

### The Paw Print

Greetings Maltby Parents,

Winter Break is right around the corner! We want to wish all of our Bullpup families a healthy and restful break as we look forward to the new year!

#### A Fun Lexia and Imagine Math Winter Break Contest...

Our Bullpups have the opportunity to compete in a fun contest over break while sharpening those Math and ELA skills! Our top 5 students who have the most lessons passed in Imagine Math will earn raffle tickets for a January 13" raffle here at school! Every student who meets their weekly goal in all 3 areas with lessons complete will also get raffle tickets! Prizes include books, gift cards, Apple Air Buds and more!! Let's keep those Bullpups learning over break and having fun at the same timesee the flyer in the newsletter for more details!

#### Maltby Food Can Prix Food Fight...

We have wrapped up our annual Food Can Prix food drive for Bountiful Harvest and I am happy to report we donated 2,862 pounds of food and \$3,919 as a school! That is amazing! Congratulations to our winning class Mrs. Vuichard's homeroom and our runner up Mrs. Peter's homeroom! They will get to have a snowball fight (fake snowballs of course!) with Mr. Aten and Mr. Brenner!! Thanks to parent/ PTO volunteers Liz Johnson, Ginger Timney, Jessica Sisson, Robin Brockmole, and all of our volunteers for their hard work on this. It is great to see the students get excited about giving back to the community.

#### Main Street Water Project...

Parents be advised there will be road construction/ repair in downtown Brighton starting in January that may impact your arrival or pick-up from Maltby. Please see the included information for more details.

#### Cold Weather!!

As the temperature dips lower and lower please make sure your child is dressed for the cold weather. Our 5<sup>th</sup> and 6<sup>th</sup> graders have a 15-minute recess period and though they are always quite active, that is a long time to spend outside without a warm coat, hat, or gloves. We have too many students claiming their hoodies are "warm enough" so please make sure they are dressed for the weather. In the event the combination of temperature and wind-chill is 0 or below we do keep students in for recess and let them right into the building in the morning as they are dropped off by busses or parents. Thank you.

Sincerely, Mr. Brenner Mr. Aten

#### **Dates To Remember**

Dec 22-Jan 3 NO SCHOOL!

Winter Break

Jan 12 6th Gd (A) Musical

"Seussical Jr." @ BCPA @

6th Gd (B) Musical Jan 13

"Seussical Jr." @ BCPA @

Jan 16 NO SCHOOL!

5th Gd Band Concert @ Jan 19

NO SCHOOL! Jan 30 Feb 9 6th Gd Band Solo &

Duet Festival @ Maltby @

Feb 13-17 5th Gd Vision

Screening

NO SCHOOL! Feb 20 Mar 13 NO SCHOOL!

Mar 20 5th Gd Band Concert @

Mar 21 6th Gd Band Concert @

Maltby @ 7p

Mar 22 Orchestra Concert @ BCPA @ 7P

Mar 27-31 NO SCHOOL! (Spring Break) NO SCHOOL! Apr 7 Apr 10 NO SCHOOL!

6th Gd Choir Spring May 15

Concert @ BCPA @ 7P

6th Gd Orchestra Clinic May 19 @ BCPA

6th Gd Orchestra Cedar May 20 Point Trip

5<sup>th</sup> & 6<sup>th</sup> Finale Band May 22 Concert @ BCPA @ 7p

May 29 NO SCHOOL! Orchestra Concert @ Jun 7

BCPA @ 7P Jun 14 Last Day of School!



Monday: Holiday Hat

Tuesday: Wear Plaid

Wednesday:

Holiday Sweater





### Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line (810) 299-3688.

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- Do not drive off until your student has rang the doorbell and is inside the building.
- Students arriving late to school must report to the office to sign in. Parents do not need to come inside.
- Please send in a note for early dismissal and have it signed by office personnel.
- Please call when you arrive and we will send your student out. You do not need to come in.
- We will only allow students to be signed out by people who are listed on the emergency card.
- If you need an in-person meeting with a Principal or with staff, we ask that you please call and make an appointment.

