

The Paw Print

Dates To Remember

May 8

Jun 13

Jun 14

5th Gd MSTEP - Math

5th Gd MSTEP - Math May 9 May 10 6th Gd MSTEP - Math May 11 6th Gd MSTEP - Math May 12 BMX Bike Assembly May 15 6th Gd Choir Spring Concert @ BCPA @ 7P May 18 Battle of the Books! May 18 Virtual Parent Preview for Reproductive Health 7p 6th Gd Orchestra Clinic May 19 @ BCPA 6th Gd Choir and May 20 Orchestra Cedar Point Trips 5th & 6th Finale Band May 22 Concert @ BCPA @ 7p NO SCHOOL! May 29 Movie Night (4th, 5th, 6th Jun 2 Grade ONLY) @ Maltby 6p-8p, \$2 admission Jun 5 5th Gd Spring Choir Concert @ BCPA @ 7p Jun 7 Orchestra Concert @ BCPA @ 7p

Greetings Maltby Parents,

Our 5th and 6th graders will be taking M-Step Math Assessments next week. We always appreciate our Bullpups' efforts on these state assessments. Our 6th graders are enjoying their field trip to the Lansing Imagine 5 Science Center this week and next- thank you to our parent chaperones!

5to 6Grade Scheduling for Next Year...

Our 5th grade families need to go to the Maltby website and choose their year-long Encore selection (Band, Music, Orchestra, or Year-Long PE) if you have not done so already. The Google Form can be found at the bottom of our Maltby Homepage – scroll down and the link is on the left side-thank you!

Reproductive Health for 5th Grade Students...

Parent permission slips for our 5th grade reproductive health unit will be coming home in May. This unit is taught to our 5th grade students in late May/ early June and students are separated into boys' and girls' groups.

We will be holding a virtual preview on **May 18**th at **7pm** so parents can preview the videos in the event they would like to do so. We will send out a separate communication with that link. All of the teaching materials used in our reproductive health unit are approved by the district Health Advisory Committee.

Parking Lot...

Parents please remember that left turns out of our lot are not permitted except for busses. Please be safe and vigilant in our lot and on the surrounding streets. PLEASE if you have a student that walks home- reinforce the need for them to cross at the crosswalks AND Look both ways before crossing!!

Kind Regards, Mr. Brenner Mr. Aten



Field Day Last Day of School!

(1/2 day!)





If you plan to help with Field Day or any end of the year activities, you need to make sure you are cleared with the district to volunteer!

Click on this link to fill out the Background Check Form:

http://www.applitrack.com/brightonk12/StartForm.aspx?id=3993825

PLEASE NOTE: This will need to be done again for the 2023/2024 school year!

Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line (810) 299-3688

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- Do not drive off until your student has rang the doorbell and is inside the building.
- Students arriving late to school must report to the office to sign in. Parents do not need to come inside.
- Please send in a note for early dismissal and have it signed by office personnel.
- Please call when you arrive and we will send your student out. You do not need to come in.
- We will only allow students to be signed out by people who are listed on the emergency card.
- If you need an in-person meeting with a Principal or with staff, we ask that you please call and make an appointment.

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where <u>all</u> Maltby parents are members.

We welcome your ideas and participation!

Liz Johnson – President & Treasurer Claire Reese & Ginger Timney – Co-VPs Kristin Cauchon & Amanda Dreher – Co-Secretaries



Hello, Maltby families!

Please use our QR Code to find out more info about the PTO, volunteer opportunities and upcoming events!

Thank you to all of our Maltby families for all your kindness and support this year. We truly appreciate it!

Dates to Remember

5/12-BMX Assembly-Wear Your Class Shirt

6/2 4th, 5th and 6th Grade Movie Night at Maltby-6-8pm

6/13-Field Day

6/14-6th grade send off-10am-Last day of School-1/2 day

BMX ASSEMBLY

Please have your student wear their class shirt to the BMX assembly on Friday May 12th. We will be taking an all school picture that day.

MOVIE NIGHT

Our final movie night will be June 2nd and will include the incoming 5th graders! We will need lots of volunteers so please watch your email for the sign up genius.

FIELD DAY

Field day is June 13th. We will be sending a Sign Up Genius for volunteers in early next weke. If you would like to volunteer to help run field day, please reach out to Claire Reese

Regarding Early Releases...

