



The Paw Print



Dates To Remember

Apr 19	2024/2025 Encore Selections Due
Apr 22	5 th Gd MSTEP-SS
Apr 23	Eldred/Zalusky 6 th Gd Science Field Trip
Apr 24	5 th Gd MSTEP-Science
Apr 24-25	PTO Sucker Pull
Apr 25-26	STEAM Event <small>during school</small>
Apr 27	Last day to order Yearbook at \$30!
May 1	Algebra Placement Test
May 3	Battle of the Books!
May 6	5 th Gd MSTEP-Math
May 6	2 Book Checkout <small>(Library) No ID, No Checkout</small>
May 7	Worthing/Robertson 6 th Gd Science Field Trip
May 7	Maltby Talent Show @ BCPA 6:30P-7:45P
May 8	5 th Gd MSTEP-Math
May 9	PTO Meeting 9:30a @ Maltby
May 10	Bryan Chick Assembly
May 10	Maltby PTO Movie Night 6:30p-8p
May 13	6 th Gd MSTEP-Math
May 14	Caldwell/Dickinson 6 th Gd Science Field Trip
May 15	6 th Gd MSTEP-Math
May 15	6 th Gd Cedar Point Send Off Orchestra Clinic @ Maltby 6p-7p
May 16	Reproductive Health Preview <small>(5th Gd Parents only)</small>
May 21	Kiefer/O'Keefe 6 th Gd Science Field Trip
May 24	Witte/Lapshan 6 th Gd Science Field Trip
May 24	Last Day to Checkout Books! <small>(Library)</small>
May 27	NO SCHOOL!
May 31	Brown/Held 6 th Gd Science Field Trip
May 31	All Library Books Due!
Jun 5	Wilson/Haeussler Field Trip
Jun 5	MIS Orchestra Concert 7p @ BCPA
Jun 10	Leadership/Cadet Field Trip
Jun 11	Field Day
Jun 12	Last Day ½ Day!

Greetings Maltby Parents,

Our 5th and 6th graders completed their ELA M-Step this week. We always appreciate our Bullpups' efforts on these state assessments. Next week 5th grade will be taking their Social Studies and Science assessments.

5th to 6th Grade Scheduling for Next Year...

Our 5th grade families need to go to the Maltby website and choose their year-long Encore selection (Band, Music, Orchestra, or Year-Long PE) by April 19th (today!) please. The Google Form can be found at the bottom of our [Maltby Homepage](#) – scroll down and the link is on the left side- thank you!

Middle School Math Information 2023:

For the majority of incoming 7th graders, the most developmentally appropriate math placement is Math 7. Then in 8th grade, students who have met the placement criteria will be invited to take High School Algebra 1. To ensure the most appropriate math placement for each student, multiple data points are used to determine which math course will best meet your student's needs. A small percentage of students may be ready to advance into High School Algebra 1 in 7th grade. To be certain that prerequisite understandings and skills are in place, an Algebra 1 Placement test will be administered to qualifying students.

- Due to the fact that any student taking High School Algebra 1 in 7th grade will be skipping two full years of foundational middle school mathematics, the criteria for the Algebra 1 Placement Test is very rigorous:
 1. Students must have earned an Advanced or Proficient score on the Quantile Benchmark (as measured by Imagine Math).
 2. Students must have also scored in the 90th percentile or higher on the nationally normed NWEA (Measure of Academic Progress).
- For students who meet the criteria, an invitation letter to take the Algebra 1 Placement test will be sent home on Friday, April 12, 2024.
- During the school day on Wednesday, May 1, 2024, the Algebra 1 Placement test will be administered by the BAS Administration and MIS teachers.

For more information about Algebra Readiness : [Algebra: Not "If" but "When"](#)

Reproductive Health for 5th Grade Students...

Parent permission slips for our 5th grade reproductive health unit will be coming home in May. This unit is taught to our 5th grade students in late May/ early June and students are separated into boys' and girls' groups.

We will be holding a virtual preview on **May 16th at 7pm** so parents can preview the videos in the event they would like to do so. We will send out a separate communication with that link. All of the teaching materials used in our reproductive health unit are approved by the district Health Advisory Committee.

Dress Code...

Parents this is the time of year that we ask your help in ensuring our dress code standards are met by students- this can be a challenge depending on what the clothing stores are selling in any given year and what the current fashion trends are! Parents please help us by looking to see that your Bullpup is dressed appropriately for the school day- thank you!

Parking Lot...

