Maltby Intermediate School



The Paw Print



Dates To Remember

Oct 28 Lifetouch Picture

EVT2XTNKT for retakes
and those who missed pictures
at orientation!

Nov 2 Encore Conferences in Media Center 4-7p

Nov 3 PTO Meeting 9:30a @

Nov 4 Activity Afternoon @
Maltby 3:30-5p: \$2 entrance fee,
concessions available. Maltby

Nov 8 NO SCHOOL!

Nov 8 PTO Dine Out @
Panera West Grand River 4p-

Nov 21&22 PTO: Sucker Pull @ lunch

Nov 22 End of Trimester 1
Nov 23 PTO Dine Out @
Panda Express online
only with code 911335

Nov 23-28 NO SCHOOL!

Thanksgiving Break/Records Day

Nov 30-Dec 9 Food Can Prix

Dec 1 6th Gd Band Concert @

Maltby @ 7p

Dec 7 PTO Dine Out @

Buffalo Wild Wings All

Orchestra Concert @

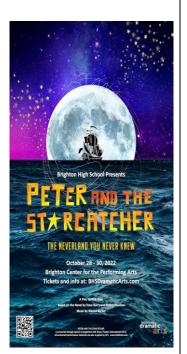
Dec 16 BCPA @ 7P

Dec 16 6th Gd Choir Winter

Concert @ BCPA @ 7P

Dec 14

Dec 22-Jan 3 NO SCHOOL! Winter Break



Greetings Maltby Parents,

The cold weather is here!!!! Bundle Up Those Kids!! Please make sure your student is dressed appropriately for the weather when they leave the house in the morning- a hoodie is really not warm enough for recess. Unless the temperature / wind chill combination is zero or below students have outside recess for 15 minutes. Please make sure they have a warm coat, hats, and gloves for school. Thanks.

October Pumpkin Activity...

Our PTO and Student Leadership have partnered to provide a fun pumpkin activity for our Homerooms for the end of October! A special thank you to our PTO and parents for providing the pumpkins!

Parent Connect and Quarterly Encore Grades...

We are past the midway point of our 1st trimester. The end of the first trimester is November 22nd. If you have not accessed Parent Connect yet we would encourage you to do so as this is an up-to-date snapshot of your student's progress in their classes. All of our parents can follow their student's academic progress via Parent Connect. If do not have an account yet please visit: https://www.brightonk12.com/Page/144 to activate a Parent Connect account.

A handy feature to utilize in Parent Connect can be found under the "Email Notification" tab. Check the box for Assignments and Parent Connect will email you each time your child's assignments are updated. The end of the 1st quarter will be on November 4st and our students will start their new quarterly Encore class on Monday November 7st. We will not be distributing separate report cards for quarterly Encore grades but we will be posting student Encore grades on Parent Connect and they will be viewable after November 11st. We will send an email reminder for parents to check those grades when posted- thank you.

Trimester #1 Report Cards...

Trimester report cards will be coming home with students on December 9th. As always, please sign the report card envelope and have your student return it to their homeroom teacher. This we will also be including results from the first NWEA Assessment of this year. I am very pleased to say that our Maltby Bullpups outperformed the national norm on the Reading and Math portions once again! Way to go Bullpups!! The information we get about students on the NWEA- it is a growth measure tool and we will be administering it one more time in March. Information will be included in your child's report card about understanding and interpreting their results.

Food Can Prix...

Our annual Food Can Prix is coming up November 30th - December 9th!!

- Parents can send in cans from the pantry or dry goods with students OR drop them off in the office make sure to label your student's homeroom!!
- Students can also make monetary donations!!
- Our kids win for learning to give back to the community!!

The winning Maltby classroom of the Food Can Prix also gets to have their names on the Maltby trophy and keep it in their classroom for the remainder of the year!! Thanks to our PTO parent volunteers for their hard work on this. It is great to see the students get excited about giving back to the community. We are always very proud of our Maltby students and their families for their generosity.

