



# The Paw Print

## Dates To Remember

- Mar 2 Incoming Parent Information Night @ Maltby Gym @ 6:30pm
- Mar 2 DTE Presentations (Vuichard/Krayer, Baravik/Bruestle, Lashbrook/Rozanski)
- Mar 3 Dress as Favorite Character or Book
- Mar 6 Scranton Staff Visits
- Mar 7 NWEA Reading 5<sup>th</sup> & 6<sup>th</sup>
- Mar 8 NWEA Make Up - Reading 5<sup>th</sup> & 6<sup>th</sup>
- Mar 9 Scranton Spotlight Night @ Scranton @ 6pm
- Mar 10 Trimester 2 Ends
- Mar 13 NO SCHOOL!**
- Mar 13-17 PTO Auction
- Mar 14 6<sup>th</sup> Gd – Field Trip, CTH performance of “Tuck Everlasting”
- Mar 15 NWEA Math 5<sup>th</sup> & 6<sup>th</sup>
- Mar 16 NWEA Make Up - Math 5<sup>th</sup> & 6<sup>th</sup>
- Mar 16 Scranton Forms Due
  
- Mar 20 6<sup>th</sup> Gd Scranton Visit
- Mar 20 5<sup>th</sup> Gd Band Concert @ Maltby @ 7p
- Mar 21 6<sup>th</sup> Gd Band Concert @ Maltby @ 7p
- Mar 22 Orchestra Concert @ BCPA @ 7P
- Mar 23 6<sup>th</sup> Gd Scranton Visit
- Mar 27-31 NO SCHOOL!** (Spring Break)
- Apr 7 NO SCHOOL!**
- Apr 10 NO SCHOOL!**
- Apr 11 5<sup>th</sup> Gd MSTEP – ELA
- Apr 13 5<sup>th</sup> Gd MSTEP – ELA
- Apr 17-21 Scholastic Book Fair
- Apr 17 6<sup>th</sup> Gd MSTEP – ELA
- Apr 19 6<sup>th</sup> Gd MSTEP – ELA
- Apr 20 Quarter 3 Grades Available on Parent Connect
- Apr 24 5<sup>th</sup> Gd MSTEP – SS
- Apr 26 5<sup>th</sup> Gd MSTEP – Science
- May 8 5<sup>th</sup> Gd MSTEP – Math
- May 9 5<sup>th</sup> Gd MSTEP – Math
- May 10 6<sup>th</sup> Gd MSTEP – Math
- May 11 6<sup>th</sup> Gd MSTEP – Math
- May 12 BMX Assembly
- May 15 6<sup>th</sup> Gd Choir Spring Concert @ BCPA @ 7P
- May 19 6<sup>th</sup> Gd Orchestra Clinic @ BCPA
- May 20 6<sup>th</sup> Gd Choir and Orchestra Cedar Point Trips
- May 22 5<sup>th</sup> & 6<sup>th</sup> Finale Band Concert @ BCPA @ 7p
- May 29 NO SCHOOL!**
- Jun 2 Movie Night (4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> Grade ONLY) @ Maltby 6p-8p, \$2 admission

Greetings Maltby Parents,

**Please note- the Scranton Spotlight is on March 9<sup>th</sup>- not March 19<sup>th</sup>** as was accidentally communicated in our last newsletter. The Scranton Spotlight is a great opportunity for families to visit Scranton Middle School and learn about the school and meet some staff.

### “When to Worry About Your Child’s Worries” Presentation...

BAS Parent University is hosting another session on February 28<sup>th</sup> from 6:30-8pm at Brighton High School Media Center. Dr. Heather Schmitt from Thriving Minds will present on children and anxiety. Please see the flyer in the newsletter to register.

### March is Reading Month...

We are planning an exciting March is Reading Month for our Maltby Bullpups with a career focus to give our students some exposure to the multitude of career pathways they can pursue when they get older! We are looking for any parents who would be interested in coming in and doing a “Hot Seat” interview during our lunches where we would ask you about details of your career, how you chose it and chose it, and what preparation it required. We have a limited number of spots for March but please know we would be interested in continuing other sessions later in the year if we get a large response. Please use the link below to let us know if you would be interested- thanks!

