yet??

There is still time!





# Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line (810) 299-3688

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- Do not drive off until your student has rang the doorbell and is inside the building.
- Students arriving late to school must report to the office to sign in. Parents do not need to come inside.
- Please send in a note for early dismissal and have it signed by office personnel.
- Please call when you arrive and we will send your student out. You do not need to come in.
- We will only allow students to be signed out by people who are listed on the emergency card.
- If you need an in-person meeting with a Principal or with staff, we ask that you please call and make an appointment.

Your cooperation is greatly appreciated. Thank you.

Liz Johnson - President; Kristin Cauchon & Ginger Timney - Co-VP's; Katie Tierney - Treasurer; Claire Reese - Secretary



The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

## **Upcoming dates**

March 1-25<sup>th</sup> March Madness Tournament of Books March 17<sup>th</sup>-St. Patrick's Day Guessing Game April 4-13<sup>th</sup> -Maltby Online Auction April 19<sup>th</sup>-PTO Meeting 9:15am May 5<sup>th</sup>-Talent Show 6-9pm May 9<sup>th</sup>-Extreme Science Assembly May 17<sup>th</sup>-PTO Meeting/Elections-9:15am June 14<sup>th</sup>-Field Day March 15<sup>th</sup>- 9:15am-PTO Meeting
March 18<sup>th</sup>-Movie Night 6-8pm
April 8<sup>th</sup>-Artrageous Field Trip
May 3-4<sup>th</sup>-Talent Show Rehearsal 3:30-5pm
May 6<sup>th</sup>-Movie Night 6-8pm
May 16<sup>th</sup>- 20<sup>th</sup> Senior Survivor – Spirit Week
May 18, 19, 20, 26, 27<sup>th</sup>-6<sup>th</sup> Gd Howell Nature Center Trip
June 15<sup>th</sup>-6<sup>th</sup> Grade Send Off

## **AUTHOR VISIT-BRYAN CHICK ORDER FORMS DUE 3/14!**

We had a wonderful author visit with Bryan Chick last Friday, the kids were very well behaved and really enjoyed it! Book orders are due back to Maltby on March 14th (cash or checks made out to Maltby). The books will be autographed but Bryan no longer does personalization.

#### **MOVIE NIGHT**

Movie night is scheduled for March 18th from 6pm-8pm. We will need lots of volunteers, so please sign up below if you are interested in helping. This is a drop off event. Admission is \$2. Doors open at 6pm and the movie starts at 6:15pm. Pizza and concessions will be available for \$1 each. At the end of the night you will need to come in and pick up your child.

https://www.signupgenius.com/go/409044BAAAD2CA6F94-movie1

## **SILENT AUCTION-APRIL 4-13th**

THANK YOU all so much for all of your help putting together class baskets for the auction. There are going to be some great things to bid on this year! Remember baskets are due to the office or Kris Cauchon or Katie Tierney ASAP. The auction will be held online from April 4-13th. More info to follow.

## FIELD DAY COMMITTEE/VOLUNTEERS

We are starting to plan for field day and are looking for a committee to help. If you would like to help please PLEASE sign up on the Sign Up Genius and we will reach out to you. This is a new list - if you have expressed interest in the past, please sign up again. Thank you.

https://www.signupgenius.com/go/409044BAAAD2CA6F94-field

## PTO BOARD

We are looking for a few new board members for the 2022/23 school year - specifically, a new secretary and treasurer. Elections for next year's board will be held at our May PTO meeting. If you are interested in finding out more info about the board please reach out to Liz Johnson at <a href="mailto:lizsjohnson4@qmail.com">lizsjohnson4@qmail.com</a>

## **UPCOMING EVENTS**

We have lots of events coming up over April, May and June and we are really excited! Some of the events include field trips, assemblies, Howell Nature Center trip, Field day and 6th Grade Send Off. Please stay tuned to the Maltby Newsletter and our PTO Facebook Page for more info as we are planning and getting together all of the moving parts and will let you know any and all info ASAP.