Please note...all calls for pick-up of students MUST be made by a person listed as an emergency or primary contact. This is to ensure your child's safety.

Please make sure that you tell BOTH your child's teacher AND the office that your child is leaving early. You can call the school or email spraguev@brightonk12.com.

You do not need to come to the door when you get here to pick them up. We can verify the phone number from the caller ID with a number listed within the contacts for your child when you call to let us know you are here. Thank you!

Superintendent Newsletter



Brighton Area Schools 2022-23 Calendar

Full Student days

No School for Students

May 2023 Sun Mon Tues Wed Thurs Fri Sat. 6 9 10 11 12 13 8 14 15 16 17 18 19 20 21 22 23 24 25 26 27 30

5/29	No	Students	Memorial	Day
7/23		Stauciits	ciiioiiai	24,

June Sun	Mon	2023 Tues	Wed	Thurs	Fri	Sat.	
				1	2	3	
	5	6	7	8	9	10	
	12	13	14	15	16	17	6/14 Half Day - Student La
	19	20	21	22	23	24	
	26	27	28	29	30		

*Last day could be altered if required by the State due to snow days

MALTBY A/B CALENDAR 2022-2023

May 2023									
М		T		W		T		F	
1	В	2	Α	3	В	4	Α	5	В
8	Α	9	В	10	Α	11	В	12	Α
15	В	16	Α	17	В	18	Α	19	В
22	Α	23	В	24	Α	25	В	26	Α
		29 30	В	31	Α				

June 2023											
М		Т		W			Т			F	
	29		30			31	1	В		2	Α
5	В	6	Α	7	В		8	Α		9	В
12	Α	13	В			14			15		16
	19		20	1		21			22		23
	26		27			28			29		30

A=5th Grade Year Long Encore				
& 6th Grade Quarterly Encore				
B = 6th Grade Year Long Encore				
& 5th Grade Quarterly Encore				

Students and staff]
Staff only]
No School	J
Half day	

BRIGHTON AREA SCHOOLS 2023-24 CALENDAR

AUG 30/31 W/Th Professional Development/Instructional Days SEPTEMBER Tuesday First Day of School OCTOBER 16 Monday NO SCHOOL for students - PD for teachers NOVEMBER 3 Friday End of 1st Quarter - Grades 7-12 Tuesday NO SCHOOL for students - Conf Comp JK-6, Records 7-12 End of 1st Trimester - Grades JK-6 21 Tuesday NO SCHOOL for students or staff - Thanksgiving Break 22-24 W/Th/F 27 NO SCHOOL for students - Records JK-6, Conf Comp 7-12 Monday NO SCHOOL for students or staff - Holiday Break Begins DECEMBER 25 Monday JANUARY School Resumes Monday NO SCHOOL for students or staff – Martin Luther King Day 15 Monday 26 Friday END OF 2nd Quarter/1st Semester - Grades 7-12 NO SCHOOL for students - PD for JK-6, Records 7-12 29 Monday FEBRUARY 19 Monday NO SCHOOL for students - PD for teachers MARCH End of 2nd Trimester - Grades JK-6 Friday NO SCHOOL for students – Records JK-6, PD for 7-12 11 Monday Monday NO SCHOOL for students or staff - Spring Break Begins 25 APRIL School Resumes Monday End of 3rd Quarter - Grades 7-12 Friday Monday NO SCHOOL for students - Conf Comp JK-6, Records 7-12 MAY 27 Monday NO SCHOOL for students or staff - Memorial Day JUNE Wednesday LAST DAY OF SCHOOL (Half Day for Students)