Parent-Teacher Conferences...

Thank you to all of our parents who have attended parent-teacher conferences so far; we had another great turn out this year and we still have conferences scheduled for some teams next week.

The Maltby Encore staff will be holding conferences in our Media Center on November 2nd from 4 to 7pm.

Kind Regards,

Mr. Brenner & Mr. Aten

Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line (810) 299-3688

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- Do not drive off until your student has rang the doorbell and is inside the building.
- Students arriving late to school must report to the office to sign in. Parents do not need to come inside.
- Please send in a note for early dismissal and have it signed by office personnel.
- Please call when you arrive and we will send your student out. You do not need to come in.
- We will only allow students to be signed out by people who are listed on the emergency card.
- If you need an in-person meeting with a Principal or with staff, we ask that you please call and make an appointment.

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where <u>all</u> Maltby parents are members.

We welcome your ideas and participation!

Liz Johnson – President Claire Reese & Ginger Timney – Co-VP's Robin Brockmole – Treasurer Kristin Cauchon & Amanda Dreher – Co-Secretary

Hello, Maltby families!

Save the Dates:

11/3-PTO Meeting 9:30am

11/4-Activity Afternoon 3:30pm

11/8-Panera West Grand River Dine Out Night 4-8pm

11/21-22-Sucker Pull at Lunch

11/23-Panda Express Dine Out Night

11/30-12/9-Can Prix Food Drive

12/7-Buffalo Wild Wings Dine Out Night



Please use our wk code to find out more into about the PTO, volunteer opportunities and upcoming events!

New Playground Equipment

Our BIG goal this year is to fund a couple of new items for the playground. We are currently in the planning and financing process but are very excited to be bringing some new equipment to our kids. Please keep those donations coming! If you have not donated yet please consider sending in a check (made out to Maltby PTO), cash or PayPal (@MaltbyPTO) to help reach our goal. Thank you in advance for your support.

PTO Meetings-11/3

We encourage everyone to come and hear the plans for the year and to share ideas and suggestions so we can make this the best year for our kids and staff. Meetings will be the 1st Thursday of every month at 9:30am. 12/1, 1/5, 2/2, 3/2, 4/6, 5/4, 6/1

Activity Afternoon-11/4

The first Leadership lead activity afternoon will be held on November 4th, from 3:30pm-5:00pm. This is a fun opportunity for our students to stay after school and enjoy all of the fun activities that our leadership has put together this year! We need volunteers to help the students with this event and also volunteers to donate baked goods and snacks for the cake

walk https://www.signupgenius.com/go/5080A44A8A82DA6FB6-2022

Dine Out Nights-11/8 and 11/23

Help support Maltby and feed your family at the same time. Our November dine out nights are November 8th at the West Grand River Panera between 4-8pm, and November 23 at Panda Express (nationwide-online only, so tell all your friends and family). Just mention that you are with Maltby or use the flyers below and a portion of what you spend will be donated to Maltby.

Can Prix Can Food Drive-11/30-12/9

Our annual Can Prix can food drive to benefit Bountiful Harvest is right around the corner. This is an exciting event that the kids love and it allows us to give back to the community. More info to come!

For all the updated PTO info please join our Facebook page:



If you are not on Facebook and still want to stay connected with the PTO, please fill out the Google Form below to be added to our mailing list. Don't be scared...we won't make you volunteer!:)

 $\underline{https://docs.google.com/forms/d/1gw0ctyKQ4NtQG8h9AfQr7J26glWnWRmOnoSLY1V6TCU/editality.}\\$