PTO Donations - Please note that in lieu of selling products/merchandise, Maltby PTO will be accepting a \$25.00 per student (suggested donation) for the 2021-2022 school year to assist with all the activities and ways to support the school (students AND staff!) we have planned. We accept cash or checks (made out to Maltby PTO). Donations can also be made via <a href="PayPal">PayPal</a> to <a href="mailtbypto@yahoo.com">mailtbypto@yahoo.com</a>, or via <a href="mailtbypto@yahoo.com">Venmo</a> to <a href="mailtbypto@yahoo.com">@MaltbyPTO</a>. Thank you!

For all the updated PTO info please join our Facebook page:



If you are not on Facebook and still want to stay connected with the PTO, please fill out the Google Form below to be added to our mailing list. Don't be scared...we won't make you volunteer! :)

 $\underline{https://docs.google.com/forms/d/1gw0ctyKQ4NtQG8h9AfQr7J26glWnWRmOnoSLY1V6TCU/edit}$ 

The next PTO meeting is March 15th.

Upcoming PTO Meeting Dates for the 2021-2022 school year...mark your calendars! April 19<sup>th</sup> and May 17<sup>th</sup>.

## Middle School Math Information 2022:

For the majority of incoming 7th graders, the most developmentally appropriate math placement is Pre-Algebra (7th Grade Math). Then in 8th grade, students who have met the placement criteria will be invited to take High School Algebra 1. To ensure the most appropriate math placement for each student, multiple data points are used to determine which math course will best meet your student's needs. A small percentage of students may be ready to advance into High School Algebra 1 in 7th grade. To be certain that prerequisite understandings and skills are in place, an Algebra 1 Placement test will be administered to qualifying students.

- Due to the fact that any student taking High School Algebra 1 in 7th grade will be skipping two full years of foundational middle school mathematics, the criteria for the Algebra 1 Placement Test is very rigorous:
  - Students must have earned an Advanced or Proficient score on the Quantile Benchmark (as measured by Imagine Math).
  - Students must have also scored in the 90th percentile or higher on the nationally normed NWEA (Measure of Academic Progress).
- For students who meet the criteria, an invitation letter to take the Algebra 1 Placement test will be sent home on Friday, April 8, 2022.
- During the school day on April 27, 2022, the Algebra 1 Placement test will be administered by the BAS Math Coach and MIS teachers.

For more information about Algebra Readiness : Algebra: Not "If" but "When"

## Cell Phones at MIS

In accordance with the **Brighton Area Schools** Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a distraction

for your student and/or others in their classes.

Therefore at MIS our students:

Turn off cell phones at the beginning of the day and place them in their backpack. Refrain from texting friends or parents during school hours. Utilize the main office phone to contact parents in the event of an emergency.

We have had great

We have had great success in keeping Maltby

a distraction-free learning environment by following these procedures. In addition, we ask that parents please refrain from calling or texting their student during the school day. Any messages of an emergency nature can be relayed to students through the front office at 810 299-3600. Please call before 3:05pm to ensure your child receives the message!

Thank you!



## The McKinney Vento Act

The Brighton Area Schools is part of a consortium to serve students in temporary living situations that provides financial support for educational needs, referral for housing, clothing and other needs, general support and technical assistance. To ensure compliance with federal law, all school staff must help identify student living in the following situations: emergency shelters/transitional housing, motels/hotels, car, parks or public spaces, shared housing due to a loss of housing or economic hardship, or living temporarily with non-parent or guardian.

The district's homeless liaison is Starr Acromite and each building has trained staff members to assist in the endeavor. Our consortium contact at the Livingston Educational Service Agency is Candice Uyttendaele.

Please contact your building principal or Starr Acromite at 810-299-4040 for information/assistance.

