



The Paw Print

Dates To Remember

May 30	NO SCHOOL
June 2	Orchestra Performance at the Amp 5 th -12 th 6p-7:30p Sucker Pull @ lunch
June 3	All Library Books Due!
June 6	5h Gd Choir Concert @ BCPA 7-9p
June 7, 8	4 th Gd Tours during school hrs
June 8	Orchestra Concert 5 th & 6 th @ BCPA 7-8:30P
June 9	Gordon the Magician
June 13	Hot Dog Lunch
June 14	Field Day
June 15	6 th Grade Farewell
June 15	Last Day of School! ½ day – out at 12:20pm

JUNIOR VOLUNTEERS WANTED

at the Brighton District Library!

If you are interested in volunteering 2 hours a week at the Brighton District Library this summer, please submit an application by Friday, May 27, 2022. Application and more information at:

<https://brightonlibrary.info/teens/junior-volunteers/>

Questions? Email

rbrennan@brightonlibrary.info

or call

810-229-6571, ext. 260.



Greetings Maltby Parents,

Happy Memorial Day Weekend to our Bullpup families!

We are looking forward to a great ending to the 2021-2022 school year!

Dress Code...

Parents, this is the time of year that we ask for your help in ensuring our dress code standards are met by students - this can be a challenge depending on what the clothing stores are selling in any given year and what the current fashion trends are! Parents, please help us by looking to see that your student is dressed appropriately for the school day- thank you.

6th Grade Howell Nature Center Field Trips...

Our 6th grade homerooms wrap up their visits to the Howell Nature Center this today! We had great fun and would like to thank our PTO, teachers, and parent chaperones for making this possible!

6th Grade Send Off...This year we are again holding our 6th grade "Send Off" during the last day of school at 10:00am. We will be recognizing students for academic and attendance awards as well as having each student place their handprint on our Maltby Spirit!! Parents are welcome to attend if they wish to. The Send Off will be held in our gymnasium and typically lasts 30 to 45 minutes- parents are welcome to attend. Parent attendance is certainly not required and our Send- Off will be informal and brief but fun!! We are very proud of our 6th grade Bullpups! Thanks you once again to the PTO!

5th Grade Reproductive Health for Unit...

Parent permission slips for our 5th grade reproductive health unit will be coming this week. This unit is taught to our 5th grade students in late May/ early June and students are separated into boys and girl's groups.

All of the teaching materials used in our reproductive health unit are approved by the district Health Advisory Committee. If you have a question as to the exact days this unit is taught to your 5th grader, please contact your homeroom teacher.

Parking Lot...

Parents please remember that left turns out of our lot are not permitted except for busses. We have had a few instances of parents ignoring our signs and waiting to turn left on to Bauer Road which has caused significant back up in the exit line- thank you. Please be safe and vigilant in our lot and on the surrounding streets.

Kind Regards,

Mr. Brenner

Mr. Aten

Liz Johnson – President; Kristin Cauchon & Ginger Timney – Co-VP's; Katie Tierney – Treasurer; Claire Reese - Secretary

Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- **Do not** drive off until your student has rang the doorbell and is **inside** the building.
- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**
- Please send in a note for early dismissal and have it signed by office personnel.
- Please call when you arrive and we will send your student out. You do not need to come in.

- We will only allow students to be signed out by people who are listed on the emergency card.

- If you need an in-person meeting with a Principal or with staff, we ask that you please call and make an appointment.

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

Upcoming dates

June 3rd – Sucker Pull at Lunch
June 14th-Field Day

June 9th – Gordon the Magician
June 15th-6th Grade Send Off

SENIOR SURVIVOR COIN WARS



The school raised \$1736.09!!! Congratulations to our coin war winners!

1st place- Baravik \$219.18

2nd place- Gentle \$218.53

3rd place - O'Keefe \$175.00

There was a .65 cent difference between 1st and 2nd place, so those classes will get to play each other in kickball and get snow cones next week!

Nice work!