Just a reminder to please be safe in the parking lot. Please DO NOT put your own need to hurry before the safety of our students in the morning and afternoon! We all need to work together and follow the traffic patterns to help keep kids safe. Dropping students off at areas other than the crosswalks or cutting through rows of parking are simply not acceptable. If you see dangerous driving in our lot, please note the plate number and vehicle description and call our office. PLEASE if you have a student that walks home- reinforce the need for them to cross at the crosswalks AND Look both ways before crossing!!

Kind Regards,
Mr. Brenner
Mr. Aten

please note

The last day to Order Yearbooks at the \$30 price is April 27th!

After that, the price will be \$40.

Order today! (see pg. 3)

YearbookOrderCenter.com

Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.

- Please call when your student will be coming in late.

- You must call in each day that your child is absent.

- Please call no later than 9:00 a.m. on the day of the absence.

- Students arriving late to school should be dropped off at the flag pole door (Door # 1).

- **Do not** drive off until your student has rang the doorbell and is **inside** the building.

- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**

- Please send in a note for the office, if possible, or call for early dismissals.

- Please call when you arrive and we will send your student out. You do not need to come in.

- **We will only allow students to be signed out by people who are listed on the emergency card.**

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

Deanne Ferrell – President
Michelle Ducher – Vice President
Michele Mannoch – Treasurer
Christina Kafkakis – Secretary
Lisa Baravik – Teacher Representative

We still need volunteers for our Make Space STEAM event next Thursday and Friday. **Help setup and run The Great Maker Race! This is a high energy, fun, and easy experience where you get to help kids design, build, and improve a car for a 40 ft race track.**

<https://www.signupgenius.com/.../20F0F4FACA62DA2FF2...>

Please make sure you complete your background check! You will not be able to volunteer if you don't have an approved one for the 2023-2024 school year.

<https://www.applitrack.com/bright.../onlineapp/EForm.aspx...>

Interested in becoming a Maltby PTO board member for the 2024/25 school year? Please reach out to maltbyintermediatepto@gmail.com. Board elections will take place at our May 9th meeting. (9:30 am at Maltby)



FIELD DAY is coming up on Tuesday, June 11th. This is one of the kid's favorite days of the year and we need lots of volunteers to make it happen! Sixth grade will be in the morning and fifth grade will be in the afternoon. If you missed the signup and would still be interested in volunteering if space becomes available, please email annsisty@hotmail.com.

We have some great events planned for teacher appreciation week in May. If you are interested in helping out with some donations, please check out the following signup genius.

<https://www.signupgenius.com/go/20F0C48A9A92FABFB6-48932801-maltby#/>



Our last movie night of the year will be Friday, May 10th. This is the movie night where we allow incoming fourth graders to join. If you would like to volunteer, please sign up here:

<https://www.signupgenius.com/go/20F0F4FACA62DA2FF2-48139385-movie>

The Maltby PTO is primarily funded through parent donations. Monies used go towards supporting our teachers, ancillary staff and to provide activities and programs for all our students. You can donate directly through the following Zeffy link:

<https://www.zeffy.com/en-US/donation-form/fad75874-f31d-4bcf-89ca-7e6991dfe530>



For all the updated PTO info please join our Facebook page:



* Please remember to answer the quick security questions for the group or you will be auto declined. *

SERIOUSLY, DON'T MISS OUT!

**ORDER A
YEARBOOK**

YEARBOOKS ON SALE NOW
LIKE, RIGHT NOW

USE OUR ORDER NUMBER WHEN YOU LOG ON:
3719
Maltby Intermediate School

 YEARBOOKORDERCENTER.COM 

MALTBY PTO PRESENTS THE
**MALTBY
TALENT
SHOW**

@ THE BCPA



MAY 7 | 6:30 PM

FREE ADMISSION

Please remember, if you plan to Volunteer for anything through the end of the school year, you MUST submit a background check! If you are not sure whether you have done one, call the office and check or be safe and do it again. Just click the "Volunteer" graphic below!

(Please note: this will need to be done again in August for the 2024/2025 school year.)



MALTBY A/B CALENDAR 2023-2024

	Students and staff
	Staff only
	No School
	Half day
	New Quarter Encore
	End of Trimester

April 2024				
M	T	W	T	F
1 A	2 B	3 A	4 B	5 A
	8 B	10 A	11 B	12 A
15 B	16 A	17 B	18 A	19 B
22 A	23 B	24 A	25 B	26 A
29 B	30 A			

May 2024				
M	T	W	T	F
	29	30	1 B	2 A
6 A	7 B	8 A	9 B	10 A
13 B	14 A	15 B	16 A	17 B
20 A	21 B	22 A	23 B	24 A
27 B	28 A	29 B	30 A	31 B

