

# The Paw Print



Greetings Maltby Parents,

We have had a great return from Spring Break here at Maltby! The students are enjoying our new "Spirit Rock" in the front of the school and our Bullpups attended an awesome "Artrageous" assembly last Friday thanks to Brighton Community Ed and our PTO! Thank you once again to Ginger Timney and our PTO for some excellent Spring building decorations! Our 5th and 6th grade student completed their ELA M-Step testing this week and we have Math testing coming up. We also had a wonderful time hosting all of our BAS 4th graders last week and this week so they could see our Encore classes first-hand before they make their choices.

#### 5th to 6th Grade Scheduling for Next Year...

Our 5<sup>th</sup> grade families need to go to the Maltby website and choose their year-long Encore selection (Band, Music, Orchestra, or Year-Long PE) by **April 22<sup>nd</sup>**. The Google Form can be found in the middle of our <u>Maltby Homepage</u> on a black bar.

#### 6<sup>th</sup> Grade Howell Nature Center Field Trip...

Our 6<sup>th</sup> grade Bullpups will be visiting the Howell Nature Center in late May to participate in their Team Challenge, Pond Study, and Global Villages programs! We are really looking forward to this trip- parents please look for permission slips and required forms to come home next week to be filled out and returned by May 9th! More about this next week!

#### **Exciting Encore News for Next Year...**

We are excited to announce Maltby will be incorporating STEAM (Science, Technology, Engineering, Arts, Mathematics) as one of our Encore classes for 5<sup>th</sup> and 6<sup>th</sup> grade students next year! With the construction of our amazing new STEAM Center this summer we are looking forward to offering this exciting curriculum to all of our students. Our year-long Encore choices for 5<sup>th</sup> and 6<sup>th</sup> grade will remain the same (Band, Music, Orchestra, Year-Long PE) but our trimester Encore classes will now become quarterly classes and will be as follows:

5<sup>th</sup> Grade: Art, PE, Technology, STEAM 6<sup>th</sup> Grade: Art, PE, Spanish, STEAM

#### New Maltby and Hornung School Resource Officer...

We are excited to welcome Officer Mike Mitchell to Maltby Intermediate School as our new School Resource Officer!! Officer Mitchell (Retired officer from the Brighton City Police) - was formerly the police liaison for the Brighton Area Schools and has worked at Scranton in a security role for the past few years. He started at the Maltby building April 5th and he will also assist with Hornung.

#### New Maltby Counselor...

We are excited to announce the addition of a 2<sup>nd</sup> counselor for our Maltby Bullpups! Ms. Alexis Joseph has joined Ms. Anderson in our Maltby Counseling Office to help ensure all of our Bullpups are have a great year! Ms. Joseph comes with some outstanding school counseling experience and we are excited to welcome her.

#### Parking Lot...

Just a reminder to please be safe in the parking lot. Please DO NOT put your own need to hurry before the safety of our students in the morning and afternoon! We all need to work together and follow the traffic patterns to help keep kids safe. Dropping students off at areas other than the crosswalks or cutting through rows of parking are simply not acceptable. If you see dangerous driving in our lot, please note the plate number and vehicle description and call our office. PLEASE if you have a student that walks home- reinforce the need for them to cross at the crosswalks AND Look both ways before crossing!! PLEASE if you witness bad driving behavior in our lot let us know!