FIELD DAY

There are still some spots available for volunteers for field day. We also need a case of water per classroom donated and need to borrow a wagon for the day for each homeroom. Please sign up below

<https://m.signupgenius.com/#!/showSignUp/10c0e4ca4a82ea7fe3-maltby5>

PTO Donations - Please note that in lieu of selling products/merchandise, Maltby PTO will be accepting a \$25.00 per student (suggested donation) for the 2021-2022 school year to assist with all the activities and ways to support the school (students AND staff!) we have planned. We accept cash or checks (made out to Maltby PTO). Donations can also be made via [PayPal](#) to maltbypto@yahoo.com, or via [Venmo](#) to @MaltbyPTO. **Thank you!**

For all the updated PTO info please join our Facebook page:



If you are not on Facebook and still want to stay connected with the PTO, please fill out the Google Form below to be added to our mailing list. Don't be scared...we won't make you volunteer! :)

<https://docs.google.com/forms/d/1qw0ctyKQ4NtQG8h9AfQr7J26qIWnWRmOnoSLY1V6TCU/edit>

!! End of Year Medication Pick-Up !!

Student medication(s) must be picked up by dismissal time on
June 15th.

Controlled medication(s) must be picked up by a parent/guardian on file.

Any medication not picked up will be discarded.



Cell Phones at MIS

In accordance with the Brighton Area Schools Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a distraction

for your student and/or others in their classes.

Therefore at MIS our students:
Turn off cell phones at the beginning of the day and place them in their backpack. Refrain from texting friends or parents during school hours. Utilize the main office phone to contact parents in the event of an emergency.

We have had great success in keeping Maltby

a distraction-free learning environment by following these procedures. In addition, we ask that parents please refrain from calling or texting their student during the school day. Any messages of an emergency nature can be relayed to students through the front office at 810 299-3600. **Please call before 3:05pm to ensure your child receives the message!**

Thank you!



The McKinney Vento Act

The Brighton Area Schools is part of a consortium to serve students in temporary living situations that provides financial support for educational needs, referral for housing, clothing and other needs, general support and technical assistance. To ensure compliance with federal law, all school staff must help identify student living in the following situations: emergency shelters/transitional housing, motels/hotels, car, parks or public spaces, shared housing due to a loss of housing or economic hardship, or living temporarily with non-parent or guardian.

The district's homeless liaison is Starr Acromite and each building has trained staff members to assist in the endeavor. Our consortium contact at the Livingston Educational Service Agency is Candice Uyttendaele.

Please contact your building principal or Starr Acromite at 810-299-4040 for information/assistance.

**MALTBY A/B CALENDAR
2021-2022**

	Students and staff
	Staff only
	No School
	Half day

May 2022


M	T	W	T	F
2 B	3 A	4 B	5 A	6 B
9 A	10 B	11 A	12 B	13 A
16 B	17 A	18 B	19 A	20 B
23 A	24 B	25 A	26 B	27 A
30	31 B			

June 2022

M	T	W	T	F
30	31	1 A	2 B	3 A
6 B	7 A	8 B	9 A	10 B
13 A	14 B	15	16	17
20	21	22	23	24
27	28	29	30	

A = 5th Grade Year Long Encore
& 6th Grade Trimester Encore

B = 6th Grade Year Long Encore
& 5th Grade Trimester Encore



**Maltby 2021/2022
DAILY SCHEDULE**

First bell rings at 8:26am, Tardy bell 8:39am, End of day 3:27pm

<p>H.R. - 8:39-8:42</p> <p>1st - 8:42-9:45</p> <p>2nd - 9:47-10:47</p> <p>3rd - 10:50-11:50</p> <p>5th - 1:25-2:25</p> <p>6th - 2:27-3:27</p>	<p>Lunches</p> <p>A - 11:50-12:25 (5th) Krayner/Vuichard, Baravik/Carpenter, Bouhana/Ritter</p> <p>B - 11:55-12:30 (5th) Dibble/Peters, Pinter/Gentle, Shah/Wolf, Rozanski/Lashbrook</p> <p>C - 12:35-1:10 (6th) Bihlmeyer/Wilson, Eldred/Zalusky, Robertson/Worthing, Lapshan/Caldw</p> <p>D - 12:40-1:15 (6th) Emmorey/Witte, Held/Brown, O'Keefe/Kiefer</p>
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*schedule could change as needed.

