



# The Paw Print

## Dates To Remember

Apr 7	<b>NO SCHOOL!</b>
Apr 10	<b>NO SCHOOL!</b>
Apr 11	4 <sup>th</sup> Quarter Classes Begin! (B day)
Apr 11	5 <sup>th</sup> Gd MSTEP – ELA
Apr 12	Hilton 4 <sup>th</sup> Gd Music Visit
Apr 13	5 <sup>th</sup> Gd MSTEP – ELA
Apr 13	Spencer 4 <sup>th</sup> Gd Music Visit
Apr 17-21	Scholastic Book Fair
Apr 17	6 <sup>th</sup> Gd MSTEP – ELA
Apr 19	6 <sup>th</sup> Gd MSTEP – ELA
Apr 20	Quarter 3 Grades Available on Parent Connect
Apr 24	5 <sup>th</sup> Gd MSTEP – SS
Apr 26	5 <sup>th</sup> Gd MSTEP – Science
May 8	5 <sup>th</sup> Gd MSTEP – Math
May 9	5 <sup>th</sup> Gd MSTEP – Math
May 10	6 <sup>th</sup> Gd MSTEP – Math
May 11	6 <sup>th</sup> Gd MSTEP – Math
May 12	BMX Bike Assembly
May 15	6 <sup>th</sup> Gd Choir Spring Concert @ BCPA @ 7P
May 19	6 <sup>th</sup> Gd Orchestra Clinic @ BCPA
May 20	6 <sup>th</sup> Gd Choir and Orchestra Cedar Point Trips
May 22	5 <sup>th</sup> & 6 <sup>th</sup> Finale Band Concert @ BCPA @ 7p
May 29	<b>NO SCHOOL!</b>
Jun 2	Movie Night (4 <sup>th</sup> , 5 <sup>th</sup> , 6 <sup>th</sup> Grade ONLY) @ Maltby 6p-8p, \$2 admission
Jun 5	5 <sup>th</sup> Gd Spring Choir Concert @ BCPA @ 7p
Jun 7	Orchestra Concert @ BCPA @ 7p
Jun 13	Field Day
Jun 14	Last Day of School! (1/2 day!)

Greetings Maltby Parents,

We have had a great week here at Maltby Intermediate coming back from Spring Break! Our 5<sup>th</sup> grade students will be taking their M-Step ELA tests starting next week. We are also having a wonderful time hosting all of our BAS 4<sup>th</sup> graders this week and next week so they can see our Encore classes first-hand before they make their choices.

### Middle School Math Information 2023:

For the majority of incoming 7th graders, the most developmentally appropriate math placement is Pre-Algebra (7th Grade Math). Then in 8th grade, students who have met the placement criteria will be invited to take High School Algebra 1. To ensure the most appropriate math placement for each student, multiple data points are used to determine which math course will best meet your student's needs. A small percentage of students may be ready to advance into High School Algebra 1 in 7th grade. To be certain that prerequisite understandings and skills are in place, an Algebra 1 Placement test will be administered to qualifying students.

- Due to the fact that any student taking High School Algebra 1 in 7th grade will be skipping two full years of foundational middle school mathematics, the criteria for the Algebra 1 Placement Test is very rigorous:
  1. Students must have earned an Advanced or Proficient score on the Quantile Benchmark (as measured by Imagine Math).
  2. Students must have also scored in the 90th percentile or higher on the nationally normed NWEA (Measure of Academic Progress).
- For students who meet the criteria, an invitation letter to take the Algebra 1 Placement test will be sent home on Thurs, April 6, 2023.
- During the school day on April 27, 2023, the Algebra 1 Placement test will be administered by the BAS Math Coach and MIS teachers.

For more information about Algebra Readiness : [Algebra: Not "If" but "When"](#)

### Parking Lot...

Just a reminder to please be safe in the parking lot. Please DO NOT put your own need to hurry before the safety of our students in the morning and afternoon! We all need to work together and follow the traffic patterns to help keep kids safe. Dropping students off at areas other than the crosswalks or cutting through rows of parking are simply not acceptable. If you see dangerous driving in our lot, please note the plate number and vehicle description and call our office. PLEASE, if you have a student that walks home, reinforce the need for them to cross at the crosswalks AND look both ways before crossing!!