Kind Regards,

Mr. Brenner & Mr. Aten

### Dates To Remember

Apr 15	NO SCHOOL
Apr 19	PTO Meeting
	@ Maltby 915a
Apr 25-26	MSTEP Testing 5 <sup>th</sup> Gd
	(DON'T BE LATE!!)
Apr 27	Algebra Placement
	Test for 6th Graders
Apr 27	Secretaries Day
Apr 29	Battle of the Books
May 3-4	Talent Show Rehearsal
	3:30-5p
May 4-5	MSTEP Testing 6th Gd
	(DON'T BE LATE!!)
May 5	Talent Show 6-9p
May 6	PTO Movie Night 6-8p
May 9	Extreme Science
	Assembly
May 9	6 <sup>th</sup> Gd Choir Concert @
	BCPA 7p-8:30p
May 9-10	MSTEP Testing 5th Gd
	(DON'T BE LATE!!)
May 16-20	Senior Survivor - Spirit

Week
May 17 PTO Meeting
@ Maltby 915a

@ Maltby 915a May 18,19,20,26,27 6<sup>th</sup> Gd Howell

Nature Center Trip
May 21 Choir Cedar Point Trip

 $\begin{array}{ccc} \text{May 23} & \text{Band Finale 5}^{\text{th}} \, \& \, 6^{\text{th}} \, @ \\ \text{BCPA 7-8:30p} & \end{array}$ 

May 30 NO SCHOOL

June 6 5h Gd Choir Concert @

June 6 5h Gd Choir Concert 6 BCPA 7-9p June 8 Orchestra Concert 5<sup>th</sup>

June 15 Last Day of School! 1/2 day – out at 12:20pm







Have you ordered a 2021/2022 Maltby Yearbook yet??

There is still time! Orders Due: 4/30/2022 - Supplies are limited!

YearbookOrderCenter.com Order #: 3719

# Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line (810) 299-3688.

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- Do not drive off until your student has rang the doorbell and is inside the building.
- Students arriving late to school must report to the office to sign in. Parents do not need to come inside.
- Please send in a note for early dismissal and have it signed by office personnel.
- Please call when you arrive and we will send your student out. You do not need to come in.
- We will only allow students to be signed out by people who are listed on the emergency card.
- If you need an in-person meeting with a Principal or with staff, we ask that you please call and make an appointment.

Your cooperation is greatly appreciated. Thank you.

Liz Johnson – President; Kristin Cauchon & Ginger Timney – Co-VP's; Katie Tierney – Treasurer; Claire Reese - Secretary



The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

#### **Upcoming dates**

April 19<sup>th</sup>-PTO Meeting 9:15am May 5<sup>th</sup>-Talent Show 6-9pm May 9<sup>th</sup>-Extreme Science Assembly **May 17<sup>th</sup>-PTO Meeting/Elections-9:15am** June 14<sup>th</sup>-Field Day May 3-4<sup>th</sup>-Talent Show Rehearsal 3:30-5pm May 6<sup>th</sup>-Movie Night 6-8pm May 16<sup>th</sup>- 20<sup>th</sup> Senior Survivor – Spirit Week May 18, 19, 20, 26, 27<sup>th</sup>-6<sup>th</sup> Gd Howell Nature Center Trip June 15<sup>th</sup>-6<sup>th</sup> Grade Send Off

#### **ARTRAGEOUS**

Last Friday all of Maltby had the opportunity to attend the Artrageous show held at the BCPA. It was a great event, we hope that everyone enjoyed it! Special thanks to the teachers and staff, especially those that got called up on stage! Look for some of the art that was painted at the show to be at Maltby soon! Artrageous has a program called Artreach. These programs keep your brain firing and alive by being fed art nutrition and by being creatively engaged! https://www.artrageousartreach.org

#### SILENT AUCTION

THANK YOU all so much for all of your help putting together class baskets for the auction, it was a huge success! If you won an item you will be sent an invoice and will be contacted to figure out pick up.

#### **PTO BOARD**

We are looking for a few new board members for the 2022/23 school year. Specifically a new secretary and treasurer. Elections for next year's board will be held at our May PTO meeting (May 17th at 9:15am). If you are interested in finding out more info about the board, please reach out to Liz Johnson at <a href="mailto:lizsjohnson4@gmail.com">lizsjohnson4@gmail.com</a>

#### **TALENT SHOW**

We have an amazing group of students and parent volunteers that will be hosting a talent show for students. The show will be May 5th with rehearsals on May 3rd and 4th. More info to come.

