



The Paw Print



Dates To Remember

Mar 8	Trimester 2 Ends
Mar 8	Author Christina Wyman @ Maltby!
Mar 11	NO SCHOOL!
Mar 13	5 th Gd Band Concert 7p @ Maltby
Mar 14	6 th Gd Scranton Elective Forms/Bus Permission Slips due
Mar 14	6 th Gd Band Concert 7p @ Maltby
Mar 14	PTO Meeting 9:30a @ Maltby
Mar 15	PTO Movie Night 6p @ Maltby
Mar 20	MIS/SMS Orchestra Concert 7p @ BCPA
Mar 22	Author Christina Wyman @ Maltby!!
Mar 25-29	NO SCHOOL!
Apr 1	School Resumes
Apr 8	NO SCHOOL!
Apr 9	Quarter 4 Begins (Encore - 'B' Day)
Apr 11	PTO Meeting 9:30a @ Maltby
Apr 15-19	PTO Scholastic Book Fair!
Apr 24-25	PTO Sucker Pull
May 3	Battle of the Books!
May 7	Maltby Talent Show @ BCPA 6:30P-7:45P
May 9	PTO Meeting 9:30a @ Maltby
May 10	Maltby PTO Movie Night 6:30p-8p
May 15	6 th Gd Cedar Point Send Off Orchestra Clinic @ Maltby 6p-7p
May 27	NO SCHOOL!
Jun 5	MIS Orchestra Concert 7p @ BCPA
Jun 11	Field Day
Jun 12	Last Day ½ Day!

Greetings Maltby Parents,

Thank you to all of our incoming 5th grade parents who attended our information night - we had a great turn out and we are looking forward to a new group of Bullpups next year! The end of our 2nd trimester is today, March 18th. Trimester #2 Report Cards will be coming home with students on March 22nd- please remember to sign your child's envelope and have them return it to the homeroom teacher- thank you.

March is Reading Month...

We are having a great March is Reading Month with a "career exploration" focus! We have had 2 "Hot Seat" interviews at lunchtime with our parent volunteers to discuss their careers! It has been amazing and we are looking forward to learning about careers from our other parent volunteers!

Movie Night...

We have a Maltby Movie Night coming up on March 15th! These events are great fun and are sponsored by our amazing Maltby PTO. Doors open at 6pm and the movie starts at 6:20pm. PTO will have pizza and concessions for sale and we are watching The Greatest Showman on our gymnasium projector. We hope to see lots of Bullpups there.

NWEA Assessments...

Our 5th and 6th graders took their Reading assessments this week and will be taking their Math NWEA Assessments next week. Students take Reading and Math assessments over 2 weeks in their homeroom classrooms. These assessments are computer designed and provide some outstanding student growth information for parents, students, and teachers. Both assessments take about an hour for students to complete. We are planning on sending home results in April. If you would like more information on NWEA assessments, please access our Parent Guide to NWEA on the Maltby website under Parent Resources.

6th to 7th Grade Scheduling for Next Year...

Our Scranton Middle School Counselors visited our 6th graders last Thursday to begin the process of selecting classes for 7th grade! This is an exciting process for our 6th grade Bullpups as they look forward to transitioning to Middle School! The counselors discussed all of the required and elective classes and sent information home with our students to assist them in selecting their classes. In addition, our 6th graders will get to visit Scranton on March 18th and 19th!!

5th to 6th Grade Scheduling for Next Year...

Our 5th graders will be scheduling for next year's classes after Spring Break. Look for more information in our next newsletter.

Kind Regards,
Mr. Brenner
Mr. Aten

please note

There is NO SCHOOL on Monday, 3/11/2024!

There is also no school the following dates:

Monday, 4/8/2024

Monday, 5/27/2024

Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- **Do not** drive off until your student has rang the doorbell and is **inside** the building.
- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**
- Please send in a note for the office, if possible, or call for early dismissals.
- Please call when you arrive and we will send your student out. You do not need to come in.
- **We will only allow students to be signed out by people who are listed on the emergency card.**

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

Deanne Ferrell – President
Michelle Ducher – Vice President
Michele Mannooch – Treasurer
Christina Kafkakis – Secretary
Lisa Baravik – Teacher Representative

Our 2024 Silent Auction is now LIVE! We have over \$16,000 in value this year and are very thankful for our generous business donors and our Maltby families who contributed. 100% of all money raised will go right back to our school and students!