Kind Regards,  
Mr. Brenner & Mr. Aten



There is **NO SCHOOL** this **Monday April 10<sup>th</sup>**! See you Tuesday April 11<sup>th</sup>... the kids will have their **new 4<sup>th</sup> Quarter Encore Classes**, and it's a 'B' Day!

**Please be on time! 5<sup>th</sup> Grade MSTEP Testing starts at just after 9am!**

Also, the 4<sup>th</sup> Grade Music Visit for Hornung is being rescheduled. As soon as the new date is set, we will let you know!

### M-Step Testing Starts the Week of April 11<sup>th</sup>! Please, don't be late.

Our 5<sup>th</sup> Grade will be starting the M-Step Assessments and will be testing in the areas of English, Math, and Social Studies and Science. The testing window for our 5<sup>th</sup> graders runs from April 11<sup>th</sup> through May 9<sup>th</sup>.

Our 6<sup>th</sup> grade students will be testing in the areas of English and Math. The 6<sup>th</sup> grade testing window runs from April 17<sup>th</sup> through May 11<sup>th</sup>.

Testing starts at 9:10am and once testing begins, late students will not be allowed in the classroom. Please do your best to avoid appointments or anything that would remove students for testing days. Our Bullpups always do well on the state assessments and we are proud of the effort they put in!

# Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- **Do not** drive off until your student has rang the doorbell and is **inside** the building.
- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**
- Please send in a note for early dismissal and have it signed by office personnel.
- Please call when you arrive and we will send your student out. You do not need to come in.
- **We will only allow students to be signed out by people who are listed on the emergency card.**
- If you need an in-person meeting with a Principal or with staff, we ask that you please call and make an appointment.

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

Liz Johnson – President & Treasurer  
 Claire Reese & Ginger Timney – Co-VPs  
 Kristin Cauchon & Amanda Dreher – Co-Secretaries



Please use our QR Code to find out more info about the PTO, volunteer opportunities and upcoming events!

Hello, Maltby families!

**BMX Bike Assembly - May 12<sup>th</sup>**

**Movie Night - June 2<sup>nd</sup>** \*\*\*for grades 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup>!

**Field Day-June 13th**

We are still looking for a team to help to plan/run field day. If you are interested, please sign up here and we will reach out. \*\*This is not the volunteer sign up form, this is just if you would like to run field day.

<https://docs.google.com/forms/d/1qw0ctyKQ4NtQG8h9AfQr7J26glWnWRmOnoSLY1V6TCU/edit>

**PTO Meetings – 5/4**

We encourage everyone to come and hear the plans for the year and to share ideas and suggestions so we can make this the best year for our kids and staff.

Meetings are the 1st Thursday of every month at 9:30am at Maltby: 5/4, 6/1.

**BAS**  
**BRIGHTON**  
 AREA SCHOOLS

## CAFETERIA WORKERS NEEDED

### We're Hiring!

Brighton Area Schools is seeking team members for several positions within the Student Nutrition Department. Join a caring team with outstanding benefits & a schedule that follows the school calendar.

Call 810-299-4175

Apply Now:

<https://www.apollitrack.com/brightonk17/onlineapp>



BRIGHTON AREA SCHOOLS

### ADDED BENEFITS:

School hours  
 No Nights  
 No Weekends  
 Holidays off  
 Gain experience  
 Support local schools  
 Help feed BAS kids  
 Opportunities for advancement  
 Work while your kids are in school  
 Work with a great team

# Superintendent Newsletter



## Brighton Area Schools 2022-23 Calendar

Full Student days

No School for Students

### April 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

4/6 End of Quarter 3  
4/7 No Students - Good Friday  
4/10 No Students - Records/Comp

### May 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

5/29 No Students - Memorial Day

### June 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat.
				1	2	3
	5	6	7	8	9	10
	12	13	14	15	16	17
	19	20	21	22	23	24
	26	27	28	29	30	