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where <u>all</u> Maltby parents are members.

We welcome your ideas and participation!

Liz Johnson – President & Treasurer Claire Reese & Ginger Timney – Co-VPs Kristin Cauchon & Amanda Dreher – Co-Secretaries



### Hello, Maltby families!

Please use our QR Code to find out more info about the PTO, volunteer opportunities and upcoming events!

Happy Holidays from the PTO, we hope you have a wonderful holiday season with your families and are excited to see everyone and share all the fun things we have planned for next year!

Our annual Can Prix can food drive to benefit Bountiful Harvest was a HUGE success. **We donated 2,862 pounds of food and \$3,919!** 

Thank you so much for all your support during one of our favorite events!

Thank you to everyone that helped support the PTO this year. We will see you all in the new year!!

#### **New Playground Equipment**

Our BIG goal this year is to fund a couple of new items for the playground. We are currently in the planning and financing process but are very excited to be bringing some new equipment to our kids. Please keep those donations coming! If you have not donated yet please consider sending in a check (made out to Maltby PTO), cash or PayPal (@MaltbyPTO) to help reach our goal. Thank you in advance for your support.

#### PTO Meetings-12/1

We encourage everyone to come and hear the plans for the year and to share ideas and suggestions so we can make this the best year for our kids and staff. Meetings will be the 1st Thursday of every month at 9:30am. 12/1, 1/5, 2/2, 3/2, 4/6. 5/4. 6/1

### **POLICY UPDATES**

#### Medication Updates, Per New Board Policy (Effective November 1, 2022)

Medication Administration at school will only be performed when parent and clinician permission is provided in *writing*. This is the policy for over-the-counter and prescription medications (yes, including TUMS).

Families will be responsible for providing matching, properly labeled medications for over-the-counter medications, just as they would prescription, and a matching medication authorization form signed by the parent and the healthcare provider. **Over-the-counter clinic "backup" stock will not be provided.** 

If students present to the clinic or office and request/need medication, they must have written instructions/authorization on file and their medication stock to match signed, written instructions.

#### Brighton Area Schools 2022-23 Calendar

Full Student days

No School for Students

#### January 2023

Sun Mon Tues Wed Thurs Fri Sat.

						++-+-	
1	2	3	4	5	6	7	1/4 Return from Holiday Break
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	1/16 No Students - MLK Day
22	23	24	25	26	27	28	1/27 End of Semester 1
29	30	31					1/30 No Students - Records/Staff

#### February 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
10	20	21	22	22	24	25

2/20 No Students - Staff Dev.

#### March 2023

Sun Mon Tues Wed Thurs Fri Sat.

			1	2	3	4	l
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12	13	14	15	16	17	18	3
19	20	21	22	23	24	25	
26	27	28	29	30	31	1	3

3/13 No Students - Records/Staff Dev.

1 3/27-3/31 Spring Break

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Sun	Mon	Tues	Wed	Thurs Fri	Sat.
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2	3	4	5	6	7	8	4
9	10	11	12	13	14	15	4
16	17	18	19	20	21	22	4
23	24	25	26	27	28	29	l
30							l

4/6 End of Quarter 3
4/7 No Students - Good Friday
4/10 No Students - Records/Comp.

#### May 2023

Sun Mon Tues Wed Thurs Fri Sat.

					•••	
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

5/29 No Students - Memorial Day

#### June 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
				1	2	3
	5	6	7	8	9	10
	12	13	14	15	16	17
	19	20	21	22	23	24

26 27 28

17 6/14 Half Day - Student Last Day\*

\*Last day could be altered if required by the State due to snow days

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#### MALTBY A/B CALENDAR 2022-2023

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23	В		24	Α		25	В	26	Α	27	В
		30	31	Α							

			Fe	bru	ary 2	023			
М		T		W		T		F	
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13	В	14	Α	15	В	16	Α	17	В
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27	Α	28	В					T	