Brighton Area Schools 2022-23 Calendar

Full Student days

No School for Students

| Nove | mber | | 2022 | | | | |
|------|------|------|------|-------|-----|------|---------------------------------------|
| Sun | Mon | Tues | Wed | Thurs | Fri | Sat. | |
| | | 1 | 2 | 3 | 4 | 5 | 11/4 End of Quarter 1 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 11/8 No Students - Election Day |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 11/23-11/25 Thanksgiving Break |
| 27 | 28 | 29 | 30 | | | | 11/28 No Students - Records/Staff Dev |

| December | 2022 |
|----------|------|
|----------|------|

| | Sun | Mon | Tues | Wed | Thurs | Fri | Sat. |
|----|-----|-----|------|-----|-------|-----|------|
| | | | | | 1 | 2 | 3 |
| | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| ١. | 25 | 26 | 27 | 28 | 29 | 30 | 31 |

12/22-1/3 Holiday Break

January 2023

| Sun Mon Tues Wed Thurs Fri Sat. | Sun | Mon | Tues | Wed | Thurs I | Fri | Sat. |
|---------------------------------|-----|-----|------|-----|---------|-----|------|
|---------------------------------|-----|-----|------|-----|---------|-----|------|

| | | | | | | + | |
|----|----|----|----|----|----|----|----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1/4 Return from Holiday Break |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 1/16 No Students - MLK Day |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 1/27 End of Semester 1 |
| 29 | 30 | 31 | | | | | 1/30 No Students - Records/Staff |

February 2023

| Sun | Mon | Tues | Wed | Thurs | Fri | Sat. |
|-----|-----|------|-----|-------|-----|------|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | | | | |

2/20 No Students - Staff Dev.

March 2023

| Sun Mon Tues Wed Thurs Fri S | Sat. |
|------------------------------|------|
|------------------------------|------|

| | | | 1 | 2 | 3 | 4 | |
|----|----|----|----|----|----|----|---|
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 3 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| 26 | 27 | 28 | 29 | 30 | 31 | 1 | 3 |

3/13 No Students - Records/Staff Dev.

1 3/27-3/31 Spring Break

April 2023

| Sun | Mon | Tues | Wed | Thurs | Fri | Sat. | |
|-----|-----|------|-----|-------|-----|------|---------------------------------|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 4/6 End of Quarter 3 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 4/7 No Students - Good Friday |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 4/10 No Students - Records/Comp |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | |
| 20 | | | | | | | |

May 2023

| Sun | Mon | Tues | Wed | Thurs | Fri | Sat. |
|-----|-----|------|-----|-------|-----|------|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 20 | 20 | 20 | 24 | | | |

28 29 30 31 5/29 No Students - Memorial Day

June 2023

| Sun | Mon | Tues | Wed | Thurs | Fri | Sat. | |
|-----|-----|------|-----|-------|-----|------|-----------------------------------|
| | | | | 1 | 2 | 3 | |
| | 5 | 6 | 7 | 8 | 9 | 10 | |
| | 12 | 13 | 14 | 15 | 16 | 17 | 6/14 Half Day - Student Last Day* |
| | 19 | 20 | 21 | 22 | 23 | 24 | |
| | 26 | 27 | 28 | 29 | 30 | | |

*Last day could be altered if required by the State due to snow days

MALTBY A/B CALENDAR 2022-2023

| | | | | November 2022 | | | | | | | | | | |
|----|---|----|----|---------------|---|----|---|----|----|----|----|---|----|--|
| | M | | | Т | | | W | | | T | | F | | |
| | | 31 | 1 | В | | 2 | Α | | 3 | В | 4 | Α | | |
| 7 | В | | | | 8 | 9 | Α | | 10 | В | 11 | Α | | |
| 14 | В | | 15 | Α | | 16 | В | | 17 | Α | 18 | В | | |
| 21 | Α | | 22 | В | | | | 23 | | 24 | | | 25 | |
| | | 28 | 29 | Α | | 30 | В | | | | | | | |

| | December 2022 | | | | | | | | | | | |
|----|---------------|----|----|----|---|----|----|---|----|----|---|----|
| | М | | T | | W | | | Т | | | F | |
| | 2 | В | 29 | | | 30 | 1 | Α | | 2 | В | |
| 5 | Α | 6 | В | 7 | Α | | 8 | В | | 9 | Α | |
| 12 | В | 13 | Α | 14 | В | | 15 | Α | | 16 | В | |
| 19 | Α | 20 | В | 21 | Α | | | | 22 | | | 23 |
| | 2 | 5 | 27 | | | 28 | | | 29 | | | 30 |