6/14 Half Day - Student Last Day\*

\*Last day could be altered if required by the State due to snow days

### MALTBY A/B CALENDAR 2022-2023

April 2023				
M	T	W	T	F
3 B	4 A	5 B	6 A	7
10	11 B	12 A	13 B	14 A
17 B	18 A	19 B	20 A	21 B
24 A	25 B	26 A	27 B	28 A

May 2023				
M	T	W	T	F
1 B	2 A	3 B	4 A	5 B
8 A	9 B	10 A	11 B	12 A
15 B	16 A	17 B	18 A	19 B
22 A	23 B	24 A	25 B	26 A
29	30 B	31 A		

June 2023				
M	T	W	T	F
29	30	31	1 B	2 A
5 B	6 A	7 B	8 A	9 B
12 A	13 B	14	15	16
19	20	21	22	23
26	27	28	29	30

<b>A=5th Grade Year Long Encore</b> & 6th Grade Quarterly Encore
<b>B = 6th Grade Year Long Encore</b> & 5th Grade Quarterly Encore

Students and staff
Staff only
No School
Half day

Have you ordered a **Maltby YEARBOOK?**

Go to [YearbookOrderCenter.com](http://YearbookOrderCenter.com) and enter order number **3719** for Maltby Intermediate School.

Order today!!! The deadline is **April 22<sup>nd</sup>!**



**Maltby 2022/2023****DAILY SCHEDULE**

First bell rings at 8:37 am, Tardy bell 8:50 am, End of day 3:37 pm

H.R.-8:50 am - 8:53 am  
1<sup>st</sup> - 8:53 am - 9:53 am  
2<sup>nd</sup> - 9:56 am - 10:56 am  
3<sup>rd</sup> - 11:00 am - 12:00 pm

**Lunches**

**A- 12:00-12:20 eat; 12:20-12:35 recess (5<sup>th</sup>)**

Krayer/Vuichard, Baravik/Bruestle, Bouhana/Duncan

**B- 12:05-12:20 recess; 12:20-12:40 eat (5<sup>th</sup>)**

Dibble/Peters, Pinter/Gentle, Shah/Wolf,  
Rozanski/Lashbrook

**C- 12:45-1:05 eat; 1:05-1:20 recess (6<sup>th</sup>)**

Bihlmeyer/Wilson, Eldred/Zalusky, Robertson/Worthing,  
Dickinson/Caldwell

**D- 12:55-1:10 recess; 1:10-1:30 eat (6<sup>th</sup>)**

Emmorey/Witte, Held/Brown, O'Keefe/Kiefer

5<sup>th</sup> - 1:35 pm - 2:35 pm  
6<sup>th</sup> - 2:37 pm - 3:37 pm

## It's That Time Of Year...!

It is that time of the year when kids are outside a lot more and so are ticks! Please be sure to check your children thoroughly for ticks on their clothing and skin after playing outdoors. Common places for ticks to nestle include: under the arms, in and around the ears, inside the belly button, back of the knees, in and around hair, between the legs and around the waist. If a tick is found, remove it as soon as possible. For detailed information about tick removal, see [www.cdc.gov/ticks/removing\\_a\\_tick.html](http://www.cdc.gov/ticks/removing_a_tick.html). If your child develops a rash or a fever within several weeks of being bit by a tick, seek medical attention.

**Actual Size Comparison** **MI Tick ID Card**

Blacklegged (Deer) tick  
1 inch  
American dog (Wood) tick  
Lone star tick  
2 inch  
Female, Male, Nymph, Larva

**Common ticks found in Michigan**  
From left to right: Blacklegged tick nymph, Blacklegged tick female, Lone star tick female, American Dog tick female

**Tick removal tips** [www.michigan.gov/lyme](http://www.michigan.gov/lyme)

- Remove as quickly as possible.
- Use tweezers to grasp the head close to the skin.
- Pull gently.
- Use soap and water, or antiseptic on the bite.