BAS Superintendent's Newsletter

Brighton Area Schools
2021-22 Calendar

Full Student days No School for Students

May 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

5/30 No School - Memorial Day

June 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

6/15 Half Day - Student Last Day*

**Last day could be altered if required by the State due to snow days*

ENROLLMENT

NOW OPEN



BRIGHTON AREA SCHOOLS

WWW.BRIGHTONK12.COM

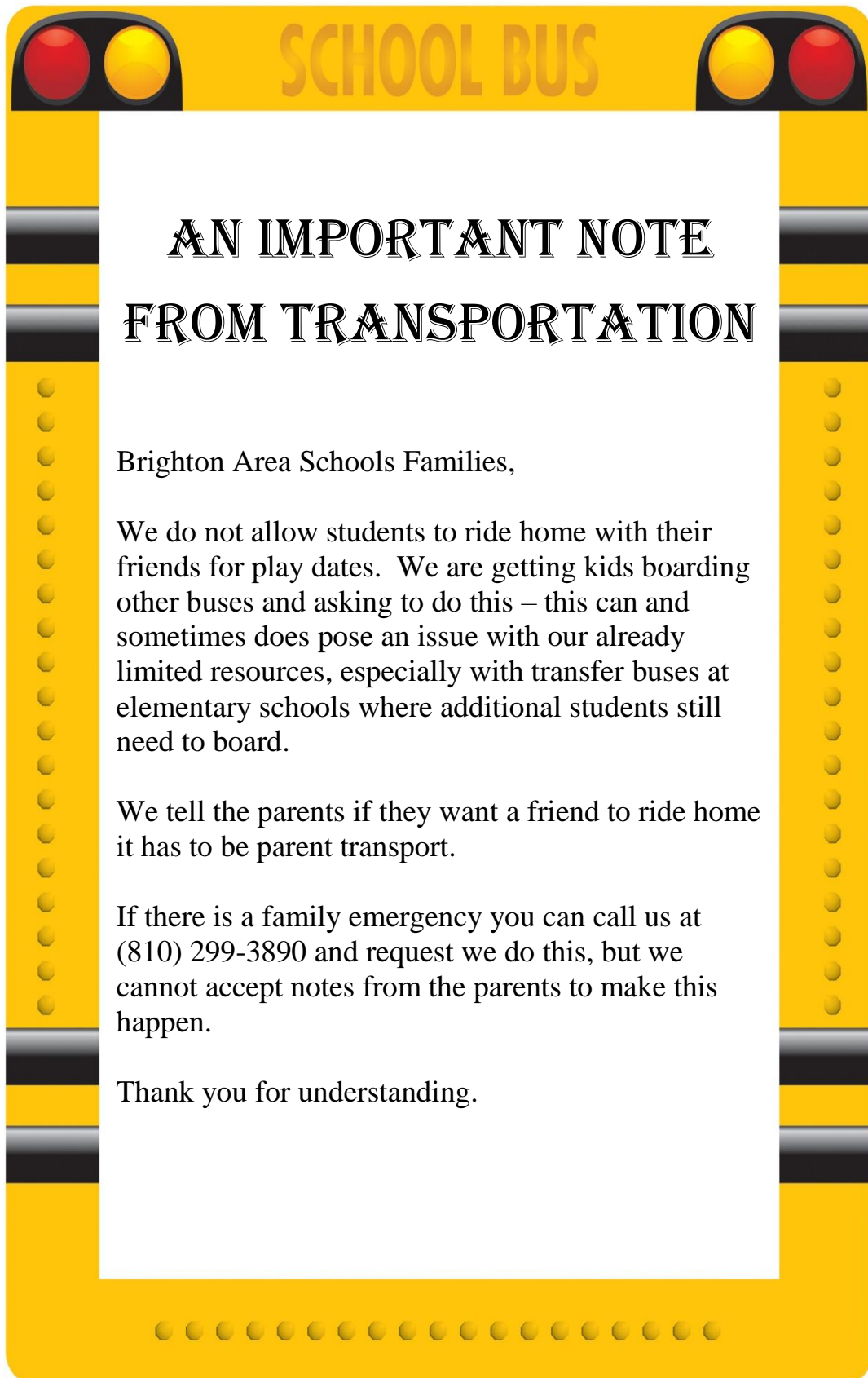
ENROLL NOW FOR THE 2022-2023 SCHOOL YEAR