#### **MOVIE NIGHT**

We will be having another movie night on May 6th from 6-8pm. We need lots of volunteers. Please sign up below.

https://www.signupgenius.com/go/409044BAAAD2CA6F94-movie2

#### **UPCOMING EVENTS**

We have lots of events coming up over April, May and June and we are really excited! Please stay tuned to the Maltby Newsletter and our PTO Facebook Page for more info as we are planning and getting together all of the moving parts and will let you know any and all info ASAP.

PTO Donations - Please note that in lieu of selling products/merchandise, Maltby PTO will be accepting a \$25.00 per student (suggested donation) for the 2021-2022 school year to assist with all the activities and ways to support the school (students AND staff!) we have planned. We accept cash or checks (made out to Maltby PTO). Donations can also be made via <a href="mailto:payengerge-payenge-pa

For all the updated PTO info please join our Facebook page:



If you are not on Facebook and still want to stay connected with the PTO, please fill out the Google Form below to be added to our mailing list. Don't be scared...we won't make you volunteer! :)

https://docs.google.com/forms/d/1gw0ctyKQ4NtQG8h9AfQr7J26glWnWRmOnoSLY1V6TCU/edit

The next PTO meeting is April 19th.

Upcoming PTO Meeting Date for the 2021-2022 school year...mark your calendars!

May 17<sup>th</sup>

## Middle School Math Information 2022:

For the majority of incoming 7th graders, the most developmentally appropriate math placement is Pre-Algebra (7th Grade Math). Then in 8th grade, students who have met the placement criteria will be invited to take High School Algebra 1. To ensure the most appropriate math placement for each student, multiple data points are used to determine which math course will best meet your student's needs. A small percentage of students may be ready to advance into High School Algebra 1 in 7th grade. To be certain that prerequisite understandings and skills are in place, an Algebra 1 Placement test will be administered to qualifying students.

- Due to the fact that any student taking High School Algebra 1 in 7th grade will be skipping two full years of foundational middle school mathematics, the criteria for the Algebra 1 Placement Test is very rigorous:
  - Students must have earned an Advanced or Proficient score on the Quantile Benchmark (as measured by Imagine Math).
  - Students must have also scored in the 90th percentile or higher on the nationally normed NWEA (Measure of Academic Progress).
- For students who meet the criteria, an invitation letter to take the Algebra 1 Placement test will be sent home on Friday, April 8, 2022.
- During the school day on April 27, 2022, the Algebra 1 Placement test will be administered by the BAS Math Coach and MIS teachers.

For more information about Algebra Readiness : Algebra: Not "If" but "When"

### Cell Phones at MIS

In accordance with the **Brighton Area Schools** Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a distraction

for your student and/or others in their classes.

Therefore at MIS our students:

Turn off cell phones at the beginning of the day and place them in their backpack. Refrain from texting friends or parents during school hours. Utilize the main office phone to contact parents in the event of an emergency. We have had great

We have had great success in keeping Maltby

a distraction-free learning environment by following these procedures. In addition, we ask that parents please refrain from calling or texting their student during the school day. Any messages of an emergency nature can be relayed to students through the front office at 810 299-3600. Please call before 3:05pm to ensure your child receives the message!

Thank you!



## The McKinney Vento Act

The Brighton Area Schools is part of a consortium to serve students in temporary living situations that provides financial support for educational needs, referral for housing, clothing and other needs, general support and technical assistance. To ensure compliance with federal law, all school staff must help identify student living in the following situations: emergency shelters/transitional housing, motels/hotels, car, parks or public spaces, shared housing due to a loss of housing or economic hardship, or living temporarily with non-parent or guardian.

The district's homeless liaison is Starr Acromite and each building has trained staff members to assist in the endeavor. Our consortium contact at the Livingston Educational Service Agency is Candice Uyttendaele.