**...preventing tick bites**

- Use a repellent containing no more than 30 percent DEET.
- Use repellents that contain permethrin on clothing.
- See your healthcare provider if you have symptoms of fever, rash, body aches or fatigue after a tick bite.

Michigan Department of Health & Human Services

# Cell Phones at MIS

In accordance with the Brighton Area Schools Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a distraction for your student and/or others in their classes.

Therefore, at MIS our students:  
Turn off cell phones at the beginning of the day and place them in their backpack.  
Refrain from texting friends or parents during school hours.  
Utilize the main office phone to contact parents in the event of an emergency.

We have had great success in keeping Maltby a distraction-free learning environment by following these

procedures. In addition, we ask that parents please refrain from calling or texting their student during the school day.

Any messages of an emergency nature can be relayed to students through the front office at 810 299-3600.

**Please call before 3:05pm to ensure your child receives the message!**

Thank you!





## Immunization Requirements



**Did you know?** Since 1978, Michigan law (PH Code: 333.9208) requires that each student possess a certificate of immunization or valid immunization waiver at the time of registration or no later than the first day of school upon entry into seventh grade.

## Is your child ready for 7<sup>th</sup> Grade?

Students entering 7<sup>th</sup> Grade need to have the following immunizations by the start of the school year:

- Tdap (tetanus, diphtheria, pertussis) - 1 Dose eligible at age 11
- Meningococcal Conjugate (MCV4) - 1 Dose eligible at age 11
- \*4 doses DTP or DTaP, 1 dose must be at or after 4 years of age
- \*4 doses of Polio, 3 doses if dose 3 was given at or after 4 years of age
- \*2 doses of MMR at or after 12 months of age
- \*3 doses of Hepatitis B
- \*2 doses of Varicella (Chickenpox) at or after 12 months of age or current lab immunity or documented history of varicella disease.

\* These are also required vaccinations for Kindergarteners and transfer students. They are not new vaccinations.

Parents or guardians choosing to decline vaccines must obtain a certified non-medical waiver from a local health department prior to the school year.

A student who fails to meet the immunization requirement or have a valid waiver, may not be admitted to school.



To schedule Immunization or Waiver appointments, visit [www.LCHD.org](http://www.LCHD.org).

← Don't wait until August! Appointments are available year-round.

**Presented By**



# **Live—PARENTING SEMINAR**

## **Know the Risks: The Dangers of Vaping and Drug Use**



**Guest Speaker:**  
**Bismah Khan, M.A. TLLP.**  
**Temporary Limited Licensed Psychologist**  
**McCaskill Family Services**

**Thursday**  
**April 20, 2023**  
**7 -8:30pm**

*Location:*  
**Maltby Intermediate School**  
**4740 Bauer Rd.**  
**Media Center**



**Also presented Virtually on Zoom**  
**Meeting ID: 839 3289 5091 Passcode: 992610**

**Brighton Area Schools Education Foundation**  
**For more information about the BASE Foundation**  
**Visit our website at [www.base-foundation.com](http://www.base-foundation.com)**  
**Email: [info@base-foundation.com](mailto:info@base-foundation.com)**



*Did you know that we serve  
BREAKFAST daily at all Brighton Area  
Schools for \$2.50!*

If your child is approved for either Free or Reduced meals, your child is also eligible to receive either FREE breakfast or reduced price breakfast for only \$0.30.

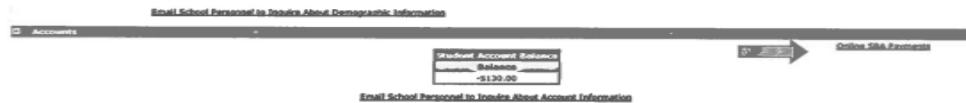
Please check with your child's school for serving times.  
2022-2023



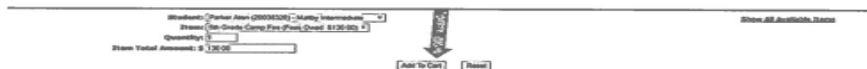
**Please join us  
for Breakfast!!**

How to pay for Camp Ohiyesa on Parent Connect

1. Log into your Parent Connect account from the Maltby webpage.
2. Select your fifth grader.
3. Click the "Account" tab on the left hand side.
4. You will then see something like this:



5. Select "Online SBA Payments" on right.
6. Select your student from the Drop down menu.
7. Then in the Item drop down, select "5<sup>th</sup> grade camp Fee"



8. Add the fee to the cart. If you are a chaperone, you may find another charge in that drop down menu. Add that to your cart also.
9. Proceed to checkout and manage the payment through PayPal.