## **MALTBY A/B CALENDAR** 2021-2022

Students and staff
Staff only
No School
Half day

March 2022							
М	T	w	T	F			
28	1 B	2 A	3 B	4 A			
7	8 B	9 A	10 B	11 A			
14 B	15 A	16 B	17 A	18 B			
21 A	22 B	23 A	24 B	25 A			
28	29	30	31				

April 2022									
М		Т		W		Т		F	
28		29		30		31		1	
4		5	В	6	Α	7	В	8	Α
11	В	12	Α	13	В	14	Α	15	
18	В	19	Α	20	В	21	Α	22	В
25	Α	26	В	27	Α	28	В	29	Α

May 2022									
M		T		w		Т		F	
2	В	3	Α	4	В	5	Α	6	В
9	Α	10	В	11	Α	12	В	13	Α
16	В	17	Α	18	В	19	Α	20	В
23	Α	24	В	25	Α	26	В	27	Α
30		31	В						

June 2022											
М		Т		w			Т		F		
30		31		1	Α		2	В	3	Α	
6	В	7	Α	8	В		9	Α	10	) В	
13	Α	14	В	15			16		17	,	
20		21		22			23		24	ı	
27		28		29			30				

A=5th Grade Year Long Encore & 6th Grade Trimester Encore

B = 6th Grade Year Long Encore & 5th Grade Trimester Encore



## Maltby 2021/2022

DAILY SCHEDULE

First bell rings at 8:26am, Tardy bell 8:39am, End of day 3:27pm

H.R.-8:39-8:42

1st - 8:42-9:45 2<sup>nd</sup> - 9:47-10:47

3<sup>rd</sup> - 10:50-11:50 5<sup>th</sup> - 1:25-2:25 6th - 2:27-3:27

A- 11:50-12:25 (5th)

B- 11:55-12:30 (5th)

Krayer/Vuichard, Baravik/Carpenter, Bouhana/Ritter

C- 12:35-1:10 (6th)

D- 12:40-1:15 (6th)

## **BAS Superintendent's Newsletter**

**Brighton Area Schools** 

2021-22 Calendar

No School for Students Full Student days 2022 March Sun Mon Tues Wed Thurs Fri Sat. 1 3/4 End of Trimester 2 (JK-6) 7 8 9 10 11 12 3/7 No School (Records Day/PD) 6 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 31 28 29 30 3/28-4/1 Spring Break

April		2022				
Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

2022

4/4 No School (Records Day/Comp)

4/8 End of quarter 3 (7-12)

4/15 No School (Good Friday)

May	2	0	2	2
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Amril

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

5/30 No School - Memorial Day

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Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

6/15 Half Day - Student Last Day\*

<sup>\*</sup>Last day could be altered if required by the State due to snow days



Have you ordered a 2021/2022 MALTBY YEARBOOK? There is still time! Goto YearBookOrderCenter.com The order # is 3719. Yearbooks are \$30. Order yours today! Pre-Order





For Food Service and Paraprofessional openings, go to **www.brightonk12.com** - Departments/ Human Resources to complete an application.

For Custodial openings, contact Dan Crysler at (810) 299-3804.



## **BRIGHTON AREA SCHOOLS**

## STUDENT NUTRITION DEPARTMENT

## NATIONAL SCHOOL LUNCH PROGRAM ALL ENROLLED STUDENTS GET FREE MEALS

We are pleased to inform you that **Brighton Area Schools** will be participating in the Seamless Summer Option as part of the National School Lunch and School Breakfasts for the school year 2021-22.

ALL STUDENTS ENROLLED in our schools can receive a healthy breakfast and lunch at NO CHARGE daily.

We still need your household to fill out and sign the Free and Reduced-Meal Price Application. This information is critical in determining the amount of money that our schools receive from a variety of State and Federal supplemental programs.