BRIGHTON AREA SCHOOLS 2024-25 CALENDAR

Day*

AUG	28/29	W/Th	Professional Development/Instructional Days
SEPTEMBER	3	Tuesday	First Day of School
OCTOBER	14	Monday	NO SCHOOL for students – PD for teachers
NOVEMBER	1	Friday	End of 1st Quarter – Grades 7-12
	5	Tuesday	NO SCHOOL for students - Conf Comp JK-6, Records 7-12
	26	Tuesday	End of 1st Trimester – Grades JK-6
	27-29	W/Th/F	NO SCHOOL for students or staff – Thanksgiving Break
DECEMBER	2	Monday	NO SCHOOL for students – Records JK-6, Conf Comp 7-12
	23	Monday	NO SCHOOL for students or staff – Holiday Break Begins
JANUARY	6	Monday	School Resumes
	20	Monday	NO SCHOOL for students or staff - Martin Luther King Day
	24	Friday	END OF 2nd Quarter/1st Semester – Grades 7-12
	27	Monday	NO SCHOOL for students – PD for JK-6, Records 7-12
FEBRUARY	24	Monday	NO SCHOOL for students – PD for teachers
MARCH	14	Friday	End of 2nd Trimester – Grades JK-6
	17	Monday	NO SCHOOL for students - Records JK-6, PD for 7-12
	24	Monday	NO SCHOOL for students or staff - Spring Break Begins
	31	Monday	School Resumes
APRIL	4	Friday	End of 3rd Quarter – Grades 7-12
	7	Monday	NO SCHOOL for students - Conf Comp JK-6, Records 7-12
	18	Friday	NO SCHOOL for students or staff – Good Friday
MAY	26	Monday	NO SCHOOL for students or staff – Memorial Day
JUNE 12	Thurs	day LAST	DAY OF SCHOOL (Half Day for Students)

Maltby 2022/2023 **DAILY SCHEDULE**

First bell rings at 8:37 am, Tardy bell 8:50 am, End of day 3:37 pm

> H.R.-8:50 am - 8:53 am 1st - 8:53 am - 9:53 am 2nd - 9:56 am - 10:56 am 3rd - 11:00 am - 12:00 pm

Lunches

A- 12:00-12:20 eat; 12:20-12:35 recess (5th) Krayer/Vuichard, Baravik/Bruestle, Bouhana/Duncan

B- 12:05-12:20 recess; 12:20-12:40 eat (5th) Dibble/Peters, Pinter/Gentle, Shah/Wolf, Rozanski/Lashbrook

C- 12:45-1:05 eat; 1:05-1:20 recess (6th) Bihlmeyer/Wilson, Eldred/Zalusky, Robertson/Worthing, Dickinson/Caldwell

> D- 12:55-1:10 recess; 1:10-1:30 eat (6th) Emmorey/Witte, Held/Brown, O'Keefe/Kiefer

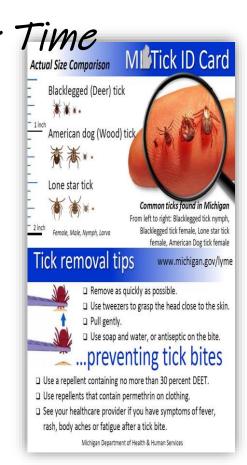
> > 5th - 1:35 pm - 2:35 pm 6th - 2:37 pm - 3:37 pm

It's That Time Of Year...!

It is that time of the year when

kids are outside a lot more and so are ticks! Please be sure to check your children thoroughly for ticks on their clothing and skin after playing outdoors. Common places for ticks to nestle include: under the arms. in and around the ears, inside the belly button, back of the knees, in and around hair, between the legs and around the waist. If a tick is found, remove it as soon as possible. For detailed information about tick removal.

www.cdc.gov/ticks/removing_a_t ick.html. If your child develops a rash or a fever within several weeks of being bit by a tick, seek medical attention.



Cell Phones at MIS

In accordance with the **Brighton Area Schools** Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a distraction for your student and/or others in their classes.

Therefore, at MIS our procedures. In students:

the beginning of the day and place them in their backpack. Refrain from texting friends or parents during school hours. Utilize the main office phone to contact parents in the event of office at 810 299-3600. an emergency.

We have had great success in keeping Maltby a distractionfree learning environment by following these

addition, we ask that Turn off cell phones at parents please refrain from calling or texting their student during the school day.

> Any messages of an emergency nature can be relayed to students through the front

Please call before 3:05pm to ensure your child receives the message!

Thank you!





Is your child ready for 7th Grade?

Students entering 7th Grade need to have the following immunizations by the start of the school year:

- Tdap (tetanus, diphtheria, pertussis) 1 Dose eligible at age 11
- Meningococcal Conjugate (MCV4) 1 Dose eligible at age 11
- *4 doses DTP or DTaP, 1 dose must be at or after 4 years of age
- *4 doses of Polio, 3 doses if dose 3 was given at or after 4 years of age
- *2 doses of MMR at or after 12 months of age
- *3 doses of Hepatitis B
- *2 doses of Varicella (Chickenpox) at or after 12 months of age or current lab immunity or documented history of varicella disease.

Parents or guardians choosing to decline vaccines <u>must</u> obtain a certified nonmedical waiver from a local health department prior to the school year.