**You must do this on a computer, it will not work on a cellphone.**

If you have any questions regarding the Pizza Kit sales and Camp payment, please contact Mr. Aten at [atend@brightonk12.com](mailto:atend@brightonk12.com).

**Call the school office if you need financial assistance.**

# INFORMATION FOR SCHOOL-AGE YOUTH



## IF YOU LIVE IN ANY OF THE FOLLOWING SITUATIONS:

In a shelter



In a motel or campground due to the lack of an alternative adequate accommodation



In a car, park, abandoned building, or bus or train station



Doubled up with other people due to loss of housing or economic hardship

*You may qualify for certain rights and protections under the federal McKinney-Vento Act.*

### Eligible students have the right to:

- Receive a free, appropriate public education.
- Enroll in school immediately, even if lacking documents normally required for enrollment.
- Enroll in school and attend classes while the school gathers needed documents.
- Enroll in the local school; or continue attending their school of origin (the school they attended when permanently housed or the school in which they were last enrolled), if that is their preference and is feasible.
  - \* If the school district believes that the school selected is not in his/her best interest, then the district must provide the student with a written explanation of its position and inform the student of his/her right to appeal its decision.
- Receive transportation to and from the school of origin, if requested.
- Receive educational services comparable to those provided to other students, according to the students' needs.

*If you believe you may be eligible, contact the local liaison to find out what services and supports may be available.*



Local Liaison

Livingston Education Project  
(517) 540-6834

If you need further assistance with your educational needs, contact the National Center for Homeless Education:  
1-800-308-2145 • [homeless@serve.org](mailto:homeless@serve.org) • [www.serve.org/nche](http://www.serve.org/nche)





### Free School Meals for All Students Has Ended

When the 2021-2022 school year ended, so did free meals for every student. While the federal government funded a program that allowed all students access to free meals during the COVID-19 pandemic, Congress has declined to continue funding this program.

We understand this change may cause you to worry. However, **there are important steps you can take NOW to be sure your student receives the meals they need for the 2022-2023 school year.**

If your student qualifies for free or reduced meals, they can still receive them this fall, but you **must take action** to make it happen. Please complete the **2022-2023 online application**, which is available at <https://www.brightonk12.com/Page/7665> or go paperless with an online application on ParentConnect. Paper applications are also available at the school where your child attends.

If you do not qualify for free or reduced meals, you may begin depositing money into student accounts at any time to prepare for the cost of school lunches next year. Information on meal prices for the 2022-2023 school year are listed below;

	Breakfast Meal Price	Lunch Meal Price
Elementary	\$2.50	\$3.00
Middle School	\$2.50	\$4.00
High School	\$2.50	\$4.00

If your student has a negative lunch account balance, we encourage you to pay it off as soon as possible and then begin depositing money into the account to prepare for the 2022-2023 school year.

Completing an application is the **only way** to be considered for free or reduced meals next school year. **Please take action now.**

For assistance, please contact the Student Nutrition Office at 810-299-4175.