[Hot Seat Career Interview Sign Up](#)

### Upcoming NWEA Assessments...

Our 5<sup>th</sup> and 6<sup>th</sup> graders will start the Spring round of NWEA assessments the week of March 6<sup>th</sup>. Students take Reading and Math assessments over 2 weeks in their classrooms. These assessments are computer designed and provide some outstanding student growth information for parents, students, and teachers. Both assessments take about an hour for students to complete. We are planning on sending home results in early April. If you would like more information on NWEA assessments, please access our Parent Guide to NWEA on the Maltby website under Parent Resources.

### Parent Information Night for Incoming 5<sup>th</sup> Grade Parents...

Our annual Parent Information Night for incoming 5<sup>th</sup> grade parents will be held on Thursday, March 2<sup>nd</sup> at 6:30pm. If you have an incoming 5<sup>th</sup> grade student please plan on joining us for our parent orientation where we will be presenting information on scheduling, curriculum, Encore classes, lockers, lunch, bussing, and much, much more!!

Please note this event is for parents not students- thank you.

### 6<sup>th</sup> Grade Scheduling for Next Year...

Our Scranton Middle School Counselors are visiting our 6<sup>th</sup> graders on March 6<sup>th</sup> to begin the process of selecting classes for 7<sup>th</sup> grade! This is an exciting process for our 6<sup>th</sup> grade Bullpups as they look forward to transitioning to Middle School! The counselors will discuss all of the required and elective classes and send information home with our students to assist them in selecting their classes. In addition, our 6<sup>th</sup> graders will get to visit Scranton on March 20<sup>th</sup> and 23<sup>rd</sup>!! Student schedule selections for Scranton will be due to their homeroom teachers on March 17<sup>th</sup>- parents are required to sign the course selection sheet- please make sure you discuss your child’s course selections with them.

Scranton’s Spotlight Night for incoming parents will be held **March 9<sup>th</sup>** at 6:00pm!

### Parking Lot...

Please remember our parking lot is a right-turn only exit- thank you.

PLEASE if you have a student that walks home- reinforce the need for them to cross at the crosswalks AND Look both ways before crossing!!

Kind Regards,  
Mr. Brenner & Mr. Aten

# Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- **Do not** drive off until your student has rang the doorbell and is **inside** the building.
- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**
- Please send in a note for early dismissal and have it signed by office personnel.
- Please call when you arrive and we will send your student out. You do not need to come in.
- **We will only allow students to be signed out by people who are listed on the emergency card.**
- If you need an in-person meeting with a Principal or with staff, we ask that you please call and make an appointment.

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

Liz Johnson – President & Treasurer  
 Claire Reese & Ginger Timney – Co-VPs  
 Kristin Cauchon & Amanda Dreher – Co-Secretaries



Please use our QR Code to find out more info about the PTO, volunteer opportunities and upcoming events!

Hello, Maltby families!

### Maltby Spring Auction-March 15-17

The Auction goes live March 15-17. Please watch Facebook and your email for previews and for all the auction information. Thank you all for the wonderful items donated.

### March is Reading Month

We have lots of fun things planned for March: Book Brackets, Author visits, staff sharing their favorite stories, guest readers with a focus on careers!

**Book Brackets**-please fill out your bracket here, prizes for the top 2 winners in 5th and 6th and the top 2 staff members!! Please fill out the form by March 3rd. Winners will be announced after spring break. <https://forms.gle/rUiUQbn1Z97bZNSV9>

**Author Visit**-March 20th Authors & Illustrators Karen & Darrin Berg will be visiting Maltby <https://karenanddarrin.com/>

### BMX Bike Assembly-May 12th

### Movie Night-June 2nd

### Field Day-June 13th

We are still looking for a team to help to plan/run field day. If you are interested please sign up here and we will reach out. \*This is not the volunteer sign up form, this is just if you would like to run field day.

<https://docs.google.com/forms/d/1qw0ctyKQ4NtQG8h9AfQr7J26gIWnWRmOnoSLY1V6TCU/edit>

### PTO Meetings - 3/2

We encourage everyone to come and hear the plans for the year and to share ideas and suggestions so we can make this the best year for our kids and staff.

Meetings will be the 1st Thursday of every month at 9:30am. 3/2, 4/6, 5/4, 6/1

# Scranton Spotlight



On the evening of March 9th, 6th grade parents are invited to attend the Scranton Spotlight which begins at 6:00 in the Scranton Middle School Cafeteria. Scranton administrators and staff will be on hand to give an overview of all the necessary information for incoming 7th grade students and their transition to middle school. The program will last approximately an hour and provide information regarding the scheduling process, elective offerings, bell schedule, etc. Hope to see you there!

