

**Charleston County School District  
 Request for Proposals  
 Curriculum and Instruction  
 Solicitation Number: P2440**

**Description: EIR Project Implementation for Charleston County School District**

**Date: May 14, 2024**

AMENDMENT #1

**SUBMIT OFFER BY: May 30, 2024, BY 2:00 PM ET**

**QUESTIONS MUST BE RECEIVED BY: May 10, 2024 by 12:00 PM**

**NUMBER OF COPIES TO BE SUBMITTED: One (1) Original Copy, Five (5) Hard Copies and One (1) USB Flash Drive (See page 2 for details)**

**PROCUREMENT OFFICIAL CONTACT: Procurement Services  
 Attention: Debra Coen, NIGP-CPP, CPPO, CPPB  
 3999 Bridge View Drive  
 North Charleston, SC 29405  
 Phone: 843-566-1982  
 Email: [debra\\_coen@charleston.k12.sc.us](mailto:debra_coen@charleston.k12.sc.us)**

**The term "Offer" means your "Bid" or "Proposal".**

**Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior.**

You must submit a signed copy of this form with your offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold your offer open for a minimum of ninety (90) calendar days after the Opening date.

Print Name of Offeror (Full legal name of business submitting the offer)		Date Signed
Authorized Signature (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)		Taxpayer Identification No.
Title (Business title of person signing above)		Telephone Number
Printed Name (of person signing above)		Facsimile Number
Company Address (Street, City, State & Zip Code)		
Contact Person(if different than authorized signature)		Email Address
Telephone Number	Facsimile Number	

Cover Page

AWARDS & AMENDMENTS: Awards will be posted at the Physical Address stated above. The award will be posted on or before 6/28/24. The award, this solicitation, and any amendments will be posted at the following website URL: <https://www.ccsdschools.com/Page/432>

ACKNOWLEDGEMENT OF AMENDMENTS: Offerors: Acknowledges receipt of amendments by indicating amendment number and its date of issue. See “Amendments to Solicitation” in Section II Instructions to Offerors.

Amendment No.	Amendment No.	Amendment No.	Amendment No.	Amendment No.	Amendment No.	Amendment No.
1	2	3	4	5	6	7
Initial	Initial	Initial	Initial	Initial	Initial	Initial

OFFEROR’S TYPE OF ENTITY: See Section VII Signing Your Offer & SWMBE Participation.

Small Women Minority Business Enterprise (Please Check appropriate boxes)

- |  |  |
|--|--|
| <input type="checkbox"/> MBE – Native American Owned                 | <input type="checkbox"/> Minority Owned Small Business Certified     |
| <input type="checkbox"/> MBE – African American Owned                | <input type="checkbox"/> Minority Owned Small Business Non-Certified |
| <input type="checkbox"/> MBE – Asian American Owned                  | <input type="checkbox"/> HUB Zone Small Business                     |
| <input type="checkbox"/> MBE – Hispanic Owned                        | <input type="checkbox"/> Small Business Certified                    |
| <input type="checkbox"/> Women Owned Small Business Certified        | <input type="checkbox"/> Small Business Non-Certified                |
| <input type="checkbox"/> Women Owned Small Business Non-Certified    | <input type="checkbox"/> Corporation                                 |
| <input type="checkbox"/> Minority Owned Small Business Certified     | <input type="checkbox"/> Partnership                                 |
| <input type="checkbox"/> Minority Owned Small Business Non-Certified | <input type="checkbox"/> Sole Proprietor                             |
| <input type="checkbox"/> Other _____                                 |  |

The District shall receive all bids by **no later than 2:00 P.M. on the date shown on the Cover Page.**  
 Important: **Clearly mark the outside of the envelope, box, or package with the following information.**

**Request for Proposal #P2440  
 EIR Project Implementation for Charleston County School District**

Proposals should be sent via United States Postal Service/hand delivered or courier service to:  
**Procurement Services  
 Attn: Debra Coen  
 3999 Bridge View Drive  
 North Charleston, SC 29405**

NUMBER OF COPIES TO BE SUBMITTED: When submitting your proposal provide, one (1) Original hard copy, five (5) hard copies of original, one (1) flash drive electronic copy with original and redacted document. The redacted document will be used for FOIA purposes. The redacted document should not disclose any confidential or company trade secrets & etc.

**Reference and acknowledge this Addendum on the offer submitted.** Failure to acknowledge addendum may result in rejection of your offer.

If by virtue of this addendum you desire to change an offer already submitted, such change may be made by submitting an amended bid prior to the closing date and hour specified.

### AMENDMENTS TO SOLICITATION

(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: <https://www.ccsdschools.com/Page/432>

(b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

Questions received are addressed below:

**Question:** On page 20, goal number 3 refers to utilizing the IDI as a gateway for exploring best practices. Would you expand on what you want these best practices to accomplish in the classroom and in the teachers' development?

**Answer:** The coaching needs to be grounded in educational practices that are accessible and easily adopted by teachers and leaders, therefore, having a coaching team with knowledge of culturally relevant practices would be helpful to the teachers we are supporting.

**Question:** The first bullet point under Goals to be achieved is District Level: Outcomes/deliverables. Would you please clarify what the goal is here?

**Answer:**

Smooth implementation of IDI assessment, coaching and debrief cycles

Developmental coaching for leaders

Professional development for teachers utilizing the IDI as a gateway for exploring best practices, in conjunction with CCSD

Professional Learning Specialist

**Question:** The first two bullets on page 21 under Required Documentation asks for a detailed timeline with various groups represented. To what various groups are you referring?

Follow ups - Reporting - Program - Debriefs. Would you please give a little more detail on to what each of these words refers, and what documentation you are seeking in relation to each?

**Answer:** Treatment group, comparison group, leaders.

Regular reporting on the progress of each school's completion of the IDI, number of coaching sessions completed, leadership coaching sessions/measurements, high level update on progress with school services.

**Question:** Recognizing that the scope of work begins in the 4th year of a 5 year project, to what degree will the current service providers be involved in continuity and transition to an entity who is new to the project?

**Answer:** It is undetermined at this time. This will be negotiated.