| January 2023 | | | | | | | | | | | |
|--------------|---|----|----|---|---|----|---|----|---|----|---|
| | М | | | Т | | | W | | Т | | F |
| | | 2 | | | 3 | 4 | В | 5 | Α | 6 | В |
| 9 | Α | | 10 | В | | 11 | Α | 12 | В | 13 | Α |
| | | 16 | 17 | В | | 18 | Α | 19 | В | 20 | Α |
| 23 | В | | 24 | Α | | 25 | В | 26 | Α | 27 | В |
| | | 30 | 31 | Α | | | | | | | |

| | February 2023 | | | | | | | | |
|----|---------------|----|----|----|---|----|---|----|---|
| М | | Т | | w | | T | | F | |
| | 30 | | 31 | 1 | В | 2 | Α | 3 | В |
| 6 | Α | 7 | В | 8 | Α | 9 | В | 10 | Α |
| 13 | В | 14 | Α | 15 | В | 16 | Α | 17 | В |
| | 20 | 21 | Α | 22 | В | 23 | Α | 24 | В |
| 27 | Α | 28 | В | | | | | | |

| March 2023 | | | | | | | | | | | |
|------------|---|----|----|---|----|----|----|----|----|----|----|
| м | | | Т | | | w | | Т | | F | |
| | | 27 | | | 28 | 1 | Α | 2 | В | 3 | Α |
| 6 | В | | 7 | Α | | 8 | В | 9 | Α | 10 | В |
| | | 13 | 14 | Α | | 15 | В | 16 | Α | 17 | В |
| 20 | Α | | 21 | В | | 22 | Α | 23 | В | 24 | Α |
| | | 27 | | | 28 | | 29 | | 30 | | 31 |

| | | | | Apr | il 202 | 23 | | | |
|----|----|----|---|-----|--------|----|---|----|---|
| M | | Т | | W | | T | | F | |
| 3 | В | 4 | Α | 5 | В | 6 | Α | | 7 |
| | 10 | 11 | В | 12 | Α | 13 | В | 14 | Α |
| 17 | В | 18 | Α | 19 | В | 20 | Α | 21 | В |
| 24 | Α | 25 | В | 26 | Α | 27 | В | 28 | Α |
| | | | | | | | | | |

| | May 2023 | | | | | | | | |
|----|----------|----|---|----|---|----|---|----|---|
| М | | Т | | W | | T | | F | |
| 1 | В | 2 | Α | 3 | В | 4 | Α | 5 | В |
| 8 | Α | 9 | В | 10 | Α | 11 | В | 12 | Α |
| 15 | В | 16 | Α | 17 | В | 18 | Α | 19 | В |
| 22 | Α | 23 | В | 24 | Α | 25 | В | 26 | Α |
| | 29 | 30 | В | 31 | Α | | | T | |

| | | | | Jun | ie 2 | 023 | | | | | |
|----|----|----|----|-----|------|-----|---|---|----|---|----|
| м | | Т | | w | | | Т | | | F | |
| | 29 | | 30 | | | 31 | 1 | В | | 2 | Α |
| 5 | В | 6 | Α | 7 | В | | 8 | Α | | 9 | В |
| 12 | Α | 13 | В | | | 14 | | | 15 | | 16 |
| | 19 | | 20 | | | 21 | | | 22 | | 23 |
| | 26 | | 27 | | | 28 | | | 29 | | 30 |

| A=5th Grade Year Long Encore | |
|--------------------------------|--|
| & 6th Grade Quarterly Encore | |
| B = 6th Grade Year Long Encore | |
| & 5th Grade Quarterly Encore | |

| Students and staff |
|--------------------|
| Staff only |
| No School |
| Half day |

