



The Paw Print



Dates To Remember

Apr 8	NO SCHOOL!
Apr 9	6 th Gd MSTEP-ELA
Apr 9	Quarter 4 Begins (Encore - 'B' Day)
Apr 11	6 th Gd MSTEP-ELA
Apr 11	PTO Meeting 9:30a @ Maltby
Apr 15-19	PTO Scholastic Book Fair!
Apr 16	5 th Gd MSTEP-ELA
Apr 18	5 th Gd MSTEP-ELA
Apr 22	5 th Gd MSTEP-SS
Apr 23	Eldred/Zalusky 6 th Gd Science Field Trip
Apr 24	5 th Gd MSTEP-Science
Apr 24-25	PTO Sucker Pull
Apr 25-26	STEAM Event during school
May 1	Algebra Placement Test
May 3	Battle of the Books!
May 6	5 th Gd MSTEP-Math
May 7	Worthing/Robertson 6 th Gd Science Field Trip
May 7	Maltby Talent Show @ BCPA 6:30P-7:45P
May 8	5 th Gd MSTEP-Math
May 9	PTO Meeting 9:30a @ Maltby
May 10	Bryan Chick Assembly
May 10	Maltby PTO Movie Night 6:30p-8p
May 13	6 th Gd MSTEP-Math
May 14	Caldwell/Dickinson 6 th Gd Science Field Trip
May 15	6 th Gd MSTEP-Math
May 15	6 th Gd Cedar Point Send Off Orchestra Clinic @ Maltby 6p-7p
May 21	Kiefer/O'Keefe 6 th Gd Science Field Trip
May 24	Witte/Lapshan 6 th Gd Science Field Trip
May 27	NO SCHOOL!
May 31	Brown/Held 6 th Gd Science Field Trip
Jun 5	Wilson/Haeussler Field Trip
Jun 5	MIS Orchestra Concert 7p @ BCPA
Jun 10	Leadership/Cadet Field Trip
Jun 11	Field Day
Jun 12	Last Day ½ Day!

Greetings Maltby Parents,

We have had a great week here at Maltby Intermediate! Our 5th grade students will be taking their M-Step ELA tests starting next week. We are also having a wonderful time hosting all of our BAS 4th graders this week and next week so they can see our Encore classes first-hand before they make their choices. Our 5th and 6th graders will be starting their 4th quarter Encore classes next week on Tuesday (no school on Monday).

Middle School Math Information 2023:

For the majority of incoming 7th graders, the most developmentally appropriate math placement is Math 7. Then in 8th grade, students who have met the placement criteria will be invited to take High School Algebra 1. To ensure the most appropriate math placement for each student, multiple data points are used to determine which math course will best meet your student's needs. A small percentage of students may be ready to advance into High School Algebra 1 in 7th grade. To be certain that prerequisite understandings and skills are in place, an Algebra 1 Placement test will be administered to qualifying students.

- Due to the fact that any student taking High School Algebra 1 in 7th grade will be skipping two full years of foundational middle school mathematics, the criteria for the Algebra 1 Placement Test is very rigorous:
 1. Students must have earned an Advanced or Proficient score on the Quantile Benchmark (as measured by Imagine Math).
 2. Students must have also scored in the 90th percentile or higher on the nationally normed NWEA (Measure of Academic Progress).
- For students who meet the criteria, an invitation letter to take the Algebra 1 Placement test will be sent home on Friday, April 12, 2024.
- During the school day on Wednesday, May 1, 2024, the Algebra 1 Placement test will be administered by the BAS Administration and MIS teachers.

For more information about Algebra Readiness : [Algebra: Not "If" but "When"](#)

Parking Lot...

Just a reminder to please be safe in the parking lot. Please DO NOT put your own need to hurry before the safety of our students in the morning and afternoon! We all need to work together and follow the traffic patterns to help keep kids safe. Dropping students off at areas other than the crosswalks or cutting through rows of parking are simply not acceptable. If you see dangerous driving in our lot please note the plate number and vehicle description and call our office. PLEASE if you have a student that walks home- reinforce the need for them to cross at the crosswalks AND Look both ways before crossing!!

Kind Regards,
Mr. Brenner
Mr. Aten

please note

There is **NO SCHOOL** on Monday, 4/8/2024!

