



# The Paw Print



## Dates To Remember

|               |   |
|---------------|---|
| May 31        | Brown/Held<br>6 <sup>th</sup> Gd Science Field Trip |
| <b>May 31</b> | <b>All Library Books<br/>Due!</b>                   |
| Jun 5         | Wilson/Haeussler<br>Field Trip                      |
| Jun 5         | MIS Orchestra Concert<br>7p @ BCPA                  |
| Jun 10        | Leadership/Cadet Field<br>Trip                      |
| Jun 11        | Field Day   |
| Jun 12        | Last Day ½ Day!                                     |
| Aug 20        | 5 <sup>th</sup> Gd Orientation &<br>Picture Day     |
| Aug 21        | 6 <sup>th</sup> Gd Orientation &<br>Picture Day     |
| Sept 3        | First Day of School!                                |

## please note

### End of Year Medication Pick-Up

Student  
medication(s)  
**must**  
be picked up **by**  
**dismissal time**  
**on June 12<sup>th</sup>.**

Controlled  
medication(s)  
must  
be picked up by a  
parent/guardian  
on file.

Any medication n  
ot picked up will  
be discarded.

Thank you!

Greetings Maltby Parents,

It is hard to believe the end of the 23/24 school year is right around the corner!

**Field Day...** Our Maltby Field Day will be held on June 11<sup>th</sup>. Thank you to our PTO and parent volunteers for planning and chaperoning this great day that our students look forward to! Parents please do note this is a closed campus event for student safety- thank you.

**6<sup>th</sup> Grade Send Off...** This year we are again holding our 6<sup>th</sup> grade "Send Off" during the last day of school at 10:00am. We will be recognizing students for academic and attendance awards as well as having each student place their handprint on our Maltby Spirit Rock!! Parents are welcome to attend if they wish to. The Send Off will be held in our gymnasium and typically lasts 30 to 45 minutes- parents are welcome to attend. Please note seating can be a little tight as we are hosting our entire 6<sup>th</sup> grade class and parents. Parent attendance is certainly not required and our Send-Off will be informal and brief but fun!! We are very proud of our 6<sup>th</sup> grade Bullpups! Thank you once again to the PTO!

### **Parking Lot...**

Parents please remember that left turns out of our lot are not permitted except for busses – thank you. We have had a few instances of parents ignoring our signs and waiting to turn left on to Bauer Road which has caused significant back up in the exit line. Please be safe and vigilant in our lot and on the surrounding streets.

Kind Regards,

Mr. Brenner  
Mr. Aten

# Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- **Do not** drive off until your student has rang the doorbell and is **inside** the building.
- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**
- Please send in a note for the office, if possible, or call for early dismissals.
- Please call when you arrive and we will send your student out. You do not need to come in.
- **We will only allow students to be signed out by people who are listed on the emergency card.**

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

Deanne Ferrell – President  
Michelle Ducher – Vice President  
Michele Mannoch – Treasurer  
Christina Kafkakis – Secretary  
Lisa Baravik – Teacher Representative

If you haven't already, please make sure to fill out the background check if you are volunteering for Field Day. Remember that this form needs to be filled out every school year.

<http://www.applitrack.com/brightonk12/StartForm.aspx?id=3993825>

Our Field Day and other great activities would not be possible without our fantastic sponsors! Thank you!



Please make sure you complete your background check! You will not be able to volunteer for end-of-year activities if you don't have an approved one for the 2023-2024 school year.

<https://www.applitrack.com/bright.../onlineapp/EForm.aspx...>

The Maltby PTO is primarily funded through parent donations. Monies used go towards supporting our teachers, ancillary staff and to provide activities and programs for all our students. You can donate directly through the following Zeffy link:

<https://www.zeffy.com/en-US/donation-form/fad75874-f31d-4bcf-89ca-7e6991dfe530>



For all the updated PTO info please join our Facebook page:

\* Please remember to answer the quick security questions for the group or you will be auto declined. \*

Please remember, if you plan to Volunteer for anything through the end of the school year, you MUST submit a background check! If you are not sure whether you have done one, call the office and check or be safe and do it again. Just click the "Volunteer" graphic below!