# Superintendent Newsletter



## Brighton Area Schools 2022-23 Calendar

Full Student days

No School for Students

### March 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	1

3/13 No Students - Records/Staff Dev.  
3/27-3/31 Spring Break

### May 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

5/29 No Students - Memorial Day

### February 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

2/20 No Students - Staff Dev.

### April 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

4/6 End of Quarter 3  
4/7 No Students - Good Friday  
4/10 No Students - Records/Comp

### June 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
				1	2	3
	5	6	7	8	9	10
	12	13	14	15	16	17
	19	20	21	22	23	24
	26	27	28	29	30	

6/14 Half Day - Student Last Day\*

\*Last day could be altered if required by the State due to snow days

## MALTBY A/B CALENDAR 2022-2023

February 2023				
M	T	W	T	F
	30	31	1 B	2 A
6 A	7 B	8 A	9 B	10 A
13 B	14 A	15 B	16 A	17 B
20	21 A	22 B	23 A	24 B
27 A	28 B			

March 2023				
M	T	W	T	F
	27	28	1 A	2 B
6 B	7 A	8 B	9 A	10 B
13	14 A	15 B	16 A	17 B
20 A	21 B	22 A	23 B	24 A
27	28	29	30	31

April 2023				
M	T	W	T	F
3 B	4 A	5 B	6 A	7
10	11 B	12 A	13 B	14 A
17 B	18 A	19 B	20 A	21 B
24 A	25 B	26 A	27 B	28 A

May 2023				
M	T	W	T	F
1 B	2 A	3 B	4 A	5 B
8 A	9 B	10 A	11 B	12 A
15 B	16 A	17 B	18 A	19 B
22 A	23 B	24 A	25 B	26 A
29	30 B	31 A		

June 2023				
M	T	W	T	F
29	30	31	1 B	2 A
5 B	6 A	7 B	8 A	9 B
12 A	13 B	14	15	16
19	20	21	22	23
26	27	28	29	30

<b>A=5th Grade Year Long Encore</b> & 6th Grade Quarterly Encore
<b>B = 6th Grade Year Long Encore</b> & 5th Grade Quarterly Encore

	Students and staff
	Staff only
	No School
	Half day

Have you ordered a **Maltby YEARBOOK?**

Go to [YearbookOrderCenter.com](http://YearbookOrderCenter.com) and enter order number **3719** for Maltby Intermediate School.

Order today!!! The deadline is **April 22nd!**



\*schedule could change as needed.

## Maltby 2022/2023

### DAILY SCHEDULE

First bell rings at 8:37 am, Tardy bell 8:50 am, End of day 3:37 pm

H.R.-8:50 am - 8:53 am

1<sup>st</sup> - 8:53 am - 9:53 am

2<sup>nd</sup> - 9:56 am - 10:56 am

3<sup>rd</sup> - 11:00 am - 12:00 pm

#### Lunches

**A- 12:00-12:20 eat; 12:20-12:35 recess (5<sup>th</sup>)**

Krayer/Vuichard, Baravik/Bruestle, Bouhana/Duncan

**B- 12:05-12:20 recess; 12:20-12:40 eat (5<sup>th</sup>)**

Dibble/Peters, Pinter/Gentle, Shah/Wolf, Rozanski/Lashbrook

**C- 12:45-1:05 eat; 1:05-1:20 recess (6<sup>th</sup>)**

Bihlmeyer/Wilson, Eldred/Zalusky, Robertson/Worthing, Dickinson/Caldwell

**D- 12:55-1:10 recess; 1:10-1:30 eat (6<sup>th</sup>)**

Emmorey/Witte, Held/Brown, O'Keefe/Kiefer

5<sup>th</sup> - 1:35 pm - 2:35 pm

6<sup>th</sup> - 2:37 pm - 3:37 pm

# Cell Phones at MIS

In accordance with the Brighton Area Schools Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a distraction for your student and/or others in their classes.

Therefore, at MIS our students:

Turn off cell phones at the beginning of the day and place them in their backpack.

Refrain from texting friends or parents during school hours.

Utilize the main office phone to contact parents in the event of an emergency.

We have had great success in keeping Maltby a distraction-free learning environment by following these

procedures. In addition, we ask that parents please refrain from calling or texting their student during the school day.

Any messages of an emergency nature can be relayed to students through the front office at 810 299-3600.