There is also no school the following dates:

Monday, 5/27/2024

Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- **Do not** drive off until your student has rang the doorbell and is **inside** the building.
- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**
- Please send in a note for the office, if possible, or call for early dismissals.
- Please call when you arrive and we will send your student out. You do not need to come in.
- **We will only allow students to be signed out by people who are listed on the emergency card.**

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

Deanne Ferrell – President
Michelle Ducher – Vice President
Michele Mannoch – Treasurer
Christina Kafkakis – Secretary
Lisa Baravik – Teacher Representative

Thanks to everyone that donated and/or participated in our Silent Auction! We were able to raise over \$10,000 that will go directly into our school.

Interested in becoming a Maltby PTO board member for the 2024/25 school year? Please reach out to maltbyintermediatepto@gmail.com. Board elections will take place at our May 9th meeting. (9:30 am at Maltby)

FIELD DAY is coming up on Tuesday, June 11th! This is one of the kid's favorite days of the year and we need lots of volunteers to make it happen! Sixth grade will be in the morning and fifth grade will be in the afternoon. Sign up here:

<http://www.signupgenius.com/>

We have some great events planned for teacher appreciation week in May. If you are interested in helping out with some donations, please check out the following signup genius.

<https://www.signupgenius.com/go/20F0C48A9A92FABFB6-48932801-maltby#/>

Donuts and Gatorade will be sold every Friday. Kids can purchase a donut from Tim Hortons for \$2 and a Gatorade or juice for \$1. We will also have a gluten free donut option available. If you would like to help with Friday Donut Days, please see the attached SUG. We have lots of opening in the new year. It's a quick and easy way to help out! Everyone loves donut day!! You must have a background check on file at the school to participate.



Join us for our next PTO meeting: Thursday April 11th at 9:30 am.

By having a student enrolled at Maltby, you are automatically a member of our PTO and we would love to have your input at meetings and events! Our meetings are at 9:30am at Maltby on the following Thursdays.

4/11, and 5/9

The Maltby PTO is primarily funded through parent donations. Monies used go towards supporting our teachers, ancillary staff and to provide activities and programs for all our students. You can donate directly through the following Zeffy link:

<https://www.zeffy.com/en-US/donation-form/fad75874-f31d-4bcf-89ca-7e6991dfe530>



For all the updated PTO info please join our Facebook page:

* Please remember to answer the quick security questions for the group or you will be auto declined. *

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MALTBY A/B CALENDAR 2023-2024

	Students and staff
	Staff only
	No School
	Half day
	New Quarter Encore
	End of Trimester

April 2024				
M	T	W	T	F
1 A	2 B	3 A	4 B	5 A
	8 B	9 B	10 A	11 B
12 A				
15 B	16 A	17 B	18 A	19 B
22 A	23 B	24 A	25 B	26 A
29 B	30 A			

May 2024				
M	T	W	T	F
	29	30	1 B	2 A
3 B				
6 A	7 B	8 A	9 B	10 A
13 B	14 A	15 B	16 A	17 B
20 A	21 B	22 A	23 B	24 A
27 B	28 B	29 A	30 B	31 A

June 2024				
M	T	W	T	F
3 B	4 A	5 B	6 A	7 B
10 A	11 B	12	13	14
	17	18	19	20
	24	25	26	27
	1	2	3	4
				5

A=5th Grade Year Long Encore & 6th Grade Quarterly Encore
B = 6th Grade Year Long Encore & 5th Grade Quarterly Encore

Superintendent's Newsletter

BRIGHTON AREA SCHOOLS
2023-24 CALENDAR

APRIL	1	Monday	School Resumes
	5	Friday	End of 3rd Quarter – Grades 7-12
	8	Monday	NO SCHOOL for students – Conf Comp JK-6, Records 7-12
MAY	27	Monday	NO SCHOOL for students or staff – Memorial Day
JUNE	12	Wednesday	LAST DAY OF SCHOOL (Half Day for Students)



Scranton Musical Theater

Scranton Musical Theater Presents "Disney's Beauty and the Beast, Jr." April 19-21 at the Brighton Center for the Performing Arts!