A student who fails to meet the immunization requirement or have a valid waiver, may not be admitted to school.



To schedule Immunization or Waiver appointments, visit www.LCHD.org.



Don't wait until August! Appointments are available year-round.

^{*} These are also required vaccinations for Kindergarteners and transfer students. They are not new vaccinations.

2020 Children's Entrepreneurship Fair!

Kids! Create a product or service, design your booth, set your pricing, and then experience the thrill of selling real customers at this one-day public fair. This is an opportunity for young minds to innovate and become entrepreneurs.





10am-noon, Saturday, May 9 134 N 1st Street – Downtown Brighton

Sign up for FREE at www.KidFair.Biz



LEADERSHIP, TEAMWORK, INSPIRATION

Brighton Area Fire Authority and Brighton City Police Dept. are effering a wonderful summer

2 Day Color Opportunity to the youth layer 14-161 of Livingston County. Campers

can learn and experience what it takes to be a fireflighter and/or police officer.

Camp activities will promote your development in leadership, teamwork and hopefully inspire you to

become a Livingston County Fireflighter and/or Police Officer.





Don't wait-Register today

Cost: \$109 for Entire 7 Day Cami

Spayment due upon registration | Communication | Communication







IF YOU LIVE IN ANY OF THE FOLLOWING SITUATIONS:

In a shelter

In a motel or campground due to the lack of an alternative adequate accommodation

In a car, park, abandoned building, or bus or train station

Doubled up with other people due to loss of housing or economic hardship

You may qualify for certain rights and protections under the federal McKinney-Vento Act.

Eligible students have the right to:

- Receive a free, appropriate public education.
- Enroll in school immediately, even if lacking documents normally required for enrollment.
- · Enroll in school and attend classes while the school gathers needed documents.
- Enroll in the local school; or continue attending their school of origin (the school they attended when permanently housed or the school in which they were last enrolled), if that is their preference and is feasible.
 - * If the school district believes that the school selected is not in his/her best interest, then the district must provide the student with a written explanation of its position and inform the student of his/her right to appeal its decision.
- Receive transportation to and from the school of origin, if requested.
- Receive educational services comparable to those provided to other students, according to the students' needs.

If you believe you may be eligible, contact the local liaison to find out what services and supports may be available.





Local Liaison

Livingston Education Project (517)540-6834

If you need further assistance with your educational needs, contact the National Center for Homeless Education:

1-800-308-2145 * homeless@serve.org * www.serve.org/nche



Free School Meals for All Students Has Ended

When the 2021-2022 school year ended, so did free meals for every student. While the federal government funded a program that allowed all students access to free meals during the COVID-19 pandemic, Congress has declined to continue funding this program.

We understand this change may cause you to worry. However, there are important steps you can take NOW to be sure your student receives the meals they need for the 2022-2023 school year.

If your student qualifies for free or reduced meals, they can still receive them this fall, but you <u>must take action</u> to make it happen. Please complete the **2022-2023 online application**, which is available at https://www.brightonk12.com/Page/7665 or go paperless with an online application on ParentConnect. Paper applications are also available at the school where your child attends.

If you do not qualify for free or reduced meals, you may begin depositing money into student accounts at any time to prepare for the cost of school lunches next year. Information on meal prices for the 2022-2023 school year are listed below;

	Breakfast Meal Price	Lunch Meal Price
Elementary	\$2.50	\$3.00
Middle School	\$2.50	\$4.00
High School	\$2.50	\$4.00

If your student has a negative lunch account balance, we encourage you to pay it off as soon as possible and then begin depositing money into the account to prepare for the 2022-2023 school year.

Completing an application is the <u>only way</u> to be considered for free or reduced meals next school year. Please take action now.

For assistance, please contact the Student Nutrition Office at 810-299-4175.

This institution is an equal opportunity provider



www.brightonk12.com





An IMPORTANT Note From Transportation

Brighton Area Schools Families,

We do not allow students to ride home with their friends for play dates. We are getting kids boarding other buses and asking to do this – this can and sometimes does pose an issue with our already limited resources, especially with transfer buses at elementary schools where additional students still need to board.

We tell the parents if they want a friend to ride home it has to be parent transport.

If there is a family emergency you can call us at (810) 299-3890 and request we do this, but we cannot accept notes from the parents to make this happen.

Thank you for understanding.

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