



The Paw Print



Greetings Maltby Parents,

It looks like we are finally seeing some Spring weather and warmer temperatures here in Michigan! As the warmer weather approaches, **please** make sure your Bullpup is dressed appropriately for school - our dress code does not permit short shorts, bare midriiffs, tank tops and such. We know this can be a challenge in any given year depending on what the clothing stores are selling, but please do take a minute to make sure what they wear is school appropriate. Thank you!

6th Grade Howell Nature Center Field Trip...

Our 6th grade Bullpups will be visiting the Howell Nature Center in late May to participate in their Team Challenge, Pond Study, and Global Villages programs! Permission slips went home last week. **Please note - the field trip cost is \$53 and it can be paid on parent connect by visiting the following link:**

<https://sisweb.resa.net/ParentPortal/>

We Need More Parent Chaperones!!!!

Each 6th grade homeroom will be utilizing 3 chaperones per day (6 for the two days). In an effort to allow as many parents to participate as possible, we will be utilizing different chaperones for each day. Chaperones will be responsible for supervising/ leading a group of 10 students through the various activities. In the event we have more chaperones than needed, they will be chosen for each classroom via lottery. If you are interested in being a chaperone the following needs to be submitted:

- BAS Chaperone Background Check <https://www.brightonk12.com/Page/99> before May 4th.
- Classroom Chaperone Sign Up <https://forms.gle/TnSXYPgAK7XrBw6f7> please sign up **asap** if interested.

Please Note:

- Each Homeroom is looking for 6 chaperones (3 for the 1st Day and 3 for the 2nd Day)
- Chaperones must be able to commit to the whole day
- Parents who do not complete the background check on time will not be able chaperone
- Our HNC trip will be a closed campus event- non-chaperone parents will not be permitted to visit
- Chaperones will be chosen via lottery in the event we have more volunteers than spots

Reproductive Health for 5th Grade Students...

Parent permission slips for our 5th grade reproductive health unit will be coming home in May. This unit is taught to our 5th grade students in late May/ early June and students are separated into boy and girl groups. We will be holding a virtual preview on **May 19th at 7pm** so parents can preview the videos in the event they would like to do so. We will send out a separate communication with that link. All of the teaching materials used in our reproductive health unit are approved by the district Health Advisory Committee.

Parking Lot...

Just a reminder to please be safe in the parking lot. Please DO NOT put your own need to hurry before the safety of our students in the morning and afternoon! We all need to work together and follow the traffic patterns to help keep kids safe. Dropping students off at areas other than the crosswalks or cutting through rows of parking are simply not acceptable. If you see dangerous driving in our lot, please note the plate number and vehicle description and call our office. PLEASE if you have a student that walks home- reinforce the need for them to cross at the crosswalks AND Look both ways before crossing!! PLEASE if you witness bad driving behavior in our lot, let us know!

Kind Regards,
Mr. Brenner
Mr. Aten

Dates To Remember

- Apr 29 Battle of the Books
- May 3-4 Talent Show Rehearsal 3:30-5p
- May 4-5 MSTEP Testing 6th Gd (DON'T BE LATE!!)
- May 5 Talent Show 6-9p
- May 6 PTO Movie Night 6-8p
- May 9 Extreme Science Assembly
- May 9 6th Gd Choir Concert @ BCPA 7p-8:30p
- May 9-10 MSTEP Testing 5th Gd (DON'T BE LATE!!)
- May 16-20 Senior Survivor – Spirit Week
- May 17 PTO Meeting @ Maltby 915a
- May 18,19,20,26,27 6th Gd Howell Nature Center Trip
- May 19 Virtual preview for 5th Gd Parents for Reproductive Health
- May 21 Choir Cedar Point Trip
- May 23 Band Finale 5th & 6th @ BCPA 7-8:30p
- May 30 NO SCHOOL**
- June 6 5h Gd Choir Concert @ BCPA 7-9p
- June 8 Orchestra Concert 5th & 6th @ BCPA 7-8:30P
- June 14 Field Day
- June 15 Last Day of School!**
½ day – out at 12:20pm



YEARBOOK

Have you ordered a 2021/2022 Maltby Yearbook yet??
Orders Due: 4/30/2022 – Only 50 left!

YearbookOrderCenter.com

Order #: 3719



Liz Johnson – President; Kristin Cauchon & Ginger Timney – Co-VP's; Katie Tierney – Treasurer; Claire Reese - Secretary

Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.