Enrollment for new in-district students for the 2022-2023 school year is currently open. Visit our website for more information and to start the enrollment process.

<https://www.brightonk12.com/Page/6990>

**Non-resident open enrollment for junior kindergarten, kindergarten, and 5th through 11th will run through August 12th. Non-resident enrollment for 1st through 4th, and 12th is limited and will run through May 3rd.*

Visit <https://www.brightonk12.com/Page/8768> for more information.



AN IMPORTANT NOTE FROM TRANSPORTATION

Brighton Area Schools Families,

We do not allow students to ride home with their friends for play dates. We are getting kids boarding other buses and asking to do this – this can and sometimes does pose an issue with our already limited resources, especially with transfer buses at elementary schools where additional students still need to board.

We tell the parents if they want a friend to ride home it has to be parent transport.

If there is a family emergency you can call us at (810) 299-3890 and request we do this, but we cannot accept notes from the parents to make this happen.

Thank you for understanding.



6th Grade Families:

PLEASE PLAN AHEAD

ALL incoming 7th graders must have updated vaccine records to comply with State of Michigan public school enrollment guidelines. Records must be up to date to avoid potential exclusion from school.

Please choose option best for your student(s) *prior* to next year:

1. Schedule healthcare provider visit to update required vaccines
2. Make an appointment with local health department to update vaccine waiver (existing waivers must be updated to comply with 7th grade vaccine requirements)



#SummerLunchBunch

THE SALVATION ARMY

SUMMER LUNCH BUNCH 2022

June 13th - August 12th

Select Locations Weekly throughout Livingston County

Free to join and all are welcome!

Lunch- Pantry Boxes- Fresh Produce-Craft Packs!

CHECK OFTEN FOR UPDATES

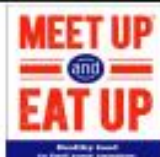
www.SalvationArmyLivingston.com

Facebook @SummerLunch Bunch

The Salvation Army / PO Box 647 Howell 48843 / 517-295-4345

Deborah.Humphrey@Usc.SalvationArmy.org

In Partnership With





The Salvation Army Summer Lunch Bunch

LOCATION	DATE	TIME	MORE INFORMATION
Hamburg Township Library 10411 Merrill Road Hamburg, MI 48139	Mondays June 13 - August 8 No Service July 4th	Check In: 11:45 a.m. Lunch Served: 12:00 p.m. - 12:30 p.m.	www.hamburglibrary.org
Brighton Village Mobile Home Park 7500 Grand River Ave Brighton, MI 48114	Tuesdays June 21 - August 9 No Service July 5th	Check In: 11:45 a.m. Dinner Served: 12:00 p.m. - 12:30 p.m.	Come visit us at the mailboxes
Fowlerville Library 130 S. Grand Ave. Fowlerville, MI 48836	Wednesdays June 15 - August 10	Check In: 11:45 a.m. Lunch Served: 12:00 p.m. - 12:30 p.m.	www.fowlervillelibrary.org
Howell Estates Mobile Home Park 515 Mason Road Howell, MI 48843	Thursdays June 16 - August 11	Check In: 4:45 p.m. Dinner Served: 5:00 p.m. - 5:45 p.m.	Come visit us next to the Club House Pool is NOT open to the public
Hartland Meadows Mobile Home park 13634 West Highland Road Hartland, MI 48353	Friday June 17 - August 12	Check In: 11:45 a.m. Lunch Served: 12:00 p.m. - 12:30 p.m.	Come visit us next to the Club House
Howell Carnegie Library 314 W Grand River Ave Howell, MI 48843	June 4th July 7th & July 18th	Check In: 11:30 a.m. Lunch Served: 11:45 a.m. - 12:15 p.m.	www.howelllibrary.org Events held by Library REQUIRE registration Sack meals are open to anyone
Howell Carnegie Library 314 W Grand River Ave Howell, MI 48843	June 20th July 21st	Check In: 5:15 p.m. Dinner Served: 5:30 p.m. - 6:15 p.m.	www.howelllibrary.org Events held by Library REQUIRE registration Sack meals are open to anyone

