



The Paw Print



Dates To Remember

May 3	Battle of the Books!
May 6	5 th Gd MSTEP-Math
May 6	2 Book Checkout (Library) No ID, No Checkout
May 7	Worthing/Robertson 6 th Gd Science Field Trip
May 7	Maltby Talent Show @ 6 th Gd Science Field Trip BCPA 6:30P-7:45P
May 8	5 th Gd MSTEP-Math
May 9	PTO Meeting 9:30a @ Maltby
May 10	Bryan Chick Assembly
May 10	Maltby PTO Movie Night 6:30p-8p
May 13	6 th Gd MSTEP-Math
May 14	Caldwell/Dickinson 6 th Gd Science Field Trip
May 15	6 th Gd MSTEP-Math
May 15	6 th Gd Cedar Point Send Off Orchestra Clinic @ Maltby 6p-7p
May 16	Reproductive Health Preview (5 th Gd Parents only)
May 21	Kiefer/O'Keefe 6 th Gd Science Field Trip
May 24	Witte/Lapshan 6 th Gd Science Field Trip
May 24	Last Day to Checkout Books! (Library)
May 27	NO SCHOOL!
May 31	Brown/Held 6 th Gd Science Field Trip
May 31	All Library Books Due!
Jun 5	Wilson/Haeussler Field Trip
Jun 5	MIS Orchestra Concert 7p @ BCPA
Jun 10	Leadership/Cadet Field Trip
Jun 11	Field Day
Jun 12	Last Day ½ Day!

Greetings Maltby Parents,

Our 5th and 6th graders will be taking M-Step Math Assessments next week. We always appreciate our Bullpups' efforts on these state assessments. Our 6th graders are enjoying their field trip to the Lansing Imagine 5 Science Center this week and next- thank you to our parent chaperones!

Congratulations to all of our students who competed in our Battle of the Books today! They did a great job and we are proud of all the reading they did to prepare! Next Friday we have our last PTO Maltby Movie Night of the year. Doors open at 6pm and the movie starts at 6:30. PTO will have pizza and snack for sale and our 4th grade students (next year's 5th grade Bullpups) are invited to attend!

5th to 6th Grade Scheduling for Next Year...

Our 5th grade families need to go to the Maltby website and choose their year-long Encore selection (Band, Music, Orchestra, or Year-Long PE) if you have not done so already. The Google Form can be found at the bottom of our [Maltby Homepage](#) – scroll down and the link is on the left side- thank you!

Reproductive Health for 5th Grade Students...

Parent permission slips for our 5th grade reproductive health unit will be coming home in May. This unit is taught to our 5th grade students in late May/ early June and students are separated into boys' and girls' groups.

We will be holding a virtual preview on **May 16th at 7pm** so parents can preview the videos in the event they would like to do so. We will send out a separate communication with that link. All of the teaching materials used in our reproductive health unit are approved by the district Health Advisory Committee.

Parking Lot...

Parent PLEASE refrain from dropping students off in our main parking lot- if you are dropping off in the main lot we ask that you either be parked directly by the sidewalk OR escort your student to the closest sidewalk. We have seen a number of parents using our first row in the main lot like a drop-off lane and it is not designed for that.

Parents please remember that left turns out of our lot are not permitted except for busses. Please be safe and vigilant in our lot and on the surrounding streets. PLEASE if you have a student that walks home- reinforce the need for them to cross at the crosswalks AND Look both ways before crossing!!

Kind Regards,
Mr. Brenner
Mr. Aten

please note

The last day to Order Yearbooks was April 27th!

When Yearbooks come in, there will be a limited supply available and the price will be \$40.

They are NOT for sale at this time, and we are not accepting pre-payment.

They will be available on a first-come-first-serve basis, and will be available closer to June. Checks can be made payable to Maltby Intermediate School at that time. Thank you!

Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- **Do not** drive off until your student has rang the doorbell and is **inside** the building.
- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**
- Please send in a note for the office, if possible, or call for early dismissals.
- Please call when you arrive and we will send your student out. You do not need to come in.
- **We will only allow students to be signed out by people who are listed on the emergency card.**

Your cooperation is greatly appreciated. Thank you.