June 2024				
M	T	W	T	F
3 B	4 A	5 B	6 A	7 B
10 A	11 B	12	13	14
17	18	19	20	21
24	25	26	27	28
1	2	3	4	5

A=5th Grade Year Long Encore & 6th Grade Quarterly Encore
B = 6th Grade Year Long Encore & 5th Grade Quarterly Encore

Superintendent's Newsletter

BRIGHTON AREA SCHOOLS
2023-24 CALENDAR

APRIL	1	Monday	School Resumes
	5	Friday	End of 3rd Quarter – Grades 7-12
	8	Monday	NO SCHOOL for students – Conf Comp JK-6, Records 7-12
MAY	27	Monday	NO SCHOOL for students or staff – Memorial Day
JUNE	12	Wednesday	LAST DAY OF SCHOOL (Half Day for Students)



Scranton Musical Theater

Scranton Musical Theater Presents "Disney's Beauty and the Beast, Jr." April 19-21 at the Brighton Center for the Performing Arts!

The classic story tells of Belle, a young woman in a provincial town, and the Beast, who is really a young prince trapped under the spell of an enchantress. If the Beast can learn to love and be loved, the curse will end and he will be transformed to his former self. But time is running out. If the Beast does not learn his lesson soon, he and his household will be doomed for all eternity.

Shows are:

Friday, April 19th and Saturday April 20th at 7pm

Saturday April 20th and Sunday April 21st at 2pm

Tickets can be purchased to all four shows by visiting:

<https://search.seatyourself.biz/webstore/accounts/scrantonms/buy-tix>

Run time of the show is 60 minutes—perfect for families of all ages, and Disney fans young and young of heart!



BRIGHTON GIRLS FIELD HOCKEY 2024 SPRING CLINIC GRADES 5-9

Interested in Girls Field Hockey?

Our Spring clinic is perfect for anyone who is interested in trying out field hockey for the first time. Our focus will be on an introduction to the game, fundamental development and how to have fun! No official games will be played.

When: Sunday, April 21, 2024

Time: 6:00-7:30 pm

Where: BAS Indoor Facility – Bauer Rd, Brighton – Field #1

Grade: All 5-9 grade girls – New and experienced players welcomed.

Cost: \$25.00 – Please make checks payable to Brighton Field Hockey and bring to event. Venmo will also be accepted at the event.

Clinic will be lead by Varsity Head Coach Craig Schroeder. He will be assisted by current Brighton Field Hockey players.

Please email BrightonFieldHockey@gmail.com with any questions.

Registration: Registration ends 4/14/24. Please go to <https://forms.gle/tAznJ56EaYzYEVes8> to fill out the registration form. If you do not have access to Google, you can email your information to brightonfieldhockey@gmail.com. We need the students name and grade and the parent's name, email and phone number. Please include what size t-shirt your student wears.



If you owe a balance,
please pay it in full today.
Thank you.

How to pay for Camp Ohiyesa on Parent Connect

1. Log into your Parent Connect account from the Maltby webpage.
2. Select your fifth grader.
3. Click the "Account" tab on the left hand side.
4. You will then see something like this:

The screenshot shows a navigation bar with "Accounts" selected. Below it, a "Student Account Balance" box displays a balance of -\$120.00. To the right, there is a link for "Online SBA Payments" with a right-pointing arrow. Below the balance box, there is a link that says "Email School Personnel to Inquire About Account Information".

5. Select "Online SBA Payments" on right.
6. Select your student from the Drop down menu.
7. Then in the Item drop down, select "5th grade camp Fee"

The screenshot shows a checkout form with the following fields: "Student:" with a dropdown menu showing "Parker Area (20095320) Maltby Intermediate"; "Item:" with a dropdown menu showing "5th-Grade Camp Fee (Pain, Oued, \$120.00)"; and "Quantity:" with a text input field. Below these fields, it says "Item Total Amount: \$ 120.00". To the right, there is a link "Show All Available Items". At the bottom, there are two buttons: "Add To Cart" and "Reset".

8. Add the fee to the cart. If you are a chaperone, you may find another charge in that drop down menu. Add that to your cart also.
9. Proceed to checkout and manage the payment through PayPal.

You must do this on a computer, it will not work on a cellphone.

If you have any questions regarding the Pizza Kit sales and Camp payment, please contact Mr. Aten at atend@brightonk12.com.



Michigan School Meals 2023-24

Brighton Area Schools will participate in the **Michigan School Meals Program** for the 2023-24 school year. **Michigan School Meals** is a state-funded program that provides reimbursement for meals, so all students receive the meals at no cost.