Take Home Crafts provided each week with the help of our program Sponsors .



For more information, visit our Facebook page: @SummerLunchBunch or contact Deborah Humphrey 517-295-4345

Stay up to date on what is going on by visiting our website : www.SalvationArmyLivingston.org

Pantry Packs and Take Home Crafts are first come, first served

Visit www.michigan.gov/meetupeatup to find additional sites in your county, updated nightly



For All Students

Kids Read Now *Grade: Rising into 1st grade*

BAS is providing all students rising into 1st grade the opportunity to participate in Kids Read Now. This program provides books for students to read during the summer and also includes reading tips, guiding questions, and activities for families. More information will follow from our elementary buildings.

MLC Summer Fun *Grades: Current JK through 6th grade*

An immersive, fun 8-week summer program from the Michigan Learning Channel (MLC) encourages kids to "Learn, Do, and Explore" with literacy and math lessons, hands-on science, fitness activities, career exploration, and virtual field trips. Includes engaged learning through videos, a fun activity book, and virtual events. Info can be found [here](#) and [here](#). Activity booklets can be downloaded and printed [HERE](#) or to have a booklet delivered to your student(s) fill out [this form](#) by May 20th, 4 pm. Sign up to learn more and get weekly program emails from MLC for your child at [Summer 2022 Sign Up](#).

Summer School *Grades: 9th through 12th*

Options include In-Person Credit Recovery, Online Michigan Virtual Essentials (for credit recovery), Online Michigan Virtual Plus (for new credit). Details at: <https://www.smore.com/6rx1>. Contact Colleen Deaven at deavenc@brightonk12.com for additional information.

Invite Only

Kick Start Camp *Grades: Rising into 1st through 8th grade**

Designed to excite students and kick start the new school year, learning includes lessons in reading, writing, math, and STEAM. Qualifying students will engage in intentional and high-quality academic adventures to gain needed skills and confidence for their next grade level. Invites will be sent by email to parents/guardians of qualifying students.

Literacy Lab

*Grades: Rising into 2nd & 3rd grade***

A new summer support program, Literacy Lab is a 4-week (3 days/week, Tues -Thurs) literacy and STEAM learning lab. Learning will focus on foundational reading skills integrated into real-life science applications. Invites will be sent by email to qualifying families.

Virtual Reading Tutoring

*Grades: Rising into 4th through 9th grade***

A new opportunity for targeted students to receive ELA tutoring during the summer. Students are placed in modules based on assessment data and participate in a virtual tutoring program with a live online teacher focusing on vocabulary and language instruction inside of novels. Students participate in 18 engaging tutoring sessions (30 -40 minutes each), ranging from foundational phonics skills development to fiction and non-fiction reading comprehension. Invites will be sent by email to parents/guardians of qualifying students.

**Based on reading and math assessment data*

***Based on reading assessment data*



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Signing Bonus
Quality PAID Training

Retirement Benefits
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SUBSTITUTE POSITIONS AVAILABLE

- Substitute Teachers
- Substitute Paraprofessionals
- Other Support Staff

To Apply Visit
EDUStaff.org
 or call 877.974.6338




Brighton Area Schools
IS HIRING

Immediate openings in the following areas:

- Custodial
- Food Service
- Paraprofessional

If you are interested in joining our team, please complete an application today.

For Food Service and Paraprofessional openings, go to www.brightonk12.com - Departments/ Human Resources to complete an application.