The classic story tells of Belle, a young woman in a provincial town, and the Beast, who is really a young prince trapped under the spell of an enchantress. If the Beast can learn to love and be loved, the curse will end and he will be transformed to his former self. But time is running out. If the Beast does not learn his lesson soon, he and his household will be doomed for all eternity.

Shows are:

Friday, April 19th and Saturday April 20th at 7pm

Saturday April 20th and Sunday April 21st at 2pm

Tickets can be purchased to all four shows by visiting:

<https://search.seatyourself.biz/webstore/accounts/scrantonms/buy-tix>

Run time of the show is 60 minutes—perfect for families of all ages, and Disney fans young and young of heart!



BRIGHTON GIRLS FIELD HOCKEY 2024 SPRING CLINIC GRADES 5-9

Interested in Girls Field Hockey?

Our Spring clinic is perfect for anyone who is interested in trying out field hockey for the first time. Our focus will be on an introduction to the game, fundamental development and how to have fun! No official games will be played.

When: Sunday, April 21, 2024

Time: 6:00-7:30 pm

Where: BAS Indoor Facility – Bauer Rd, Brighton – Field #1

Grade: All 5-9 grade girls – New and experienced players welcomed.

Cost: \$25.00 – Please make checks payable to Brighton Field Hockey and bring to event. Venmo will also be accepted at the event.

Clinic will be lead by Varsity Head Coach Craig Schroeder. He will be assisted by current Brighton Field Hockey players.

Please email BrightonFieldHockey@gmail.com with any questions.

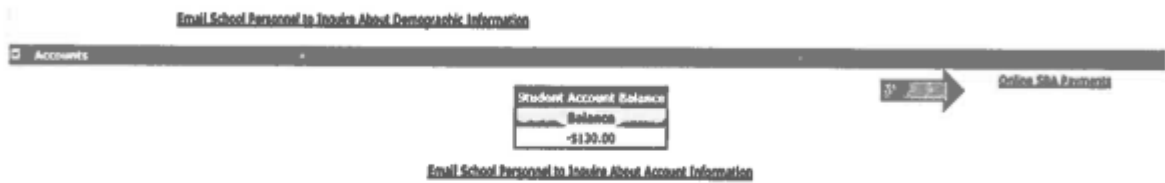
Registration: Registration ends 4/14/24. Please go to <https://forms.gle/tAznJ56EaYzYEVes8> to fill out the registration form. If you do not have access to Google, you can email your information to brightonfieldhockey@gmail.com. We need the students name and grade and the parent's name, email and phone number. Please include what size t-shirt your student wears.



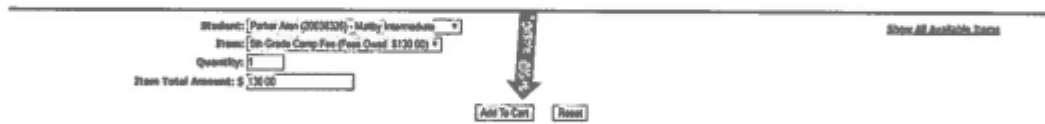
If you owe a balance, please pay it in full today. Thank you.

How to pay for Camp Ohiyesa on Parent Connect

1. Log into your Parent Connect account from the Maltby webpage.
2. Select your fifth grader.
3. Click the "Account" tab on the left hand side.
4. You will then see something like this:



5. Select "Online SBA Payments" on right.
6. Select your student from the Drop down menu.
7. Then in the Item drop down, select "5th grade camp Fee"



8. Add the fee to the cart. If you are a chaperone, you may find another charge in that drop down menu. Add that to your cart also.
9. Proceed to checkout and manage the payment through PayPal.

You must do this on a computer, it will not work on a cellphone.

If you have any questions regarding the Pizza Kit sales and Camp payment, please contact Mr. Aten at atend@brightonk12.com.



Michigan School Meals 2023-24

Brighton Area Schools will participate in the **Michigan School Meals Program** for the 2023-24 school year. **Michigan School Meals** is a state-funded program that provides reimbursement for meals, so all students receive the meals at no cost.

To participate, students just need to show up and take a qualified meal. A school lunch consists of five components: protein, grain, fruit, vegetable and fluid milk. For a lunch to qualify **it must consist of a minimum of three of the five components and one of those must be a fruit or vegetable.** Incomplete meals and individual meal components will be charged at a la carte pricing.