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3	7	Α	8	В	9	Α	10	В
13	14	Α	15	В	16	Α	17	В
A	21	В	22	Α	23	В	24	Α
27		2	8	29		30		31
	3 13 A	3 7 13 14 A 21	7 A 13 14 A A 21 B	27 28 1 B 7 A 8 13 14 A 15 A 21 B 22	27 28 1 A B 7 A 8 B 13 14 A 15 B A 21 B 22 A	27 28 1 A 2 B 7 A 8 B 9 13 14 A 15 B 16 A 21 B 22 A 23	27 28 1 A 2 B B 7 A 8 B 9 A 13 14 A 15 B 16 A A 21 B 22 A 23 B	27

				Apr	il 202	23				
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24	Α	25	В	26	Α	27	В	28	Α	

May 2023									
М		T		W		T		F	
1	В	2	Α	3	В	4	Α	5	В
8	Α	9	В	10	Α	11	В	12	Α
15	В	16	Α	17	В	18	Α	19	В
22	Α	23	В	24	Α	25	В	26	Α
	29	30	В	31	Α				

June 2023											
М		T		W			Т			F	
	29		30			31	1	В		2	Α
5	В	6	Α	7	В		8	Α		9	В
12	Α	13	В			14			15		16
	19		20			21			22		23
	26		27			28			29		30

A=5th Grade Year Long Encore	
& 6th Grade Quarterly Encore	$\neg$
B = 6th Grade Year Long Encore	
& 5th Grade Quarterly Encore	

Students and staff
Staff only
No School
Half day

### **Superintendent Newsletter**





#### Maltby 2022/2023 **DAILY SCHEDULE**

First bell rings at 8:37 am, Tardy bell 8:50 am, End of day 3:37 pm

H.R.-8:50 am - 8:53 am 1st - 8:53 am - 9:53 am 2<sup>nd</sup> - 9:56 am - 10:56 am 3rd - 11:00 am - 12:00 pm

Lunches

A- 12:00-12:20 eat; 12:20-12:35 recess (5th)

Krayer/Vuichard, Baravik/Bruestle, Bouhana/Duncan

B- 12:05-12:20 recess; 12:20-12:40 eat (5th) Dibble/Peters, Pinter/Gentle, Shah/Wolf, Rozanski/Lashbrook

C- 12:45-1:05 eat; 1:05-1:20 recess (6<sup>th</sup>) Bihlmeyer/Wilson, Eldred/Zalusky, Robertson/Worthing, Dickinson/Caldwell

D- 12:55-1:10 recess; 1:10-1:30 eat (6th)

Emmorey/Witte, Held/Brown, O'Keefe/Kiefer 5th - 1:35 pm - 2:35 pm

6th - 2:37 pm - 3:37 pm

\*schedule could change as needed.

## Cell Phones at MIS

In accordance with the Brighton Area Schools Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a distraction for your student and/or others in their classes.

Therefore, at MIS our procedures. In students:

the beginning of the day and place them in their student during their backpack. Refrain from texting friends or parents during school hours. Utilize the main office phone to contact an emergency.

We have had great success in keeping Maltby a distractionfree learning environment by following these

addition, we ask that Turn off cell phones at parents please refrain from calling or texting the school day.

Any messages of an emergency nature can be relayed to students through the front parents in the event of office at 810 299-3600.

> Please call before 3:05pm to ensure your child receives the message!

Thank you!



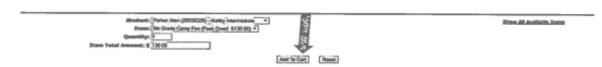
# Have you paid for 5<sup>th</sup> Grade Camp yet? Please do so now!

#### How to pay for Camp Ohiyesa on Parent Connect

- Log into your Parent Connect account from the Maltby webpage.
- 2. Select your fifth grader.
- 3. Click the "Account" tab on the left hand side.
- 4. You will then see something like this:



- 5. Select "Online SBA Payments" on right.
- 6. Select your student from the Drop down menu.
- 7. Then in the Item drop down, select "5th grade camp Fee"



- Add the fee to the cart. If you are a chaperone, you may find another charge in that drop down menu. Add that to your cart also.
- Proceed to checkout and manage the payment through PayPal.