For Custodial openings, contact Dan Crysler at **(810) 299-3804**.

P: (810) 299-4000
F: (810) 299-4092

125 South Church Street
Brighton, MI 48116

www.brightonk12.com



BRIGHTON AREA SCHOOLS

STUDENT NUTRITION DEPARTMENT

NATIONAL SCHOOL LUNCH PROGRAM

ALL ENROLLED STUDENTS GET FREE MEALS

We are pleased to inform you that **Brighton Area Schools** will be participating in the Seamless Summer Option as part of the National School Lunch and School Breakfasts for the school year 2021-22.

ALL STUDENTS ENROLLED in our schools can receive a healthy breakfast and lunch at NO CHARGE daily.

We still need your household to fill out and sign the Free and Reduced-Meal Price Application. This information is critical in determining the amount of money that our schools receive from a variety of State and Federal supplemental programs.

These supplemental programs have the potential to offer supports and services for our students including, but not limited to:

- Pandemic-EBT
- Reduced cost for standardized and college testing
- Grants for classrooms
- Non-instructional services (counseling, social work, health services, etc.)
- Parent and Community engagement supplies and activities
- Technology

Please complete an online application at: <https://sisweb.resa.net/MISTAR/Brighton/>, click **APPLY FOR FREE LUNCH** to ensure that additional funding for our schools is available to meet the needs of our students.

Menu information can be found at <https://brightonareaschools.nutrislice.com> Students can only receive one free breakfast and lunch daily

USDA and this institution are equal opportunity providers and employers.



May 29-Jun 4 2022

Maltby Intermediate

Lunch

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
30	31	1	2	3
Memorial Day, 2021/2022 - No School	Lunch menus published weekly <ul style="list-style-type: none"> • Domino's Cheese Pizza OR • Domino's Pepperoni Pizza with • Grape Tomato Assorted Fruit Also Available Daily: Sun Butter and Jam Sandwich	Lunch menus published weekly <ul style="list-style-type: none"> • Whole Grain Bosco Cheese Breadstick with • Baby Carrots and • Peach Cup Also Available Daily: Sun Butter and Jam Sandwich	Lunch menus published weekly <ul style="list-style-type: none"> • Mini Maple Belgian Waffle with • Turkey Sausage Breakfast Link and • Sun Splash Juice Box and • Sliced Apples Also Available Daily: Sun Butter and Jam Sandwich	Lunch menus published weekly <ul style="list-style-type: none"> • Hot Dog on a • Whole Grain Hot Dog Bun with • Baby Carrots and • Valencia Oranges Also Available Daily: Sun Butter and Jam Sandwich

Ice -Cold Milk (included with all meals): Prairie Farms 1% Chocolate Milk, Prairie Farms 1% White Milk, Prairie Farms Fat Free Milk

This institution is an equal opportunity provider. Layout & Design © Nutrislice, Inc. Printed on 5/27/2022 at 4:09 pm .

For meals not currently listed on the dates above or for nutritional values, please visit:

[May/June Lunch Menu - Maltby Intermediate School](#)

For the 2021-22 Free & Reduced Application Packet, please visit:

<https://www.brightonk12.com/Page/7665>

CoachingKids4Success.com



SUMMER CAMP
June 21-23 @ 9 A.M. - 12 P.M.
Ages 8-11

Spark! Ignite Your Child's
Sensational Self-Confidence via
<https://brightonk12.ce.eleyo.com>
 6124-s21a

QR Code



REGISTER:
BRIGHTON COMMUNITY
EDUCATION



Summer

SAVE THE DATES..

FUN & ENGAGING ACTIVITY CAMPS



SUMMER CAMP
Aug 3-5 @ 9 A.M. - 12 P.M.
Ages 9-12

Dream, Believe and Achieve It Camp
 via
<https://brightonk12.ce.eleyo.com>
 QR Code 6123-s21a



BRING A FRIEND!

Inquiries
empoweringkids@coachingkids4success.com
<mailto:empoweringkids@coachingkids4success.com>