Families are strongly encouraged to complete the Application for School Meals. The number of eligible students helps secure additional funding for the District including Title I funding.

Students and families may qualify for other District program fee reductions based on their eligibility for free or reduced-price meals including SAT testing, pay to participate, and more.

<https://www.michigan.gov/mde/services/food/michigan-school-meals>

What makes a "Meal Deal"?

1 GREAT TRAY



Brighton Student Nutrition



P: (810) 299-4175
F: (810) 299-4177



7878 Brighton Road
Brighton, MI 48116

www.brightonk12.com




WE'RE HIRING
APPLY TODAY!
 visit BeABusDriver.org or scan here



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Signing Bonus
Quality PAID Training

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Paid Holidays
Flexible Schedule

SUBSTITUTE POSITIONS AVAILABLE

- Substitute Teachers
- Substitute Paraprofessionals
- Other Support Staff

To Apply Visit

 or call 877.974.6338




We're Hiring!

Brighton Area Schools is seeking an Accounting Clerk for the Student Nutrition Department.

Join a caring team with outstanding benefits & a schedule that follows the school calendar.

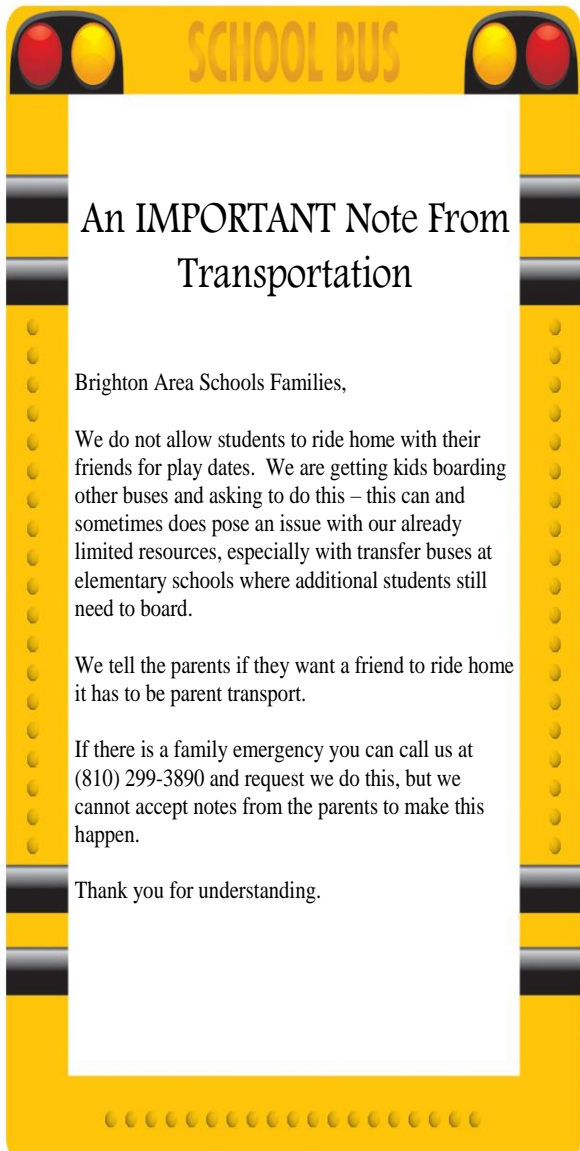
Call 810-299-4175

Apply Now:

<https://www.applitrack.com/brightonk12/onlineapp>

ADDED BENEFITS:

- School hours
- No Nights
- No Weekends
- Holidays off
- Gain experience
- Support local schools
- Help feed BAS kids
- Opportunities for advancement
- Work while your kids are in school



SCHOOL BUS

An IMPORTANT Note From Transportation

Brighton Area Schools Families,

We do not allow students to ride home with their friends for play dates. We are getting kids boarding other buses and asking to do this – this can and sometimes does pose an issue with our already limited resources, especially with transfer buses at elementary schools where additional students still need to board.

We tell the parents if they want a friend to ride home it has to be parent transport.

If there is a family emergency you can call us at (810) 299-3890 and request we do this, but we cannot accept notes from the parents to make this happen.

Thank you for understanding.



Brighton Student Nutrition

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 F: (810) 299-4177

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