**Please call before 3:05pm to ensure your child receives the message!**

Thank you!

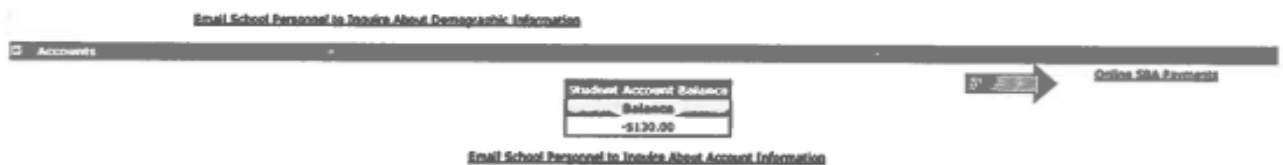




# Have you paid for 5<sup>th</sup> Grade Camp yet? Please do so now!

## How to pay for Camp Ohiyesa on Parent Connect

1. Log into your Parent Connect account from the Maltby webpage.
2. Select your fifth grader.
3. Click the "Account" tab on the left hand side.
4. You will then see something like this:



5. Select "Online SBA Payments" on right.
6. Select your student from the Drop down menu.
7. Then in the Item drop down, select "5<sup>th</sup> grade camp Fee"



8. Add the fee to the cart. If you are a chaperone, you may find another charge in that drop down menu. Add that to your cart also.
9. Proceed to checkout and manage the payment through PayPal.

**You must do this on a computer, it will not work on a cellphone.**

If you have any questions regarding the Pizza Kit sales and Camp payment, please contact Mr. Aten at [atend@brightonk12.com](mailto:atend@brightonk12.com).

Call the school office if you need financial assistance.



## **PARENT UNIVERSITY**

February 28, 2023, 6:30 - 8:00

Brighton High School Media Center

### **When to Worry About Your Child's Worries**

***What is the defining line between normal worries and anxiety in kids?***

***How do you help your child manage stress, anxiety, and worry?***

***In this seminar, participants will learn practical strategies for building confidence and reducing anxiety.***



***Register Here***

*If you have questions or would like to receive additional information contact:*

*Scott Storey, Mental Health & Wellness Coordinator  
storeys@brightonk12.com*

*Dr. Heather Schmitt is a psychologist at Thriving Minds, a psychology clinical dedicated to expert behavioral health services for children and families. Her clinical specialties include anxiety disorders, OCD, disruptive behavior problems, ADHD, and parent/school consultation.*



## BRIGHTON GIRLS LACROSSE 2023 SPRING LEAGUE

3<sup>rd</sup>-8<sup>th</sup> Grade girl teams forming now  
Spring season runs April 4 – June 4

Register online at <https://brightongirlslacrosse.teamsnapsites.com/>

Registration closes at midnight on Monday March 6, 2023

**3<sup>rd</sup> – 4<sup>th</sup> Grade:** Tuesday & Thursday practices and games, some weekend tournaments or mini-Play Days. Likely 8-10 games plus 2-3 tournaments. Registration fees are \$275 per player, includes game shorts\*.

**5<sup>th</sup> – 8<sup>th</sup> Grade:** Tuesday, Thursday, and occasional Sunday practices and games, some weekend tournaments and mini-Play Days. Likely 12-15 games plus 3-4 tournaments. Registration fees are \$325 per player, includes game shorts\*.

**\*All players will receive shorts as part of their uniforms in 2023.** Jerseys will be the same as 2022. New players or returning players who outgrew their previous jersey will need to place an order for a new jersey through Kensington Valley Varsity (link provided on the NEW Brighton Girls Lacrosse website <https://brightongirlslacrosse.teamsnapsites.com/>). We highly recommend stopping in to KVV to get fitted if your player needs a new jersey in 2023. All jersey orders are due by Monday, March 6!!!

Practices will be held at **Hilton Elementary School** this season. Game locations TBD

### LEARN-2-LAX CLINIC

**Intended for any 3<sup>rd</sup> – 8<sup>th</sup> grade athlete interested in learning about lacrosse**

No equipment required, but please bring it if you have it! New players only please.