ANYONE can bid on items as long as they can pick them up (or have somebody local to pick them up for them) so feel free to send the link to friends and family.

The auction is scheduled to end at 10pm THIS SUNDAY, March 10th. Extended bidding is turned on for those last minute bidding wars. Once the auction closes, you will receive an email with an invoice for items you have won as well as a google sheet to sign up for a pickup time.

Please email maltbyintermediatepto@gmail.com with any questions!

Here's the link. Happy bidding!

<https://www.32auctions.com/Maltby2024?r=1&t=all>

Our next movie night is Friday, March 15th. We will be watching The Greatest Showman. Doors open at 5:45pm. Admission is \$2 and concessions (pizza, candy and water) will be available for purchase. Parents must come in to the school for pickup.

We need parent volunteers to make this night happen! Please sign up here:

<https://www.signupgenius.com/go/20F0F4FACA62DA2FF2-44756176-movie?useFullSite=true#/>

Donuts and Gatorade will be sold every Friday. Kids can purchase a donut from Tim Hortons for \$2 and a Gatorade or juice for \$1. We will also have a gluten free donut option available. If you would like to help with Friday Donut Days, please see the attached SUG. We have lots of opening in the new year. It's a quick and easy way to help out! Everyone loves donut day!! You must have a background check on file at the school to participate.



Join us for our next PTO meeting: Thursday March 14th at 9:30 am.

By having a student enrolled at Maltby, you are automatically a member of our PTO and we would love to have your input at meetings and events! Our meetings are at 9:30am at Maltby on the following Thursdays.

3/14, 4/11, and 5/9

The Maltby PTO is primarily funded through parent donations. Monies used go towards supporting our teachers, ancillary staff and to provide activities and programs for all our students. You can donate directly through the following Zeffy link:

<https://www.zeffy.com/en-US/donation-form/fad75874-f31d-4bcf-89ca-7e6991dfe530>

AUTHOR VISIT

CHRISTINA WYMAN

JAWBREAKER

CHRISTINA WYMAN

~~MARCH 8TH~~

New Date!

March 22nd

We are so excited to see author Christina Wyman!

CHRISTINA WYMAN

JAWBREAKER

Middle School Math Information 2024:

For the majority of incoming 7th graders, the most developmentally appropriate math placement is Math 7. Then in 8th grade, students who have met the placement criteria will be invited to take High School Algebra 1. To ensure the most appropriate math placement for each student, multiple data points are used to determine which math course will best meet your student's needs. A small percentage of students may be ready to advance into High School Algebra 1 in 7th grade. To be certain that prerequisite understandings and skills are in place, an Algebra 1 Placement test will be administered to qualifying students.

- Due to the fact that any student taking High School Algebra 1 in 7th grade will be skipping two full years of foundational middle school mathematics, the criteria for the Algebra 1 Placement Test is very rigorous:
 - a. Students must have earned an Advanced or Proficient score on the Quantile Benchmark (as measured by Imagine Math).
 - b. Students must have also scored in the 90th percentile or higher on the nationally normed NWEA (Measure of Academic Progress).
- For students who meet the criteria, an invitation letter to take the Algebra 1 Placement test will be sent home on Friday, April 12, 2024.
- During the school day on Wednesday, May 1, 2024, the Algebra 1 Placement test will be administered by the BAS Administration and MIS teachers.