(Please note: this will need to be done again in August for the 2024/2025 school year.)





# SIEMENS

## CAMP BRIGHT IDEAS!

"The way of progress is neither swift nor easy."  
Marie Curie

**WHAT IS CAMP BRIGHT IDEAS?**

It's a One Week Summer Technology Camp for girls entering grades 5-8 in the fall of 2024.

Campers will learn exciting things like video game design, software development, robotics, architecture, and CAD design.

During the week, successful women in technology will interact with campers to create a fun "career-like" experience.

There will be an open house on Friday afternoon to view student projects and celebrate!

**Lunch will be provided each day!**



**Cost to Attend is \$0!**  
Camp Costs are completely covered by SIEMENS. Seats are limited. Please register early.

**Contact:**  
Jeff Leidlein  
Sr. Marketing Manager  
Siemens Digital Industries Software  
Jeffrey.leidlein@siemens.com

**CAMP DATES & TIMES:**  
June 24<sup>th</sup> – 28<sup>th</sup>  
Monday through Thursday: 9 am – 4 pm  
Friday: 9 am – 3 pm

**LOCATION:** Brighton High School  
STEAM Center  
7878 Brighton Road  
Brighton, MI 48116



LIVINGSSTON  
Career & Technical Education



Camp Bright Ideas - Summer 2024

Please register using the QR code above,  
or URL below:  
<https://forms.office.com/r/mukpnPdOQN>

MALTBY A/B CALENDAR 2023-2024

|  |                    |
|--|--------------------|
|  | Students and staff |
|  | Staff only         |
|  | No School          |
|  | Half day           |
|  | New Quarter Encore |
|  | End of Trimester   |

| June 2024 |      |     |     |     |
|-----------|------|-----|-----|-----|
| M         | T    | W   | T   | F   |
| 3 B       | 4 A  | 5 B | 6 A | 7 B |
| 10 A      | 11 B | 12  | 13  | 14  |
| 17        | 18   | 19  | 20  | 21  |
| 24        | 25   | 26  | 27  | 28  |
| 1         | 2    | 3   | 4   | 5   |

|  |
|--|
| A=5th Grade Year Long Encore<br>& 6th Grade Quarterly Encore   |
| B = 6th Grade Year Long Encore<br>& 5th Grade Quarterly Encore |

# Superintendent's Newsletter

## BRIGHTON AREA SCHOOLS 2023-24 CALENDAR

JUNE 12 Wednesday LAST DAY OF SCHOOL (Half Day for Students)