- Please call when your student will be coming in late.

- You must call in each day that your child is absent.

- Please call no later than 9:00 a.m. on the day of the absence.

- Students arriving late to school should be dropped off at the flag pole door (Door # 1).

- **Do not** drive off until your student has rang the doorbell and is **inside** the building.

- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**

- Please send in a note for early dismissal and have it signed by office personnel.

- Please call when you arrive and we will send your student out. You do not need to come in.

- **We will only allow students to be signed out by people who are listed on the emergency card.**

- If you need an in-person meeting with a Principal or with staff, we ask that you please call and make an appointment.

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

Upcoming dates

May 3-4th-Talent Show Rehearsal 3:30-5pm

May 6th-Movie Night 6-8pm

May 16th- 20th Senior Survivor – Spirit Week

May 18, 19, 20, 26, 27th-6th Gd Howell Nature Center Trip

June 15th-6th Grade Send Off

May 5th-Talent Show 6-9pm

May 9th-Extreme Science Assembly

May 17th-PTO Meeting/Elections-9:15am

June 14th-Field Day

STAFF APPRECIATION

While we have worked hard to show the Maltby staff our appreciation all year long we have something extra special planned for them next week! We are asking parents and students to write out why they appreciate their teachers or the staff at Maltby (feel free to print out attached card or use your own). Please send in your notes to the office on Monday or Tuesday. The kids will have time and supplies at lunch on Tuesday to write out the notes as well. Stay turn for pictures of the final product!

MOVIE NIGHT – Space Jam!

Our final movie night of the year will take place on Friday, May 6th from 6-8pm! Cost is \$2 to get in and Pizza (\$2), Candy and water (\$1) will be for sale at the event. This is a drop off event but you will need to come in and pick your child up at the end of the night.

We will be welcoming incoming 5th graders (current 4th graders) and we still need lots of volunteers. Please sign up below. (4th grader parents welcome to volunteer)

<https://www.signupgenius.com/go/409044BAAAD2CA6F94-movie2>

If your child plans to attend movie night, please fill out the below form so that we can get a rough count for food.

<https://forms.gle/XRqceMiYgBa2jpiD6>

TALENT SHOW-MAY 5th

We have an amazing group of students and parent volunteers that will be hosting a talent show for the students. The show will be May 5th from 6:00-9pm. It's going to be a great show you don't want to miss.

PTO BOARD

We are looking for a few new board members for the 2022/23 school year - specifically, secretary and treasurer. Elections for next year's board will be held at our May PTO meeting (May 17th at 9:15am). If you are interested in finding out more info about the board, please reach out to Liz Johnson at lizjohnson4@gmail.com

UPCOMING EVENTS

We have lots of events coming up over April, May and June and we are really excited! Please stay tuned to the Maltby Newsletter and our PTO Facebook Page for more info as we are planning and getting together all of the moving parts and will let you know any and all info ASAP.

PTO Donations - Please note that in lieu of selling products/merchandise, Maltby PTO will be accepting a \$25.00 per student (suggested donation) for the 2021-2022 school year to assist with all the activities and ways to support the school (students AND staff) we have planned. We accept cash or checks (made out to Maltby PTO). Donations can also be made via [PayPal](https://www.paypal.com) to maltbypto@yahoo.com, or via [Venmo](https://venmo.com/MaltbyPTO) to @MaltbyPTO. **Thank you!**

For all the updated PTO info please join our Facebook page:



If you are not on Facebook and still want to stay connected with the PTO, please fill out the Google Form below to be added to our mailing list. Don't be scared...we won't make you volunteer! :)

<https://docs.google.com/forms/d/1qw0ctvKQ4NtQG8h9AfQr7J26qIWnWRmOnoSLY1V6TCU/edit>

FINAL PTO Meeting Date for the 2021-2022 school year...mark your calendars!
May 17th





5TH GRADE WINNING TEAMS

1ST: Wibble – Wabble

2ND: Reading Warriors

3RD: The Smarties

6TH GRADE WINNING TEAMS

1ST: The Under Presents

2ND: Darth Nerds the Wise

3RD: TERG – The Epic Reader Gamers

Cell Phones at MIS

In accordance with the Brighton Area Schools Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a distraction

for your student and/or others in their classes.