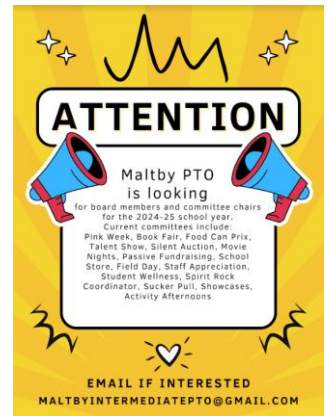
The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

- Deanne Ferrell – President
- Michelle Ducher – Vice President
- Michele Mannooch – Treasurer
- Christina Kafkakis – Secretary
- Lisa Baravik – Teacher Representative

Please make sure you complete your background check! You will not be able to volunteer for end-of-year activities if you don't have an approved one for the 2023-2024 school year.

<https://www.applitrack.com/bright.../onlineapp/EForm.aspx...>

Interested in becoming a Maltby PTO board member for the 2024/25 school year? Please reach out to maltbyintermediatepto@gmail.com. Board elections will take place at our May 9th meeting. (9:30 am at Maltby)



FIELD DAY is coming up on Tuesday, June 11th. This is one of the kid's favorite days of the year and we need lots of volunteers to make it happen! Sixth grade will be in the morning and fifth grade will be in the afternoon. If you missed the signup and would still be interested in volunteering if space becomes available, please email annsisty@hotmail.com.

We have some great events planned for teacher appreciation week in May. If you are interested in helping out with some donations, please check out the following signup genius.

<https://www.signupgenius.com/go/20F0C48A9A92FABFB6-48932801-maltby#/>



Our last movie night of the year will be Friday, May 10th. This is the movie night where we allow incoming fourth graders to join. If you would like to volunteer, please sign up here:

<https://www.signupgenius.com/go/20F0F4FACA62DA2FF2-48139385-movie>

The Maltby PTO is primarily funded through parent donations. Monies used go towards supporting our teachers, ancillary staff and to provide activities and programs for all our students. You can donate directly through the following Zeffy link:

<https://www.zeffy.com/en-US/donation-form/fad75874-f31d-4bcf-89ca-7e6991dfe530>



For all the updated PTO info please join our Facebook page:

* Please remember to answer the quick security questions for the group or you will be auto declined. *



Please remember, if you plan to Volunteer for anything through the end of the school year, you MUST submit a background check! If you are not sure whether you have done one, call the office and check or be safe and do it again. Just click the “Volunteer” graphic below!

(Please note: this will need to be done again in August for the 2024/2025 school year.)



MALTBY A/B CALENDAR 2023-2024

	Students and staff
	Staff only
	No School
	Half day
	New Quarter Encore
	End of Trimester

May 2024				
M	T	W	T	F
29	30	1 B	2 A	3 B
6 A	7 B	8 A	9 B	10 A
13 B	14 A	15 B	16 A	17 B
20 A	21 B	22 A	23 B	24 A
27	28 B	29 A	30 B	31 A

June 2024				
M	T	W	T	F
3 B	4 A	5 B	6 A	7 B
10 A	11 B	12	13	14
17	18	19	20	21
24	25	26	27	28
1	2	3	4	5

A=5th Grade Year Long Encore & 6th Grade Quarterly Encore
B = 6th Grade Year Long Encore & 5th Grade Quarterly Encore

Superintendent's Newsletter

BRIGHTON AREA SCHOOLS
2023-24 CALENDAR

MAY	27	Monday	NO SCHOOL for students or staff – Memorial Day
JUNE	12	Wednesday	LAST DAY OF SCHOOL (Half Day for Students)



5th Grade

First Place:

The Three Muskaters

Mia Phillips
Elise Cichosz
Taylor Patterson

Second Place:

Rockin' Readers

Grace Windt
Sofia Schwab
Molly Morneault
Samantha Morrow

6th Grade

First Place:

Page Perfect

Rose Mogle
Kylie Gordon
Jillian Fillinger
Anita Eduardo

Second Place:

The Bookworms

Audrey Sisson
Maria Burgman
Mason Thompson

GREAT JOB, TEAMS!

**BRIGHTON
VARSITY
SOFTBALL**

YOUTH NIGHT

**Wednesday
5/15**

**DOUBLE 4 PM
HEADER 6 PM**

VS HOWELL

**GIVE AWAYS
RUN THE BASES
CONCESSIONS AVAILABLE**

Youth Night is back for Varsity Softball!

Cheer on the team as they take on rival Howell on May 15th (two games, 4 & 6PM). There will be some fun give-a-ways, you can run the bases between games, and get a chance to meet the players and coaches. Kids of all ages are welcome to join in the fun. Please invite your friends and neighbors too. Admission is free.

Ask your child about the author visit with Bryan Chick! And use the form below to order his books!