### You must do this on a computer, it will not work on a cellphone.

If you have any questions regarding the Pizza Kit sales and Camp payment, please contact Mr. Aten at <a href="mailto:atend@brightonk12.com">atend@brightonk12.com</a>.

Call the school office if you need financial assistance.

### INFORMATION FOR SCHOOL-AGE YOUTH



#### IF YOU LIVE IN ANY OF THE FOLLOWING SITUATIONS:

In a shelter

In a motel or campground due to the lack of an alternative adequate accommodation

In a car, park, abandoned building, or bus or train station

Doubled up with other people due to loss of housing or economic hardship

You may qualify for certain rights and protections under the federal McKinney-Vento Act.

#### Eligible students have the right to:

- · Receive a free, appropriate public education.
- Enroll in school immediately, even if lacking documents normally required for enrollment.
- Enroll in school and attend classes while the school gathers needed documents.
- Enroll in the local school; or continue attending their school of origin (the school they attended when permanently housed or the school in which they were last enrolled), if that is their preference and is feasible.
  - \* If the school district believes that the school selected is not in his/her best interest, then the district must provide the student with a written explanation of its position and inform the student of his/her right to appeal its decision.
- Receive transportation to and from the school of origin, if requested.
- Receive educational services comparable to those provided to other students, according to the students' needs.

If you believe you may be eligible, contact the local liaison to find out what services and supports may be available.





Local Liaison

Livingston Education Project (517)540-6834

If you need further assistance with your educational needs, contact the National Center for Homeless Education:

1-800-308-2145 \* homeless@serve.org \* www.serve.org/nche



#### Free School Meals for All Students Has Ended

When the 2021-2022 school year ended, so did free meals for every student. While the federal government funded a program that allowed all students access to free meals during the COVID-19 pandemic, Congress has declined to continue funding this program.

We understand this change may cause you to worry. However, there are important steps you can take <a href="NOW">NOW</a> to be sure your student receives the meals they need for the 2022-2023 school year.

If your student qualifies for free or reduced meals, they can still receive them this fall, but you <u>must take action</u> to make it happen. Please complete the **2022-2023 online application**, which is available at <a href="https://www.brightonk12.com/Page/7665">https://www.brightonk12.com/Page/7665</a> or go paperless with an online application on ParentConnect. Paper applications are also available at the school where your child attends.

If you do not qualify for free or reduced meals, you may begin depositing money into student accounts at any time to prepare for the cost of school lunches next year. Information on meal prices for the 2022-2023 school year are listed below;

	Breakfast Meal Price	Lunch Meal Price		
Elementary	\$2.50	\$3.00		
Middle School	\$2.50	\$4.00		
High School	\$2.50	\$4.00		

If your student has a negative lunch account balance, we encourage you to pay it off as soon as possible and then begin depositing money into the account to prepare for the 2022-2023 school year.

Completing an application is the <u>only way</u> to be considered for free or reduced meals next school year.

Please take action now.

For assistance, please contact the Student Nutrition Office at 810-299-4175.

This institution is an equal opportunity provider



www.brightonkl2.com



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## SCHOOL BUS



# An IMPORTANT Note From Transportation

Brighton Area Schools Families,

We do not allow students to ride home with their friends for play dates. We are getting kids boarding other buses and asking to do this – this can and sometimes does pose an issue with our already limited resources, especially with transfer buses at elementary schools where additional students still need to board.

We tell the parents if they want a friend to ride home it has to be parent transport.

If there is a family emergency you can call us at (810) 299-3890 and request we do this, but we cannot accept notes from the parents to make this happen.

Thank you for understanding.







For Food Service and Paraprofessional openings, go to **www.brightonk12.com** - Departments/ Human Resources to complete an application.

For Custodial openings, contact Dan Crysler at (810) 299-3804.