**6<sup>th</sup> Grade Families:**

**PLEASE PLAN AHEAD**

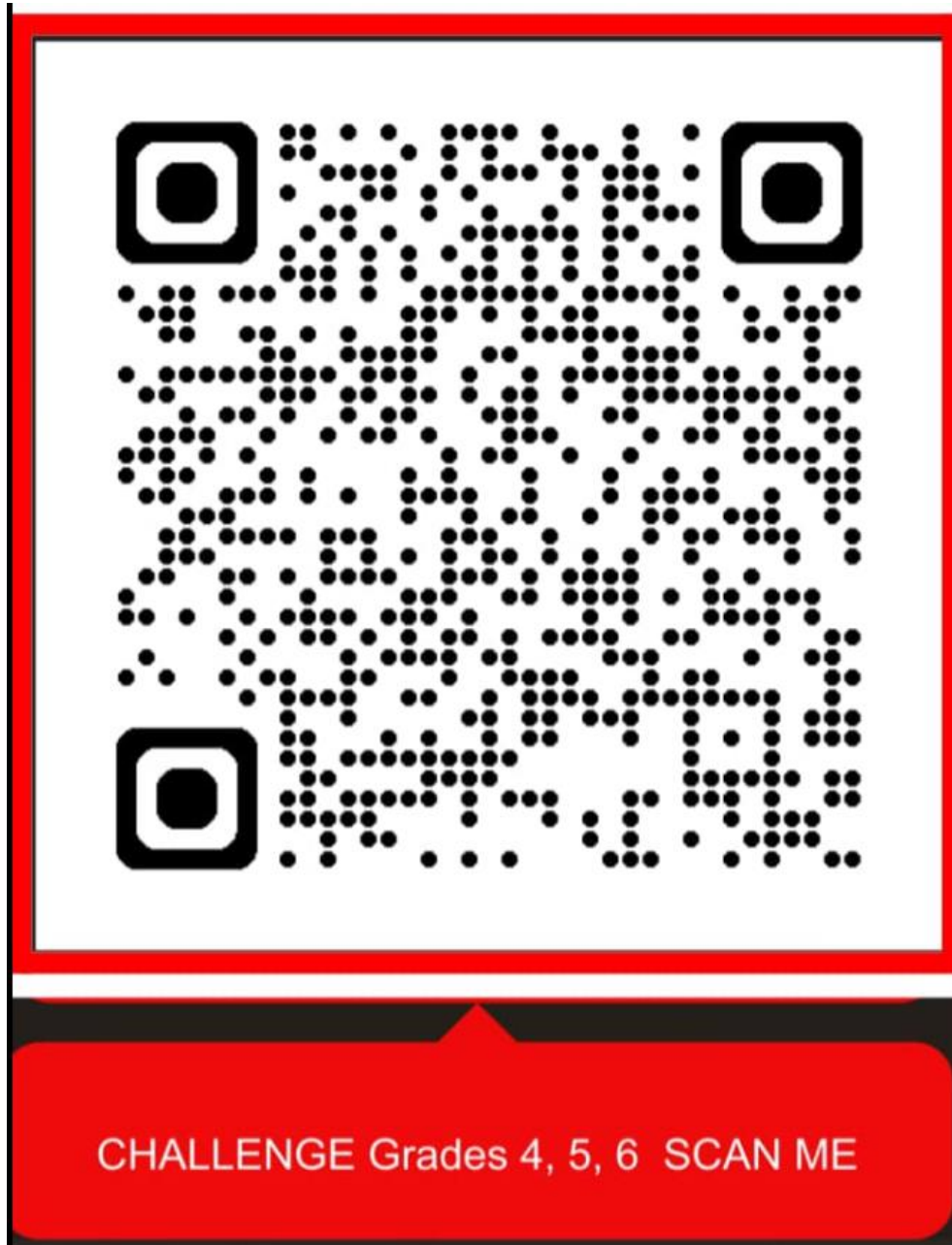
ALL incoming 7<sup>th</sup> graders must have updated vaccine records to comply with State of Michigan public school enrollment guidelines. Records must be up to date to avoid potential exclusion from school.

Please choose option best for your student(s) prior to next year:

- Schedule healthcare provider visit to update required vaccines
- Make an appointment with [local health department](#) to update vaccine waiver (existing waivers must be updated to comply with 7<sup>th</sup> grade vaccine requirements)

[State of Michigan Vaccine Requirements](#)





**!! FIRST LEGO LEAGUE CHALLENGE for BAS Registration OPEN NOW until JULY 31st!!** Grades 4-6 CHALLENGE teams can get started now!! We need co-coaches to make teams!! Parents/guardians/extended mentors can co-coach an FLL Challenge team so the kids can start building and learning how to program for August season launch!!!

Check out these links for more info: <https://firstinmichigan.us/FLL-Challenge/>

<https://www.firstinspires.org/robotics/fll/start-a-team>

Registration link-<https://docs.google.com/.../1OsfexnCa.../edit>

# SCRANTON ROBOTICS

**THE INFORMATIONAL MEETING**  
FOR PARENTS AND STUDENTS WHO  
ARE INTERESTED IN BEING ON THE  
TECHNOPUPS ROBOTICS TEAMS  
FOR THE 24-25 SCHOOL YEAR  
WILL BE ON **JUNE 3RD AT 7 PM**  
IN SCRANTON'S STEAM ROOM 2.