Please contact your building principal or Starr Acromite at 810-299-4040 for information/assistance.

### **MALTBY A/B CALENDAR** 2021-2022

Students and staff
Staff only
No School
Half day

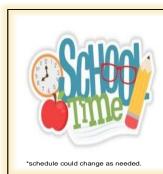
April 2022									
М		Т		W		Т		F	
28		29		30		31		1	
4		5	В	6	Α	7	В	8	А
11	В	12	Α	13	В	14	Α	15	
18	В	19	Α	20	В	21	Α	22	В
25	Α	26	В	27	Α	28	В	29	Α

Ma	May 2022									
M		Т		W		Т		F		
2	В	3	Α	4	В	5	Α	6	В	
9	Α	10	В	11	Α	12	В	13	Α	
16	В	17	Α	18	В	19	Α	20	В	
23	Α	24	В	25	Α	26	В	27	Α	
30		31	В							

Jun	June 2022											
M		Т		w			Т			F		
30		31		1	Α		2	В		3	Α	
6	В	7	Α	8	В		9	Α		10	В	
13	Α	14	В	15			16			17		
20		21		22			23			24		
27		28		29			30					

A=5th Grade Year Long Encore & 6th Grade Trimester Encore

B = 6th Grade Year Long Encore & 5th Grade Trimester Encore



#### Maltby 2021/2022 DAILY SCHEDULE

First bell rings at 8:26am, Tardy bell 8:39am, End of day 3:27pm

H.R.-8:39-8:42 1st - 8:42-9:45

2<sup>nd</sup> - 9:47-10:47

3<sup>rd</sup> - 10:50-11:50 5<sup>th</sup> - 1:25-2:25

6th - 2:27-3:27

A- 11:50-12:25 (5th)

Krayer/Vuichard, Baravik/Carpenter, Bouhana/Ritter

B- 11:55-12:30 (5th)

C- 12:35-1:10 (6th)

D- 12:40-1:15 (6th)

## **BAS Superintendent's Newsletter**

**Brighton Area Schools** 2021-22 Calendar

No School for Students Full Student days April 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.	
					1	2	4
3	4	5	6	7	8	9	4
10	11	12	13	14	15	16	4
17	18	19	20	21	22	23	]
24	25	26	27	28	29	30	l

4/4 No School (Records Day/Comp)

4/8 End of quarter 3 (7-12)

4/15 No School (Good Friday)

May 2022

Sun	Mon	Tues	Wed	Thurs Fri		Sat.
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

5/30 No School - Memorial Day

June 2022

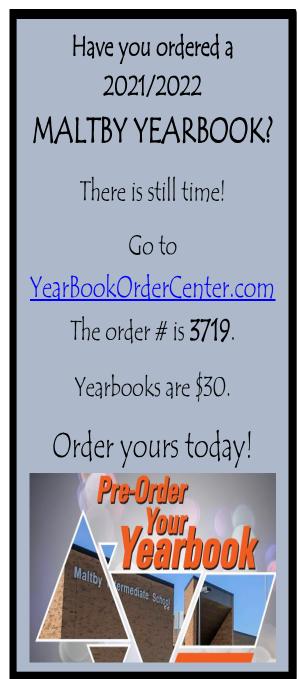
Sun Mon Tues Wed Thurs Fri

			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

6/15 Half Day - Student Last Day\*

<sup>\*</sup>Last day could be altered if required by the State due to snow days









For Custodial openings, contact Dan Crysler at (810) 299-3804.

Human Resources to complete an application.



## **BRIGHTON AREA SCHOOLS**

#### STUDENT NUTRITION DEPARTMENT

# NATIONAL SCHOOL LUNCH PROGRAM ALL ENROLLED STUDENTS GET FREE MEALS

We are pleased to inform you that **Brighton Area Schools** will be participating in the Seamless Summer Option as part of the National School Lunch and School Breakfasts for the school year 2021-22.