Date: Sunday February 12, 2022

Time: 1:00 – 2:30

Location: Indoor Facility at Maltby Middle School

Cost: **FREE!!!!**

Questions? Contact us at [www.brightongirlslacrosse2023@gmail.com](mailto:www.brightongirlslacrosse2023@gmail.com)



### PARENT MEETING

**Informational meeting to discuss the upcoming 2023 Spring Lacrosse season**

Date: Thursday, March 2, 2023

Time: 7:00 – 8:30

Location: Scranton Middle School Cafeteria

Questions? Contact us at [www.brightongirlslacrosse2023@gmail.com](mailto:www.brightongirlslacrosse2023@gmail.com)



# INFORMATION FOR SCHOOL-AGE YOUTH



## IF YOU LIVE IN ANY OF THE FOLLOWING SITUATIONS:

In a shelter



In a motel or campground due to the lack of an alternative adequate accommodation



In a car, park, abandoned building, or bus or train station



Doubled up with other people due to loss of housing or economic hardship

*You may qualify for certain rights and protections under the federal McKinney-Vento Act.*

### Eligible students have the right to:

- Receive a free, appropriate public education.
- Enroll in school immediately, even if lacking documents normally required for enrollment.
- Enroll in school and attend classes while the school gathers needed documents.
- Enroll in the local school; or continue attending their school of origin (the school they attended when permanently housed or the school in which they were last enrolled), if that is their preference and is feasible.
  - \* If the school district believes that the school selected is not in his/her best interest, then the district must provide the student with a written explanation of its position and inform the student of his/her right to appeal its decision.
- Receive transportation to and from the school of origin, if requested.
- Receive educational services comparable to those provided to other students, according to the students' needs.

*If you believe you may be eligible, contact the local liaison to find out what services and supports may be available.*



Local Liaison

Livingston Education Project  
(517) 540-6834

If you need further assistance with your educational needs, contact the National Center for Homeless Education:  
1-800-308-2145 • [homeless@serve.org](mailto:homeless@serve.org) • [www.serve.org/nche](http://www.serve.org/nche)





### Free School Meals for All Students Has Ended

When the 2021-2022 school year ended, so did free meals for every student. While the federal government funded a program that allowed all students access to free meals during the COVID-19 pandemic, Congress has declined to continue funding this program.

We understand this change may cause you to worry. However, **there are important steps you can take NOW to be sure your student receives the meals they need for the 2022-2023 school year.**

If your student qualifies for free or reduced meals, they can still receive them this fall, but you **must take action** to make it happen. Please complete the **2022-2023 online application**, which is available at <https://www.brightonk12.com/Page/7665> or go paperless with an online application on ParentConnect. Paper applications are also available at the school where your child attends.

If you do not qualify for free or reduced meals, you may begin depositing money into student accounts at any time to prepare for the cost of school lunches next year. Information on meal prices for the 2022-2023 school year are listed below;

	Breakfast Meal Price	Lunch Meal Price
Elementary	\$2.50	\$3.00
Middle School	\$2.50	\$4.00
High School	\$2.50	\$4.00

If your student has a negative lunch account balance, we encourage you to pay it off as soon as possible and then begin depositing money into the account to prepare for the 2022-2023 school year.

Completing an application is the **only way** to be considered for free or reduced meals next school year. **Please take action now.**

For assistance, please contact the Student Nutrition Office at 810-299-4175.