This institution is an equal opportunity provider



#### Brighton Student Nutrition

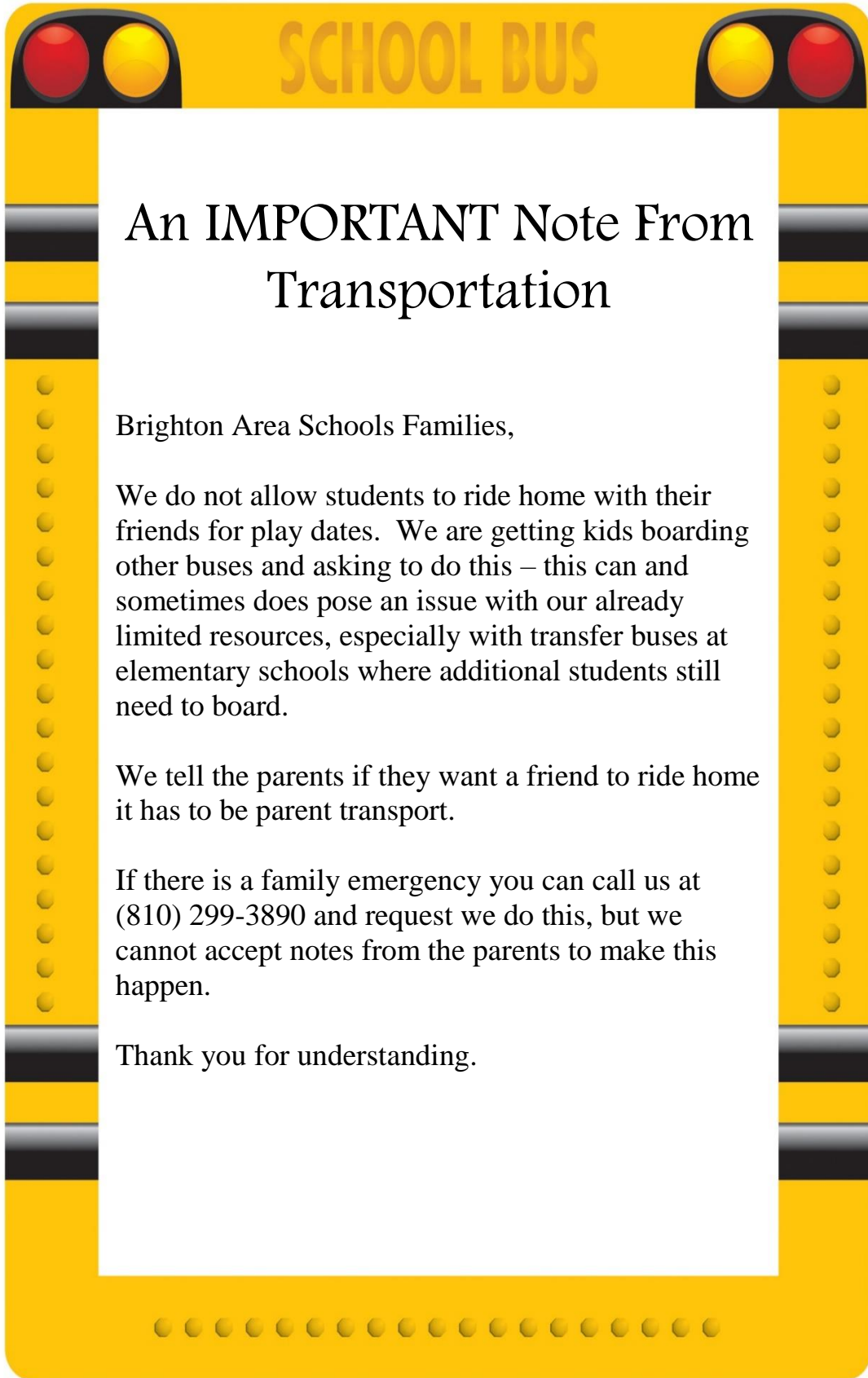


P: (810) 299-4175  
F: (810) 299-4177



7878 Brighton Road  
Brighton, MI 48116

[www.brightonk12.com](http://www.brightonk12.com)



## An IMPORTANT Note From Transportation

Brighton Area Schools Families,

We do not allow students to ride home with their friends for play dates. We are getting kids boarding other buses and asking to do this – this can and sometimes does pose an issue with our already limited resources, especially with transfer buses at elementary schools where additional students still need to board.

We tell the parents if they want a friend to ride home it has to be parent transport.

If there is a family emergency you can call us at (810) 299-3890 and request we do this, but we cannot accept notes from the parents to make this happen.

Thank you for understanding.