Therefore at MIS our students:
Turn off cell phones at the beginning of the day and place them in their backpack. Refrain from texting friends or parents during school hours.
Utilize the main office phone to contact parents in the event of an emergency.

We have had great success in keeping Maltby

a distraction-free learning environment by following these procedures. In addition, we ask that parents please refrain from calling or texting their student during the school day. Any messages of an emergency nature can be relayed to students through the front office at 810 299-3600. **Please call before 3:05pm to ensure your child receives the message!**

Thank you!



The McKinney Vento Act

The Brighton Area Schools is part of a consortium to serve students in temporary living situations that provides financial support for educational needs, referral for housing, clothing and other needs, general support and technical assistance. To ensure compliance with federal law, all school staff must help identify student living in the following situations: emergency shelters/transitional housing, motels/hotels, car, parks or public spaces, shared housing due to a loss of housing or economic hardship, or living temporarily with non-parent or guardian.

The district's homeless liaison is Starr Acromite and each building has trained staff members to assist in the endeavor. Our consortium contact at the Livingston Educational Service Agency is Candice Uyttendaele.

Please contact your building principal or Starr Acromite at 810-299-4040 for information/assistance.

**MALTBY A/B CALENDAR
2021-2022**

	Students and staff
	Staff only
	No School
	Half day


May 2022

M	T	W	T	F
2 B	3 A	4 B	5 A	6 B
9 A	10 B	11 A	12 B	13 A
16 B	17 A	18 B	19 A	20 B
23 A	24 B	25 A	26 B	27 A
30	31 B			

June 2022

M	T	W	T	F
30	31	1 A	2 B	3 A
6 B	7 A	8 B	9 A	10 B
13 A	14 B	15	16	17
20	21	22	23	24
27	28	29	30	

- A=5th Grade Year Long Encore
& 6th Grade Trimester Encore
- B=6th Grade Year Long Encore
& 5th Grade Trimester Encore



**Maltby 2021/2022
DAILY SCHEDULE**

First bell rings at 8:26am, Tardy bell 8:39am, End of day 3:27pm

<p>H.R.-8:39-8:42 1st - 8:42-9:45 2nd - 9:47-10:47 3rd - 10:50-11:50 5th - 1:25-2:25 6th - 2:27-3:27</p>	<p>Lunches</p> <p>A- 11:50-12:25 (5th) Krayner/Vuichard, Baravik/Carpenter, Bouhana/Ritter</p> <p>B- 11:55-12:30 (5th) Dibble/Peters, Pinter/Gentle, Shah/Wolf, Rozanski/Lashbrook</p> <p>C- 12:35-1:10 (6th) Bihlmeyer/Wilson, Eldred/Zalusky, Robertson/Worthing, Lapshan/Caldw</p> <p>D- 12:40-1:15 (6th) Emmorey/Witte, Held/Brown, O'Keefe/Kiefer</p>
---	---

*schedule could change as needed.

BAS Superintendent's Newsletter

Brighton Area Schools
2021-22 Calendar

Full Student days No School for Students

May 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

5/30 No School - Memorial Day

June 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

6/15 Half Day - Student Last Day*

*Last day could be altered if required by the State due to snow days

ENROLLMENT

NOW OPEN



BRIGHTON AREA SCHOOLS
WWW.BRIGHTONK12.COM

ENROLL NOW FOR THE 2022-2023 SCHOOL YEAR

Enrollment for new in-district students for the 2022-2023 school year is currently open. Visit our website for more information and to start the enrollment process.

<https://www.brightonk12.com/Page/6990>

*Non-resident open enrollment for junior kindergarten, kindergarten, and 5th through 11th will run through August 12th. Non-resident enrollment for 1st through 4th, and 12th is limited and will run through May 3rd.

Visit <https://www.brightonk12.com/Page/8768> for more information.



WE'RE HIRING
APPLY TODAY!
 visit BeABusDriver.org or scan here




Competitive Wages
Signing Bonus
Quality PAID Training

Retirement Benefits
Paid Holidays
Flexible Schedule

SUBSTITUTE POSITIONS AVAILABLE

- Substitute Teachers
- Substitute Paraprofessionals
- Other Support Staff

To Apply Visit
EDUStaff.org
 or call 877.974.6338




Brighton Area Schools
IS HIRING


Immediate openings in the following areas:

- Custodial
- Food Service
- Paraprofessional


If you are interested in joining our team, please complete an application today.

