

Park Street Elementary School

105 Park Street
Marietta, GA 30060
(770) 429 - 3180

SGT Agenda

Date: October 14, 2022

Time: 9:00 am

Action Items

1. **Members present:**
2. **Review and approve minutes from last meeting**
 - Motion to approve: Mr. Boone
 - Motion 2nd: Mrs. Riley
 - Motion carried / denied: carried
3. **Review norms:**
 - a. Start and Stop on time
 - b. Stay on Task
 - c. Be present and focused
 - d. Assume Goodwill
 - e. Always think through the lens of "Is this what's best for all stakeholders?"
4. **Meeting Agenda / Updates**
 - a. Park Street: By the numbers.
 - i. Total students: 470
 - ii. Hispanic / Latino: 313 - 66%
 - iii. African American: 133 -28%
 - iv. Other: 12 - 3%
 - v. Asian: 1 student - .001%
 - vi. White: 11 - 2%
 - vii. F&R applications [as of 9/30/22]
 1. 88.55% - State & district deadline extended from Oct 4 to Oct 28 to capture remaining studentsImpact
 - b. Check: Meeting with School Board 9/16/22
-impact check went well
 - c. School Improvement Plan: Updated draft for Cognia

-updated data graphs by grade level with narratives to help explain the progress we have made

-updated goals

- d. COGNIA: Marietta City Schools re-accreditation
 - e. Tutors have started: 4 days a week
 - f. Modified Friday schedule - 2x month [additional planning / PLC time for teachers]
 - i. 10 day instructional-data focus
 - reading, writing, math
 - to start in January
 - g. Volunteer update
 - starting soon
 - clarifying questions about listening to readers and writing-Ms. Hoffman will clarify
 - scheduling challenges-Mrs. Renshaw will assist
 - h. Field Trip Update
 - 45 students currently signed up to attend
 - will make a last push to have students sign up next week
 - money is coming in
 - \$150 per student
5. **Future Goals & Actions:**
- fundraisers (community)
 - international food night?
 - staff updates: **Mr. Asamoah has taken a position in the air force**
 - Mrs. Murphy will cover his class for 9 days
 - 2 candidates for chorus
 - waiting on them to be released/graduate from current programs
6. **Set Agenda for next meeting:**
- a. Next Meeting Date: November 11th
6. **Adjournment**
- Motion to adjourn: Mr. Boone

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- Motion 2nd: Mr. Eldridge
- Motion carried / denied: carried