SZ - Book 1 SZ - Book 2 SZ - Book 3 SZ - Book 4 SZ - Book 5 SZ - Book 6 Wayfinders Super Sports



New! New!

If you'd like to purchase an autographed book, please fill out the form below and return with cash or check made out to Bryan Chick by May 17th, 2024



To save time and effort for the school, books will be autographed only and not personalized with the student's name. Thanks for understanding!

Teacher: _____

Student's Name: _____

I would like to order _____ copy (copies) of SECRET ZOO, book 1 (\$10.00)

I would like to order _____ copy (copies) of SECRET ZOO, book 2 (\$10.00)

I would like to order _____ copy (copies) of SECRET ZOO, book 3 (\$10.00)

I would like to order _____ copy (copies) of SECRET ZOO, book 4 (\$10.00)

I would like to order _____ copy (copies) of SECRET ZOO, book 5 (\$10.00)

I would like to order _____ copy (copies) of SECRET ZOO, book 6 (\$10.00)

I would like to order _____ copy (copies) of WAYFINDERS (\$10.00)

New!

I would like to order _____ copy (copies) of SUPER SPORTS SOCIETY (\$10.00)

New!

Total Amount: \$ _____

Tax included with the price

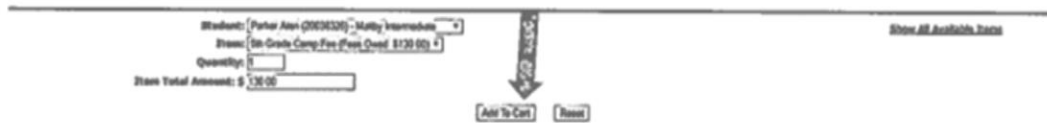
**If you owe a balance,
please pay it in full today.
Thank you.**

How to pay for Camp Ohiyesa on Parent Connect

1. Log into your Parent Connect account from the Maltby webpage.
2. Select your fifth grader.
3. Click the "Account" tab on the left hand side.
4. You will then see something like this:



5. Select "Online SBA Payments" on right.
6. Select your student from the Drop down menu.
7. Then in the Item drop down, select "5th grade camp Fee"



8. Add the fee to the cart. If you are a chaperone, you may find another charge in that drop down menu. Add that to your cart also.
9. Proceed to checkout and manage the payment through PayPal.

You must do this on a computer, it will not work on a cellphone.

If you have any questions regarding the Pizza Kit sales and Camp payment, please contact Mr. Aten at atend@brightonk12.com .



JUMPIN' ALLSTARS
JUMP ROPE TEAM

JUMPIN' ALLSTARS 2024 JUMP ROPE SUMMER CAMP

WHEN

June 17-19
9am-noon each day

WHERE

Maltby Intermediate School
4740 Bauer Road, Brighton MI 48116

Spend 3 fun days learning jump rope techniques for single rope, double dutch and more!

Led by our top Jumpin' Allstars team members.

Jump rope builds stamina, increases coordination and promotes self-image! Join us to see what this sport has to offer!

WWW.JUMPINALLSTARS.ORG
QUESTIONS? email INFO@JUMPINALLSTARS.ORG

Boys and Girls ages 6 and older
All skill levels welcome

CAMP COST

\$60 for one camper
\$100 for two campers/ siblings (\$50 each)
\$130 for three campers/ siblings (\$43.33 each)

Bring a beaded jump rope or purchase one with your registration for \$10

TEAM TRYOUTS

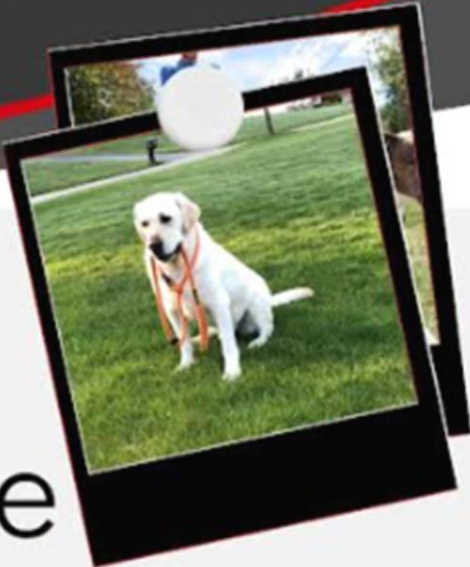
Team tryouts for the 2024-2025 season are at the end of the last day of camp for those interested in joining the team