*PLEASE FILL OUT THIS FORM TO  
RECEIVE INFORMATION AS IT  
BECOMES AVAILABLE*





**JUMPIN' ALLSTARS**  
JUMP ROPE TEAM

# JUMPIN' ALLSTARS 2024 JUMP ROPE SUMMER CAMP

## WHEN

**June 17-19**  
**9am-noon each day**

## WHERE

**Maltby Intermediate School**  
4740 Bauer Road, Brighton MI 48116

**Spend 3 fun days learning jump rope techniques for single rope, double dutch and more!**

**Led by our top Jumpin' Allstars team members.**

**Jump rope builds stamina, increases coordination and promotes self-image! Join us to see what this sport has to offer!**

**WWW.JUMPINALLSTARS.ORG**  
QUESTIONS? email [INFO@JUMPINALLSTARS.ORG](mailto:INFO@JUMPINALLSTARS.ORG)

**Boys and Girls ages 6 and older**  
**All skill levels welcome**

## CAMP COST

**\$60 for one camper**  
**\$100 for two campers/ siblings (\$50 each)**  
**\$130 for three campers/ siblings (\$43.33 each)**

**Bring a beaded jump rope or purchase one with your registration for \$10**

## TEAM TRYOUTS

**Team tryouts for the 2024-2025 season are at the end of the last day of camp for those interested in joining the team**

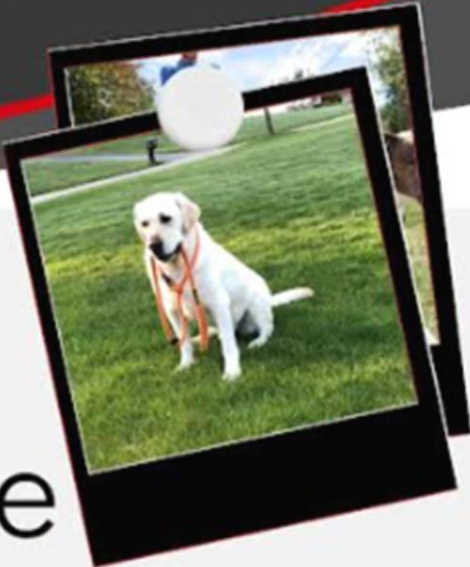
## REGISTER

**Preregistration is required**

**Sign up online at:**  
<http://bit.ly/JumpinAllstarsSummerCamp>  
**Or scan this code**







# Inaugural Pack Parade

What: 1 mile walk to support the BAS  
Therapy Dogs

When: Saturday, June 15th 8am-12pm

Where: Start at Mill Pond and End at  
BHS VIP Parking Lot

We are still looking for event sponsors, including a  
title sponsor. Please reach out to Kaitlyn Lipinski or  
Rachaelle Baxter with any questions.  
LipinskiK@BrightonK12.com  
BaxterR@BrightonK12.com

Visit Our Fundraiser Website  
[onecau.se/packofdogs](http://onecau.se/packofdogs)





**SUBSTITUTE POSITIONS AVAILABLE**

- Substitute Teachers
- Substitute Paraprofessionals
- Other Support Staff

To Apply Visit **EDUStaff.org**  
or call 877.974.6338




**BE A BUS DRIVER TODAY!**

**Quick Facts:**

- 1) Paid Training/ Starting Wage (7.1.2024) is: \$20.78/hr.
- 2) Sign on bonus of:
  - 5,000.00 fully licensed full time driver
  - 3,000 fully licensed substitute
  - 2,000 new driver needs training
- 3) Student Ride Along Policy -school age students.
- 4) Same Schedule as your students- **No daycare needed**
- 5) Medical Insurance or Cash in Lieu, Vacation, Sick and Snow Day Pay

**Apply NOW!**

**[www. Livingstonesa.org](http://www.Livingstonesa.org)**

**(810)299-3890**

**SCHOOL BUS**

**An IMPORTANT Note From Transportation**

Brighton Area Schools Families,

We do not allow students to ride home with their friends for play dates. We are getting kids boarding other buses and asking to do this – this can and sometimes does pose an issue with our already limited resources, especially with transfer buses at elementary schools where additional students still need to board.

We tell the parents if they want a friend to ride home it has to be parent transport.

If there is a family emergency you can call us at (810) 299-3890 and request we do this, but we cannot accept notes from the parents to make this happen.

Thank you for understanding.