Superintendent Newsletter





Maltby 2022/2023 **DAILY SCHEDULE**

First bell rings at 8:37 am, Tardy bell 8:50 am, End of day 3:37 pm

H.R.-8:50 am - 8:53 am 1st - 8:53 am - 9:53 am 2nd - 9:56 am - 10:56 am 3rd - 11:00 am - 12:00 pm

Lunches

A- 12:00-12:20 eat; 12:20-12:35 recess (5th)

Krayer/Vuichard, Baravik/Bruestle, Bouhana/Duncan

B- 12:05-12:20 recess; 12:20-12:40 eat (5th) Dibble/Peters, Pinter/Gentle, Shah/Wolf, Rozanski/Lashbrook

C- 12:45-1:05 eat; 1:05-1:20 recess (6th) Bihlmeyer/Wilson, Eldred/Zalusky, Robertson/Worthing, Dickinson/Caldwell

D- 12:55-1:10 recess; 1:10-1:30 eat (6th)

Emmorey/Witte, Held/Brown, O'Keefe/Kiefer 5th - 1:35 pm - 2:35 pm

6th - 2:37 pm - 3:37 pm

*schedule could change as needed.

Cell Phones at MIS

In accordance with the Brighton Area Schools Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a distraction for your student and/or others in their classes.

Therefore, at MIS our procedures. In students:

the beginning of the day and place them in their student during their backpack. Refrain from texting friends or parents during school hours. Utilize the main office phone to contact an emergency.

We have had great success in keeping Maltby a distractionfree learning environment by following these

addition, we ask that Turn off cell phones at parents please refrain from calling or texting the school day.

Any messages of an emergency nature can be relayed to students through the front parents in the event of office at 810 299-3600.

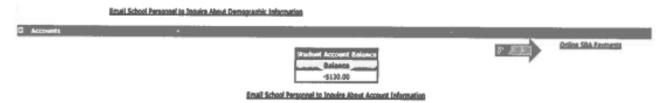
> Please call before 3:05pm to ensure your child receives the message!

Thank you!

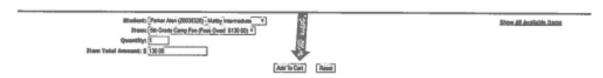


How to pay for Camp Ohiyesa on Parent Connect

- Log into your Parent Connect account from the Maltby webpage.
- 2. Select your fifth grader.
- 3. Click the "Account" tab on the left hand side.
- You will then see something like this:



- 5. Select "Online SBA Payments" on right.
- 6. Select your student from the Drop down menu.
- 7. Then in the Item drop down, select "5th grade camp Fee"



- Add the fee to the cart. If you are a chaperone, you may find another charge in that drop down menu. Add that to your cart also.
- 9. Proceed to checkout and manage the payment through PayPal.

You must do this on a computer, it will not work on a cellphone.

If you have any questions regarding the Pizza Kit sales and Camp payment, please contact Mr. Aten at atend@brightonk12.com.



The Brighton Orchestra Boosters is committed to the importance and benefits of studying music as part of a student's education. It is our mission to support the Brighton Area Schools (BAS) Orchestra Program, Performing Arts Department, in providing quality musical experiences for students. We seek to provide additional resources and opportunities for students in conjunction with, but not in place of, those provided by Brighton Area Schools. We are advocates for the life-long rewards of music and encourage our students to aspire to their highest level of musical achievement.

Consider Joining! As the parent or family member of an Orchestra student, you are automatically part of the Orchestra Boosters – but you get to choose how active and engaged in the organization you want to be. Here are a couple of reasons why you might consider stopping by a meeting, volunteering for an event, or making a donation

You can get an intimate look at what it takes to make this program a success We will never deny the ENORMOUS amount of work that our director puts into the Orchestra, but to make it successful it takes a village to help carry the burden of things like rounding up volunteers to help with set-up and tear-down at concerts, finding funds for bus transportation to events, keeping in touch with the School Board and our sister organization in the Band – every thing that we can do enables our director to focus more time on the one thing that brings us all together, our kids.