This institution is an equal opportunity provider



#### Brighton Student Nutrition

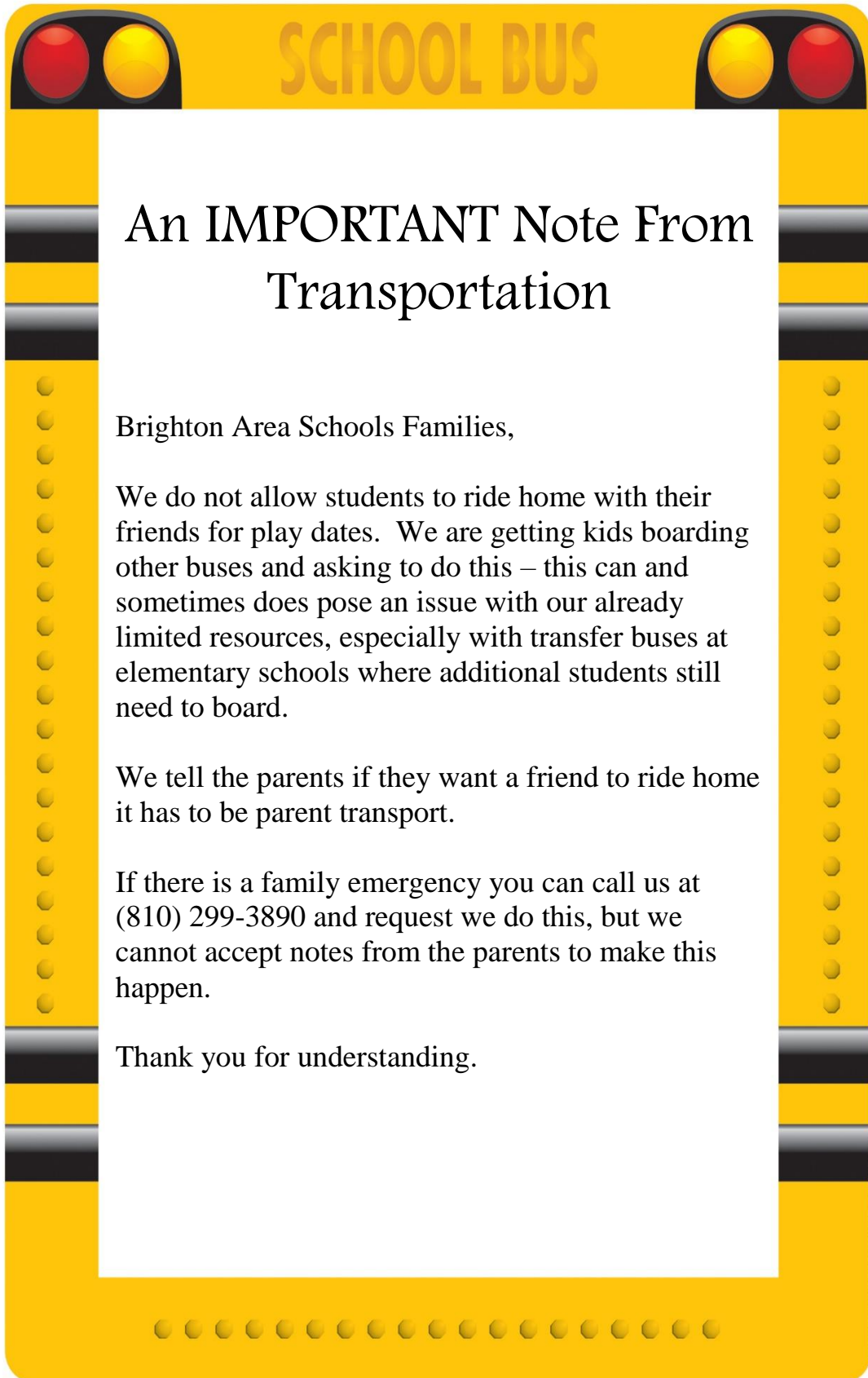


P: (810) 299-4175  
F: (810) 299-4177



7878 Brighton Road  
Brighton, MI 48116

[www.brightonk12.com](http://www.brightonk12.com)



SCHOOL BUS

## An IMPORTANT Note From Transportation

Brighton Area Schools Families,

We do not allow students to ride home with their friends for play dates. We are getting kids boarding other buses and asking to do this – this can and sometimes does pose an issue with our already limited resources, especially with transfer buses at elementary schools where additional students still need to board.

We tell the parents if they want a friend to ride home it has to be parent transport.

If there is a family emergency you can call us at (810) 299-3890 and request we do this, but we cannot accept notes from the parents to make this happen.

Thank you for understanding.



**WE'RE HIRING**  
**APPLY TODAY!**  
 visit [BeABusDriver.org](http://BeABusDriver.org) or scan here




**Competitive Wages**  
**Signing Bonus**  
**Quality PAID Training**

**Retirement Benefits**  
**Paid Holidays**  
**Flexible Schedule**

**SUBSTITUTE POSITIONS AVAILABLE**

- Substitute Teachers
- Substitute Paraprofessionals
- Other Support Staff

To Apply Visit  
**EDUStaff.org**  
 or call 877.974.6338




Brighton Area Schools  
**IS HIRING**


Immediate openings in the following areas:

- Custodial
- Food Service
- Paraprofessional


If you are interested in joining our team, please complete an application today.

For Food Service and Paraprofessional openings, go to [www.brightonk12.com](http://www.brightonk12.com) - Departments/ Human Resources to complete an application.

For Custodial openings, contact Dan Crysler at **(810) 299-3804**.



P: (810) 299-4000  
 F: (810) 299-4092



125 South Church Street  
 Brighton, MI 48116

[www.brightonk12.com](http://www.brightonk12.com)