REGISTER

Preregistration is required

Sign up online at:
<http://bit.ly/JumpinAllstarsSummerCamp>
Or scan this code





Inaugural Pack Parade

What: 1 mile walk to support the BAS
Therapy Dogs

When: Saturday, June 15th 8am-12pm

Where: Start at Mill Pond and End at
BHS VIP Parking Lot

We are still looking for event sponsors, including a
title sponsor. Please reach out to Kaitlyn Lipinski or
Rachaelle Baxter with any questions.
LipinskiK@BrightonK12.com
BaxterR@BrightonK12.com

Visit Our Fundraiser Website
onecau.se/packofdogs






WE'RE HIRING
APPLY TODAY!
 visit BeABusDriver.org or scan here



Competitive Wages
Signing Bonus
Quality PAID Training

Retirement Benefits
Paid Holidays
Flexible Schedule

SUBSTITUTE POSITIONS AVAILABLE

- Substitute Teachers
- Substitute Paraprofessionals
- Other Support Staff

To Apply Visit

 or call 877.974.6338




We're Hiring!

Brighton Area Schools is seeking an Accounting Clerk for the Student Nutrition Department.

Join a caring team with outstanding benefits & a schedule that follows the school calendar.

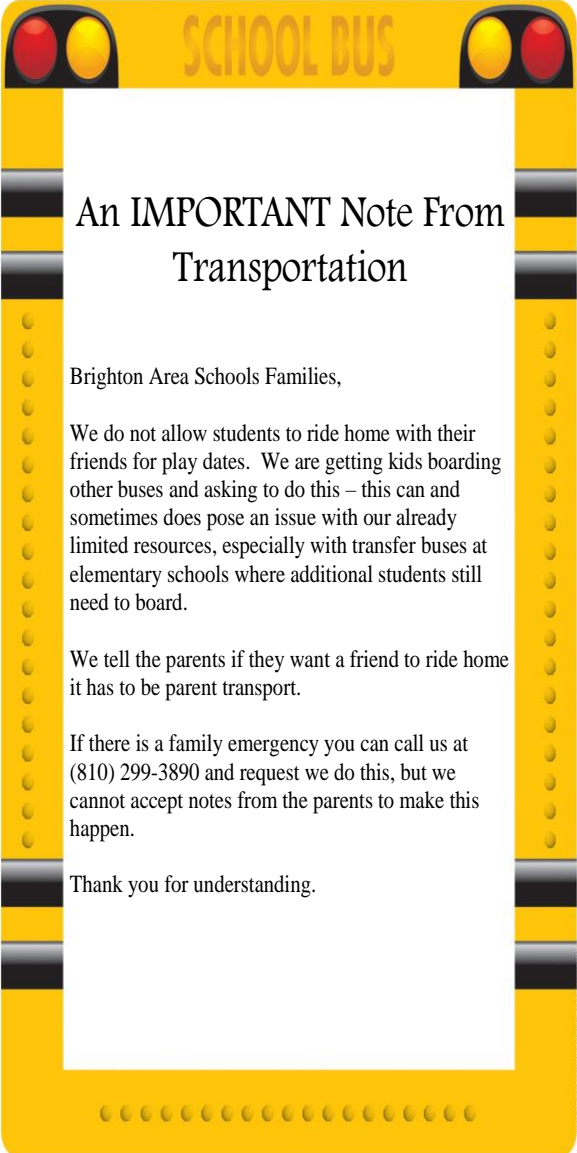
Call 810-299-4175

Apply Now:

<https://www.applitrack.com/brightonk12/onlineapp>

ADDED BENEFITS:

- School hours
- No Nights
- No Weekends
- Holidays off
- Gain experience
- Support local schools
- Help feed BAS kids
- Opportunities for advancement
- Work while your kids are in school



SCHOOL BUS

An IMPORTANT Note From Transportation

Brighton Area Schools Families,

We do not allow students to ride home with their friends for play dates. We are getting kids boarding other buses and asking to do this – this can and sometimes does pose an issue with our already limited resources, especially with transfer buses at elementary schools where additional students still need to board.

We tell the parents if they want a friend to ride home it has to be parent transport.

If there is a family emergency you can call us at (810) 299-3890 and request we do this, but we cannot accept notes from the parents to make this happen.

Thank you for understanding.



Brighton Student Nutrition

P: (810) 299-4175
 F: (810) 299-4177

7878 Brighton Road
 Brighton, MI 48116

www.brightonk12.org