Meetings are the second Wednesday every month at the Maltby Orchestra room. See you there!





FUNDRAISER

Buffalo Wild Wings® strives to support our community and the organizations and sports teams within it. Together we can make a positive impact and keep our community working and playing together.

On the day listed below, present this ticket physically or digitally to your server and Buffalo Wild Wings® will donate 20% of your total bill back to your organization (not valid on web or third-party delivery orders).

Maltby Intermediate School-PTO

Wednesday, December 7, 2022 • ALL DAY Valid at: 9745 Village Place Blvd.| Brighton, MI 810.227.2999

UNDRAISER



FUNDRAISER FOR

Maltby Intermediate School PTO



When

Wednesday, November 23, 2022

Place your order for pickup or delivery on Wednesday, November 23 ! Where

Available at Panda Express locations nationwide

www.pandaexpress.com

How

Online orders only

Apply code 911335 in the Fundraiser Code box during online checkout at www.pandaexpress.com or via App

28% of sales will be donated to: Maltby Intermediate School PTO

Supporting a variety of fun, educational programs for Maltby students.

Valid for online orders only. Panda Restaurant Group reserves the right to cancel any and all fundraiser events, if the Panda Restaurant Group Virtual Community Fundraiser guidelines are not followed. Panda Restaurant Group will donate 28% of all purchases made, pre-tax and before fees, at your local Panda Express when purchased with designated code at check-out. Purchase(s) of gift cards do not count towards the fundraiser, but purchases made with gift cards will count. No portion of purchase is tax deductible.

Brighton Wrestling Club

2022 MYWAY K-8th Grade Dual Team State Runner-Up 2021/2022 NUWAY National Christmas Sparty K-8 Dual Team Champion



ONLINE REGISTRATION NOW OPEN AT BRIGHTONWRESTLINGCLUB.COM ***OPEN TO ALL WRESTLERS, AGES 5-14 - NO EXPERIENCE NECESSARY***

REGISTRATION FEE - \$200 PER WRESTLER

(MULTIPLE SIBLING DISCOUNT OFFERED- please email for code)
INCLUDES CLUB T-SHIRT AND MYWAY MEMBERSHIP CARD

Practices begin November 16th in the BHS Wrestling Room

Practice Days & Times

Mondays & Wednesdays @ BHS Wrestling Room Grades K-4: 5:30-7:00, Grades 5-8: 6:30-8:30

"Practice placement may change based on size, experience, and partners and is at the discretion of the coaches"

Due to club growth and wrestling room capacity, registration will be capped. Don't delay!

Join us for a FREE trial night for all <u>NEW</u> prospective wrestlers on <u>Sunday, November 6th</u> from <u>5:30-7 p.m.</u> at the <u>BHS Wrestling</u> <u>Room.</u> Come ready to wrestle and meet the coaches and current Brighton wrestlers. No equipment required...get ready to have some FUN and see what wrestling is all about!

Our objective is to create a positive learning experience for our athletes, while promoting sportsmanship, leadership, character development, and a passion for mankind's oldest and greatest sport – WRESTLING!



Nourishing the Body & Soul

Physical Wellness is one of 6 areas that we can focus on. We can do this by nourishing a healthy body through exercise, nutrition, and sleep.



https://healthpoweredkids.org

Understand Their Comfort Level

- Many kids (even at a young age) are reluctant to participate in physical activities due to self doubt and their perceived appearnce or ability levels.
- Offer options where they can develop and work on their physical wellness (equipment to use at home, working out in a neighboring community or gym).

Let Them See Your Flaws

- Participate in physical activities together. Be more of an equal than an adult/parent.
- Be up front and honest with your flaws or areas that you need to improve.

Take Inventory

- Identify what your body can do and what it needs to work on (strength, flexibility, etc.)
- Start with building on areas that you feel are strengths.
- Don't chase a weight or a number.