To participate, students just need to show up and take a qualified meal. A school lunch consists of five components: protein, grain, fruit, vegetable and fluid milk. For a lunch to qualify **it must consist of a minimum of three of the five components and one of those must be a fruit or vegetable.** Incomplete meals and individual meal components will be charged at a la carte pricing.

Families are strongly encouraged to complete the Application for School Meals. The number of eligible students helps secure additional funding for the District including Title I funding.

Students and families may qualify for other District program fee reductions based on their eligibility for free or reduced-price meals including SAT testing, pay to participate, and more.

<https://www.michigan.gov/mde/services/food/michigan-school-meals>

What makes a "Meal Deal"?

1 GREAT TRAY

A healthy lunch consists of five components:

- Milk
- Fruit
- Vegetable
- Grain
- Protein



Brighton Student Nutrition



P: (810) 299-4175
F: (810) 299-4177



7878 Brighton Road
Brighton, MI 48116

www.brightonk12.com




WE'RE HIRING
APPLY TODAY!
 visit BeABusDriver.org or scan here



Competitive Wages
Signing Bonus
Quality PAID Training

Retirement Benefits
Paid Holidays
Flexible Schedule

SUBSTITUTE POSITIONS AVAILABLE

- Substitute Teachers
- Substitute Paraprofessionals
- Other Support Staff

To Apply Visit

 or call 877.974.6338




We're Hiring!

Brighton Area Schools is seeking an Accounting Clerk for the Student Nutrition Department.

Join a caring team with outstanding benefits & a schedule that follows the school calendar.

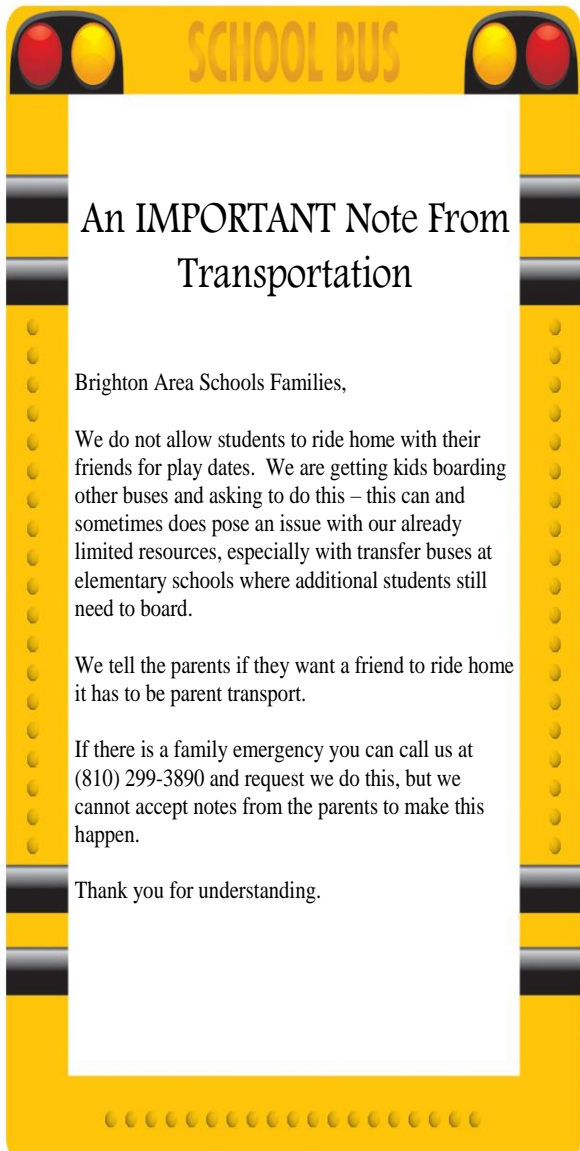
Call 810-299-4175

Apply Now:

<https://www.applitrack.com/brightonk12/onlineapp>

ADDED BENEFITS:

- School hours
- No Nights
- No Weekends
- Holidays off
- Gain experience
- Support local schools
- Help feed BAS kids
- Opportunities for advancement
- Work while your kids are in school



SCHOOL BUS

An IMPORTANT Note From Transportation

Brighton Area Schools Families,

We do not allow students to ride home with their friends for play dates. We are getting kids boarding other buses and asking to do this – this can and sometimes does pose an issue with our already limited resources, especially with transfer buses at elementary schools where additional students still need to board.

We tell the parents if they want a friend to ride home it has to be parent transport.

If there is a family emergency you can call us at (810) 299-3890 and request we do this, but we cannot accept notes from the parents to make this happen.

Thank you for understanding.



Brighton Student Nutrition

P: (810) 299-4175
 F: (810) 299-4177

7878 Brighton Road
 Brighton, MI 48116

www.brightonk12.org