MALTBY A/B CALENDAR 2023-2024

	Students and staff
	Staff only
	No School
	Half day
	New Quarter Encore
	End of Trimester

March 2024				
M	T	W	T	F
	26	27	28	29
4 A	5 B	6 A	7 B	8 A
	11	12 B	13 A	14 B
18 B	19 A	20 B	21 A	22 B
	25	26	27	28
				29

April 2024				
M	T	W	T	F
1 A	2 B	3 A	4 B	5 A
	8	9 B	10 A	11 B
15 B	16 A	17 B	18 A	19 B
22 A	23 B	24 A	25 B	26 A
29 B	30 A			

May 2024				
M	T	W	T	F
	29	30	1 B	2 A
6 A	7 B	8 A	9 B	10 A
13 B	14 A	15 B	16 A	17 B
20 A	21 B	22 A	23 B	24 A
	27	28 B	29 A	30 B
				31 A

June 2024				
M	T	W	T	F
3 B	4 A	5 B	6 A	7 B
10 A	11 B	12	13	14
	17	18	19	20
	24	25	26	27
		1	2	3
				4
				5

A=5th Grade Year Long Encore & 6th Grade Quarterly Encore
B = 6th Grade Year Long Encore & 5th Grade Quarterly Encore

Superintendent's Newsletter

BRIGHTON AREA SCHOOLS 2023-24 CALENDAR

MARCH	8	Friday	End of 2nd Trimester – Grades JK-6
	11	Monday	NO SCHOOL for students – Records JK-6, PD for 7-12
	25	Monday	NO SCHOOL for students or staff – Spring Break Begins
APRIL	1	Monday	School Resumes
	5	Friday	End of 3rd Quarter – Grades 7-12
	8	Monday	NO SCHOOL for students – Conf Comp JK-6, Records 7-12
MAY	27	Monday	NO SCHOOL for students or staff – Memorial Day
JUNE	12	Wednesday	LAST DAY OF SCHOOL (Half Day for Students)



Michigan School Meals 2023-24

Brighton Area Schools will participate in the **Michigan School Meals Program** for the 2023-24 school year. **Michigan School Meals** is a state-funded program that provides reimbursement for meals, so all students receive the meals at no cost.

To participate, students just need to show up and take a qualified meal. A school lunch consists of five components: protein, grain, fruit, vegetable and fluid milk. For a lunch to qualify **it must consist of a minimum of three of the five components and one of those must be a fruit or vegetable.** Incomplete meals and individual meal components will be charged at a la carte pricing.

Families are strongly encouraged to complete the Application for School Meals. The number of eligible students helps secure additional funding for the District including Title I funding.

Students and families may qualify for other District program fee reductions based on their eligibility for free or reduced-price meals including SAT testing, pay to participate, and more.

<https://www.michigan.gov/mde/services/food/michigan-school-meals>

What makes a "Meal Deal"?

1 GREAT TRAY

A healthy lunch consists of five components:

- Milk
- Fruit
- Vegetable
- Grain
- Protein

Grains <small>Crusts, Breads, Pasta, Rice, etc.</small>	Protein <small>Meat, Poultry, Fish, Eggs, Beans, Tofu, etc.</small>	Milk <small>Fluid Milk, Yogurt, etc.</small>
Fruit <small>Fruit, Fruit Flavors, etc.</small>	Vegetables <small>Vegetables, Beans, etc.</small>	



Brighton Student Nutrition

P: (810) 299-4175
F: (810) 299-4177

7878 Brighton Road
Brighton, MI 48116

www.brightonk12.com

BRIGHTON HIGH SCHOOL PRESENTS

Disney

HIGH SCHOOL MUSICAL

ON STAGE!

SHOW DATES:
March 8-9 & 15-16 at 7pm
March 10 at 1pm and 7pm
March 17 at 1pm

INFO & TICKETS AT: brightonmusical.com
Brighton Center for the Performing Arts

2-Time Ovation Award Winner:
Best Musical & Best Scenic Design

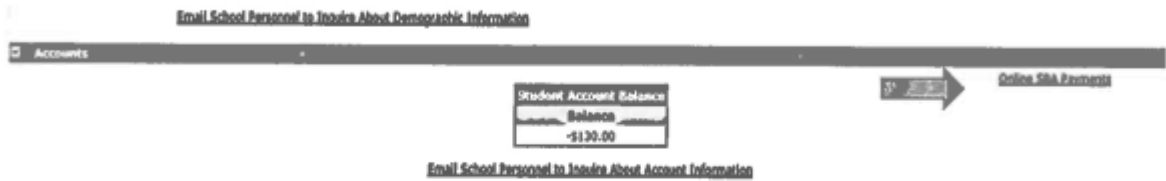
©Disney

Here is a link to our amazing video trailer (complete with drone footage!): <https://f.io/XeoQshSb>