ALL STUDENTS ENROLLED in our schools can receive a healthy breakfast and lunch at NO CHARGE daily.

We still need your household to fill out and sign the Free and Reduced-Meal Price Application. This information is critical in determining the amount of money that our schools receive from a variety of State and Federal supplemental programs.

These supplemental programs have the potential to offer supports and services for our students including, but not limited to:

- Pandemic-EBT
- Reduced cost for standardized and college testing
- Grants for classrooms
- Non-instructional services (counseling, social work, health services, etc.)
- Parent and Community engagement supplies and activities
- Technology

Please complete an online application at: <a href="https://sisweb.resa.net/MISTAR/Brighton/">https://sisweb.resa.net/MISTAR/Brighton/</a>, click APPLY FOR FREE LUNCH to ensure that additional funding for our schools is available to meet the needs of our students.

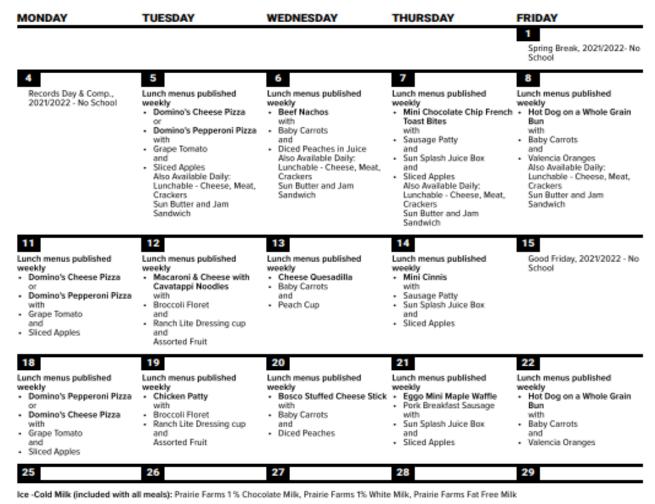
Menu information can be found at <a href="https://brightonareaschools.nutrislice.com">https://brightonareaschools.nutrislice.com</a> Students can only receive one free breakfast and lunch daily

USDA and this institution are equal opportunity providers and employers.



April 2022 Maltby Intermediate

Lunch



This institution is an equal opportunity provider.Layout & Design © Nutrislice, Inc. Printed on 4/12/2022 at 2:50 pm .

For meals not currently listed on the dates above or for nutritional values, please visit: April Lunch Menu - Maltby Intermediate School

For the 2021-22 Free & Reduced Application Packet, please visit: <a href="https://www.brightonk12.com/Page/7665">https://www.brightonk12.com/Page/7665</a>







Scranton Music Department Fresents



# CABARET NIGHT

FEATURING PERFORMANCES BY



TUESDAY, APRIL 19, 2022 5:00-8:00pm SCRANTON MIDDLE SCHOOL CAFETERIA 8415 MALTBY ROAD, BRIGHTON

Tickets are \$10.00 per person and must be purchased in advance.

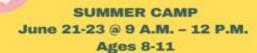
Catered dinner from Gus's, refreshments, and dessert are included in the cost of the ticket.

Scan this QR code to purchase tickets





## CoachingKids4Success.com



Spark! Ignite Your Child's Sensational Self-Confidence via https://brightonk12.ce.eleyo.com 6124-s21a

QR Code

REGISTER: BRIGHTON COMMUNITY EDUCATION





# SAVE THE DATES...

## FUN & ENGAGING ACTIVITY CAMPS





SUMMER CAMP Aug 3-5 @ 9 A.M. - 12 P.M. Ages 9-12

Dream, Believe and Achieve It Camp via

https://brightonk12.ce.eleyo.com Code 6123-s21a



BRING A FRIEND!

Inquiries

empoweringkids@coachingkids4success.com mailto:empoweringkids@coachingkids4success.com