Build a Plan Together

- Make a game of how many activities can be completed in a day/week
- Having the Phone/Technology Battle? Let each box completed = Time on technology

| 50 Sit Ups | Nature Walk | 10 Minute Raking Leaves | | |
|--------------------------|----------------------------------|----------------------------|--|--|
| 10 Minute Bike Ride | 10 Minute Walk | Simple Weight Program | | |
| 50 Jumping Jacks | 5 Minute Run | 10 Minute Jog | | |
| 10 Minutes of Stretching | 10 Minutes of Free Sports, Dance | Drink 6-8 Glasses of Water | | |

Additional resources and information can be found on our district Mental Health & Wellness site.





IF YOU LIVE IN ANY OF THE FOLLOWING SITUATIONS:

In a shelter

In a motel or campground due to the lack of an alternative adequate accommodation

In a car, park, abandoned building, or bus or train station

Doubled up with other people due to loss of housing or economic hardship

You may qualify for certain rights and protections under the federal McKinney-Vento Act.

Eligible students have the right to:

- · Receive a free, appropriate public education.
- Enroll in school immediately, even if lacking documents normally required for enrollment.
- Enroll in school and attend classes while the school gathers needed documents.
- Enroll in the local school; or continue attending their school of origin (the school they attended when permanently housed or the school in which they were last enrolled), if that is their preference and is feasible.
 - * If the school district believes that the school selected is not in his/her best interest, then the district must provide the student with a written explanation of its position and inform the student of his/her right to appeal its decision.
- Receive transportation to and from the school of origin, if requested.
- Receive educational services comparable to those provided to other students, according to the students' needs.

If you believe you may be eligible, contact the local liaison to find out what services and supports may be available.





Local Liaison

Livingston Education Project (517)540-6834

If you need further assistance with your educational needs, contact the National Center for Homeless Education:

1-800-308-2145 * homeless@serve.org * www.serve.org/nche



Free School Meals for All Students Has Ended

When the 2021-2022 school year ended, so did free meals for every student. While the federal government funded a program that allowed all students access to free meals during the COVID-19 pandemic, Congress has declined to continue funding this program.

We understand this change may cause you to worry. However, there are important steps you can take NOW to be sure your student receives the meals they need for the 2022-2023 school year.

If your student qualifies for free or reduced meals, they can still receive them this fall, but you <u>must take action</u> to make it happen. Please complete the **2022-2023 online application**, which is available at https://www.brightonk12.com/Page/7665 or go paperless with an online application on ParentConnect. Paper applications are also available at the school where your child attends.

If you do not qualify for free or reduced meals, you may begin depositing money into student accounts at any time to prepare for the cost of school lunches next year. Information on meal prices for the 2022-2023 school year are listed below;

| | Breakfast Meal Price | Lunch Meal Price |
|---------------|----------------------|------------------|
| Elementary | \$2.50 | \$3.00 |
| Middle School | \$2.50 | \$4.00 |
| High School | \$2.50 | \$4.00 |

If your student has a negative lunch account balance, we encourage you to pay it off as soon as possible and then begin depositing money into the account to prepare for the 2022-2023 school year.

Completing an application is the <u>only way</u> to be considered for free or reduced meals next school year.

Please take action now.

For assistance, please contact the Student Nutrition Office at 810-299-4175.

This institution is an equal opportunity provider



www.brightonkl2.com

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An IMPORTANT Note From Transportation

Brighton Area Schools Families,

We do not allow students to ride home with their friends for play dates. We are getting kids boarding other buses and asking to do this – this can and sometimes does pose an issue with our already limited resources, especially with transfer buses at elementary schools where additional students still need to board.

We tell the parents if they want a friend to ride home it has to be parent transport.

If there is a family emergency you can call us at (810) 299-3890 and request we do this, but we cannot accept notes from the parents to make this happen.

Thank you for understanding.







For Food Service and Paraprofessional openings, go to **www.brightonk12.com** - Departments/ Human Resources to complete an application.

For Custodial openings, contact Dan Crysler at (810) 299-3804.