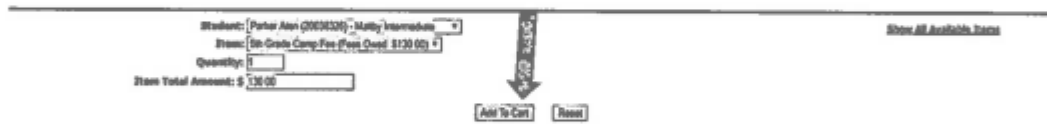
If you owe a balance, please pay it in full today. Thank you.

How to pay for Camp Ohiyesa on Parent Connect

1. Log into your Parent Connect account from the Maltby webpage.
2. Select your fifth grader.
3. Click the "Account" tab on the left hand side.
4. You will then see something like this:



5. Select "Online SBA Payments" on right.
6. Select your student from the Drop down menu.
7. Then in the Item drop down, select "5th grade camp Fee"



8. Add the fee to the cart. If you are a chaperone, you may find another charge in that drop down menu. Add that to your cart also.
9. Proceed to checkout and manage the payment through PayPal.

You must do this on a computer, it will not work on a cellphone.

If you have any questions regarding the Pizza Kit sales and Camp payment, please contact Mr. Aten at atend@brightonk12.com.

MALTBY PTO PRESENTS THE

MALTBY TALENT SHOW

@ THE BCPA

MAY 7 | 6:30 PM

FREE ADMISSION

The poster features a vibrant, retro aesthetic with a yellow and blue color palette. At the top left, a stylized orange lightning bolt is set against a black and white halftone background. The main title 'MALTBY TALENT SHOW' is rendered in large, bold, blue block letters with a black drop shadow, centered against a background of radiating yellow sunbeams. Below the title, the location '@ THE BCPA' is written in white on a blue rectangular background. The central focus is a yellow cassette tape with a pink top edge and a white label with horizontal lines. To the right of the cassette is a yellow star with a rainbow-colored tail. Below the cassette, a pink arrow points from the left towards the date 'MAY 7 | 6:30 PM', which is written in white on a blue background. A yellow paw print is positioned above the date. In the bottom left corner, there is a CD with a yellow, white, and red design. In the bottom right corner, there is a stylized orange bulldog wearing sunglasses. At the very bottom, the text 'FREE ADMISSION' is written in black on a yellow rectangular background.

WE'RE HIRING
APPLY TODAY!
 visit BeABusDriver.org or scan here

Livingston EDUCATIONAL SERVICE Agency

Competitive Wages
 Signing Bonus
 Quality PAID Training

Retirement Benefits
 Paid Holidays
 Flexible Schedule

SUBSTITUTE POSITIONS AVAILABLE

- Substitute Teachers
- Substitute Paraprofessionals
- Other Support Staff

To Apply Visit
EDUStaff.org
 or call 877.974.6338



We're Hiring!

Brighton Area Schools is seeking an Accounting Clerk for the Student Nutrition Department.

Join a caring team with outstanding benefits & a schedule that follows the school calendar.

Call 810-299-4175

Apply Now:

<https://www.applitrack.com/brightonk12/onlineapp>

ADDED BENEFITS:

- School hours
- No Nights
- No Weekends
- Holidays off
- Gain experience
- Support local schools
- Help feed BAS kids
- Opportunities for advancement
- Work while your kids are in school

An IMPORTANT Note From Transportation

Brighton Area Schools Families,

We do not allow students to ride home with their friends for play dates. We are getting kids boarding other buses and asking to do this – this can and sometimes does pose an issue with our already limited resources, especially with transfer buses at elementary schools where additional students still need to board.

We tell the parents if they want a friend to ride home it has to be parent transport.

If there is a family emergency you can call us at (810) 299-3890 and request we do this, but we cannot accept notes from the parents to make this happen.

Thank you for understanding.

Brighton Student Nutrition

P: (810) 299-4175
 F: (810) 299-4177

7878 Brighton Road
 Brighton, MI 48116

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