

# **Annual Notification of AHERA Activities**

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## **Pitman Middle/High School**

**Date:** August 1, 2024

**To:** All School District Employees, Parents, Students

**From:** Mark Morris - AHERA Program Manager

**Subject:** Annual Notification of AHERA Activities for the  
Pitman Middle/High School

The following activities took place between July 1, 2023 and June 30, 2024 fulfilling the Pitman Public School's requirements under *40 CFR 763 (AHERA)*.

- A Six-Month Periodic Surveillance inspection was performed in September 2023.
- A Six-Month Periodic Surveillance inspection was performed in March 2024.
- AHERA Six-Month Periodic Surveillance inspections are scheduled for September 2024 and March 2025.
- Suspect building materials were sampled in October 2023 and June 2024.
- No asbestos containing materials were removed during the above period.
- The district currently does not plan to remove asbestos containing materials during the 2024-2025 school year.
- No repair of damaged asbestos containing materials was performed during the above period.
- No major or minor fiber release episodes were recorded during the above period.

Should you have any questions regarding the information included in this notification, or wish to review the school's Asbestos Management Plan, please contact Mark Morris at 856-589-2145.

# **Annual Notification of AHERA Activities**

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## **Pitman Elementary School**

**Date:** August 1, 2024

**To:** All School District Employees, Parents, Students

**From:** Mark Morris - AHERA Program Manager

**Subject:** Annual Notification of AHERA Activities for the  
Pitman Elementary School

**The following activities took place between July 1, 2023 and June 30, 2024 fulfilling the Pitman Public School's requirements under 40 CFR 763 (AHERA).**

- **A Six-Month Periodic Surveillance inspection was performed in September 2023.**
- **A Six-Month Periodic Surveillance inspection was performed in March 2024.**
- **AHERA Six-Month Periodic Surveillance inspections are scheduled for September 2024 and March 2025.**
- **No asbestos containing materials were removed during the above period.**
- **The district currently does not plan to remove asbestos containing materials during the 2024-2025 school year.**
- **No repair of damaged asbestos containing materials was performed during the above period.**
- **No major or minor fiber release episodes were recorded during the above period.**

**Should you have any questions regarding the information included in this notification, or wish to review the school's Asbestos Management Plan, please contact Mark Morris at 856-589-2145.**

# **Annual Notification of AHERA Activities**

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## **Memorial Elementary School**

**Date:** August 1, 2024

**To:** All School District Employees, Parents, Students

**From:** Mark Morris - AHERA Program Manager

**Subject:** Annual Notification of AHERA Activities for the  
Memorial Elementary School

The following activities took place between July 1, 2023 and June 30, 2024 fulfilling the Pitman Public School's requirements under *40 CFR 763 (AHERA)*.

- A Six-Month Periodic Surveillance inspection was performed in September 2023.
- A Six-Month Periodic Surveillance inspection was performed in March 2024.
- AHERA Six-Month Periodic Surveillance inspections are scheduled for September 2024 and March 2025.
- No asbestos containing materials were removed during the above period.
- The district currently plans to remove asbestos containing floor tile and mastic during the 2024-2025 school year.
- No repair of damaged asbestos containing materials was performed during the above period.
- No major or minor fiber release episodes were recorded during the above period.

Should you have any questions regarding the information included in this notification, or wish to review the school's Asbestos Management Plan, please contact Mark Morris at 856-589-2145.

# **Annual Notification of AHERA Activities**

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## **Kindle Elementary School**

**Date:** August 1, 2024

**To:** All School District Employees, Parents, Students

**From:** Mark Morris - AHERA Program Manager

**Subject:** Annual Notification of AHERA Activities for the  
Kindle Elementary School

The following activities took place between July 1, 2023 and June 30, 2024 fulfilling the Pitman Public School's requirements under *40 CFR 763 (AHERA)*.

- A Six-Month Periodic Surveillance inspection was performed in September 2023.
- A Six-Month Periodic Surveillance inspection was performed in March 2024.
- AHERA Six-Month Periodic Surveillance inspections are scheduled for September 2024 and March 2025.
- No asbestos containing materials were removed during the above period.
- The district currently does not plan to remove asbestos containing materials during the 2024-2025 school year.
- No repair of damaged asbestos containing materials was performed during the above period.
- No major or minor fiber release episodes were recorded during the above period.

Should you have any questions regarding the information included in this notification, or wish to review the school's Asbestos Management Plan, please contact Mark Morris at 856-589-2145.

# **Annual Notification of AHERA Activities**

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## **Walls Elementary School**

**Date:** August 1, 2024

**To:** All School District Employees, Parents, Students

**From:** Mark Morris - AHERA Program Manager

**Subject:** Annual Notification of AHERA Activities for the  
Walls Elementary School

The following activities took place between July 1, 2023 and June 30, 2024 fulfilling the Pitman Public School's requirements under *40 CFR 763 (AHERA)*.

- A Six-Month Periodic Surveillance inspection was performed in September 2023.
- A Six-Month Periodic Surveillance inspection was performed in March 2024.
- AHERA Six-Month Periodic Surveillance inspections are scheduled for September 2024 and March 2025.
- No asbestos containing materials were removed during the above period.
- The district currently does not plan to remove asbestos containing materials during the 2024-2025 school year.
- No repair of damaged asbestos containing materials was performed during the above period.
- No major or minor fiber release episodes were recorded during the above period.

Should you have any questions regarding the information included in this notification, or wish to review the school's Asbestos Management Plan, please contact Mark Morris at 856-589-2145.