These supplemental programs have the potential to offer supports and services for our students including, but not limited to:

- Pandemic-EBT
- Reduced cost for standardized and college testing
- Grants for classrooms
- Non-instructional services (counseling, social work, health services, etc.)
- Parent and Community engagement supplies and activities
- Technology

Please complete an online application at: <a href="https://sisweb.resa.net/MISTAR/Brighton/">https://sisweb.resa.net/MISTAR/Brighton/</a>, click APPLY FOR FREE LUNCH to ensure that additional funding for our schools is available to meet the needs of our students.

Menu information can be found at <a href="https://brightonareaschools.nutrislice.com">https://brightonareaschools.nutrislice.com</a> Students can only receive one free breakfast and lunch daily

USDA and this institution are equal opportunity providers and employers.



## March 2022

## Maltby Intermediate

Lunch

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	Lunch menus published weekly Mac & Cheese with Broccoli Floret Ranch Lite Dressing cup and Assorted Fruit	Lunch menus published weekly Reduced Fat Doritos on the go with Baby Carrots and Diced Peaches Maltby only Peach Cup	Lunch menus published weekly  Mini Cinnis  Turkey Sausage Breakfast Link with  Sun Splash Juice Box and Sliced Apples	Lunch menus published weekly  • Hot Dog on a Whole Grain Bun with  • Baby Carrots and  • Valencia Oranges
Records Day & Profession Devel., 2021/2022 - No School	Lunch menus published weekly Domino's Cheese Pizza or Domino's Pepperoni Pizza with Grape Tomato and Sliced Apples	9 Lunch menus published weekly • Whole Grain Bosco Cheese Breadstick with • Baby Carrots and • Diced Peaches in Juice Maltby only • Peach Cup	Lunch menus published weekly Mini Maple Belgian Waffle with Pork Breakfast Sausage and Sun Splash Juice Box and Sliced Apples	Lunch menus published weekly  Hot Dog on a Whole Grain Bun with  Baby Carrots and  Valencia Oranges
Lunch menus published weekly  • Big Daddy Cheese Pizza with  • Grape Tomato and  • Sliced Apples	Lunch menus published weekly Mini Corn Dogs with Broccoli Floret and Ranch Lite Dressing cup and Assorted Fruit	Lunch menus published weekly Beef Nachos with Baby Carrots and Diced Pears Maltby only Peach Cup	Lunch menus published weekly Cinnamon Pancakes with Glaze with Turkey Sausage Breakfast Link with Sun Splash Juice Box and Sliced Apples	Lunch menus published weekly Chicken Tenders Pretzel Rod with Baby Carrots and Valencia Oranges
21 23 Spring Break, 2021/2022- N School	22 29 Io Spring Break, 2021/2022- N School	23 30 Spring Break, 2021/2022- No School	24 31 Spring Break, 2021/2022- N School	<b>25</b>

Ice -Cold Milk (included with all meals): Prairie Farms 1% Chocolate Milk, Prairie Farms 1% White Milk, Prairie Farms Fat Free Milk

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For meals not currently listed on the dates above or for nutritional values, please visit: March Lunch Menu - Maltby Intermediate School

For the 2021-22 Free & Reduced Application Packet, please visit: <a href="https://www.brightonk12.com/Page/7665">https://www.brightonk12.com/Page/7665</a>

## CoachingKids4Success.com



Spark! Ignite Your Child's Sensational Self-Confidence via

https://brightonk12.ce.eleyo.com 6124-s21a



REGISTER: BRIGHTON COMMUNITY EDUCATION





# SAVE THE DATES...

## FUN & ENGAGING ACTIVITY CAMPS





SUMMER CAMP Aug 3-5 @ 9 A.M. - 12 P.M. Ages 9-12

Dream, Believe and Achieve It Camp via

https://brightonk12.ce.eleyo.com 6123-s21a





Inquiries

empoweringkids@coachingkids4success.com mailto:empoweringkids@coachingkids4success.com