For Food Service and Paraprofessional openings, go to www.brightonk12.com - Departments/ Human Resources to complete an application.

For Custodial openings, contact Dan Crysler at **(810) 299-3804**.



P: (810) 299-4000
 F: (810) 299-4092



125 South Church Street
 Brighton, MI 48116

www.brightonk12.com



BRIGHTON AREA SCHOOLS

STUDENT NUTRITION DEPARTMENT

NATIONAL SCHOOL LUNCH PROGRAM

ALL ENROLLED STUDENTS GET FREE MEALS

We are pleased to inform you that **Brighton Area Schools** will be participating in the Seamless Summer Option as part of the National School Lunch and School Breakfasts for the school year 2021-22.

ALL STUDENTS ENROLLED in our schools can receive a healthy breakfast and lunch at NO CHARGE daily.

We still need your household to fill out and sign the Free and Reduced-Meal Price Application. This information is critical in determining the amount of money that our schools receive from a variety of State and Federal supplemental programs.

These supplemental programs have the potential to offer supports and services for our students including, but not limited to:

- Pandemic-EBT
- Reduced cost for standardized and college testing
- Grants for classrooms
- Non-instructional services (counseling, social work, health services, etc.)
- Parent and Community engagement supplies and activities
- Technology

Please complete an online application at: <https://sisweb.resa.net/MISTAR/Brighton/> , click **APPLY FOR FREE LUNCH** to ensure that additional funding for our schools is available to meet the needs of our students.

Menu information can be found at <https://brightonareaschools.nutrislice.com> Students can only receive one free breakfast and lunch daily

USDA and this institution are equal opportunity providers and employers.



May 2022

Maltby Intermediate

Lunch

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
2 Lunch menus published weekly <ul style="list-style-type: none"> • Domino's Cheese Pizza or • Domino's Pepperoni Pizza with • Grape Tomato and • Sliced Apples Also Available Daily: Sun Butter and Jam Sandwich	3 Lunch menus published weekly <ul style="list-style-type: none"> • Cheese Crunchers with • Broccoli Floret and • Ranch Lite Dressing cup and • Assorted Fruit Also Available Daily: Sun Butter and Jam Sandwich	4 Lunch menus published weekly <ul style="list-style-type: none"> • Mini Twin Cheeseburgers with • Baby Carrots and • Applesauce Also Available Daily: Sun Butter and Jam Sandwich	5 Lunch menus published weekly <ul style="list-style-type: none"> • Mini Cinnis with • Turkey Sausage Breakfast Link with • Sun Splash Juice Box and • Strawberries Also Available Daily: Sun Butter and Jam Sandwich	6 Lunch menus published weekly <ul style="list-style-type: none"> • Hot Dog on a • Whole Grain Hot Dog Bun OR • Cheeseburger on a Whole Grain Bun with • Pretzel Rod • Baby Carrots and • Valencia Oranges Also Available Daily: Sun Butter and Jam Sandwich
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

Last Day of School,
2021/2022 - Half Day/No
Lunch

Ice -Cold Milk (included with all meals): Prairie Farms 1% Chocolate Milk, Prairie Farms 1% White Milk, Prairie Farms Fat Free Milk

This institution is an equal opportunity provider. Layout & Design © Nutrislice, Inc. Printed on 4/29/2022 at 5:55 pm .

For meals not currently listed on the dates above or for nutritional values, please visit:

[May Lunch Menu - Maltby Intermediate School](#)

For the 2021-22 Free & Reduced Application Packet, please visit:

<https://www.brightonk12.com/Page/7665>

CoachingKids4Success.com



SUMMER CAMP
June 21-23 @ 9 A.M. - 12 P.M.
Ages 8-11

Spark! Ignite Your Child's
Sensational Self-Confidence via
<https://brightonk12.ce.eleyo.com>
 6124-s21a

QR Code



REGISTER:
BRIGHTON COMMUNITY
EDUCATION



Summer

SAVE THE DATES...

FUN & ENGAGING ACTIVITY CAMPS



SUMMER CAMP
Aug 3-5 @ 9 A.M. - 12 P.M.
Ages 9-12

Dream, Believe and Achieve It Camp
 via
<https://brightonk12.ce.eleyo.com>
 QR Code 6123-s21a



BRING A FRIEND!

Inquiries
empoweringkids@coachingkids4success.com
<mailto:empoweringkids@coachingkids4success.com>