

# **Churchville-Chili National Honor Society**

## **Application**



**2024/2025**

## National Honor Society Application Information 2024/2025

### Directions:

1. Complete all sections of the **Student Information Form (Parts 1 & 2)**. Do not leave any areas blank.
2. Complete the **Service Record form**. See the back of the form for details. Please read this information carefully. Volunteer hours listed can include any community service completed in the last 2 years. See the last page for examples. **20 hours are required for acceptance.**
3. **Write an essay to answer the following prompt.**  
Explain how you think you would be an asset to the Churchville-Chili chapter of National Honor Society. Describe how you represent the 4 pillars of NHS including leadership, scholarship, character and community service and why each of those pillars is an important part of our society.  
**This should be typed and submitted with the other parts of your application.**
4. Have 1 adult (teacher, coach, employer, mentor) fill out the **Endorsement of the Candidate** form and return it to YOU in a sealed envelope with your name on the front of envelope and their signature over the sealed flap of the envelope. You should include the recommendation with your application.
5. Turn in all parts of the application (Student Form, Service Record, Essay and Sealed Recommendation) in a large envelope or folder.  
\*These can be turned in at the senior high attendance office, or to Mrs. Sheelar directly in her classroom (1121) or her office (1117).
6. All parts of your application must be submitted before 2:00 PM on Friday, September 27<sup>th</sup>. **Late applications will not be accepted.**
7. **An unweighted GPA of 88.0 from the previous school year is required for acceptance.**

### Tips/Reminders:

- Read all parts of the application carefully. If you have questions, e-mail Mrs. Sheelar ([rsheelar@cccsd.org](mailto:rsheelar@cccsd.org))
- Give teachers/adults a few days to return the recommendation form. It is your responsibility to get those back on time
- The faculty council will review applications in early October and send acceptance/rejection letters by the end of October.
- The induction ceremony for 2024 is scheduled to be held on **Monday, November 18th at 6:00 PM** in the Churchville Chili Performing Arts Center.
- Students who are accepted **must** attend the ceremony on November 18th to become a member.
- Volunteer hours listed in the application must have a supervisor name and contact information provided; please include supervisor signature when possible



## STUDENT INFORMATION FORM (Part 2)

If accepted into the Churchville-Chili Chapter of National Honor Society, you **must** attend the induction ceremony on Monday, November 18th, 2024 at 6:00 PM in the CCPAC. More details will be sent in your acceptance letter. Please save the date!

**Complete the following information to be used at the ceremony upon acceptance. Please write this clearly:**

Name (First and Last) \_\_\_\_\_

How you would like your first name listed in the program & said at the ceremony (ex: Stephen Smith-Steve Smith) \_\_\_\_\_

Please write your full name as it should be pronounced. (ex: Sheelar-She ler (rhymes with her))

\_\_\_\_\_

Please list **3 things you would like read about you** as you walk across the stage during the acceptance ceremony. These can be highlights of your academic or athletic accomplishments or activities you have been involved in. Try to highlight things that are important and make you unique.

Ex:

1. Is a member of the cross country and indoor track teams
2. Volunteers at the Ronald McDonald House
3. Participates in Robotics, Math League and Art Club

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Any questions? These will be answered in an e-mail to the email address listed on page 1 of this application.

Questions:

**Churchville-Chili High School  
National Honor Society  
SERVICE RECORD**

**Name:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

(See the back of this sheet for definition and examples of community service.)

<b>Dates of service</b>	<b>Number of hours</b>	<b>Description: Include what you did along with for whom and where the service was provided.</b>	<b>Supervisor's signature</b>

**Definition of community service:** an unpaid service for the benefit of the public

**Directions:** Service must be completed to be listed on this form, not projected.

The signature of the adult who supervised the service should be acquired if at all possible. In instances where it is impossible, please record their name and email/phone #. Parents should be verifying service only if no other option exists.

**What constitutes Community Service for the purpose of this application?**

We will **not** count:

- Babysitting younger siblings
- Yard work for parents
- Being a confirmation sponsor
- Visiting grandparent in a nursing home
- Going on a vacation with a family as the babysitter
- Fundraisers for your sports team (or dance, band, chorus, etc.)
- Working at parents' business (even if unpaid)
- Dance or karate assistant if done in exchange for reduced tuition or other monetary benefit
- Participation in a school club/extra-curricular activity (unless it is an activity that is benefiting others, see the first point below.)

Yes, we **will** count:

- Service you gave as part of another group (ex: youth group service projects, eagle scout or silver/gold award or other scout project hours, team service projects, PIG hours, etc.)
- Helping with fundraisers for a non-profit group or benefit for someone who is ill
- Walk or run for a cause, both the time getting pledges and the time spent walking or running

Some examples of the community service given by NHS members in previous years:

- Church involvement: helper at Vacation Bible School, church nursery, church festivals, as an altar server, hospitality committee, teaching religious education, mission work, office help, singing in the choir, playing in the band.
- Scouting projects: assisting younger troop, aide at summer camp (unpaid)
- Reading to children in the elementary or intermediate school
- Coaching a youth sports team or a summer sports camp (unpaid)
- Highway clean up
- Peer tutoring
- Work as volunteer swim instructor
- Volunteer (unpaid) at the American Red Cross, Special Olympics, a fire dept., Meals on Wheels, American Heart Association, NYS School for the Blind, LPGA, Food Link, Ronald McDonald House, Matthew's Closet, Camp Good Days, FIRST Lego League mentor, United Way, a library, a nursing home or senior center, NYSSMA festival, Lollypop Farms, YMCA, ARC, Relay for Life, Guiding Eyes for the Blind, Rochester Museum and Science Center, Salvation Army, a hospital, Toys for Tots, a preschool or daycare center, Habitat for Humanity, Flower City Work Camp, the school bookstore, track meets, and many others.

## Endorsement of the Candidate

\_\_\_\_\_ is being considered for membership in the Churchville-Chili High School chapter of National Honor Society. Please complete the endorsement below. If you have any questions, please e-mail me at [rsheelar@cccsd.org](mailto:rsheelar@cccsd.org). Thank you for your time. Renee Sheelar NHS Advisor 11-12

Complete the following chart based on your knowledge of the applicant's character. For each statement, check the box that applies:

The student...	Always	Often	Seldom	Never	Not sure
Is punctual and prepared					
Demonstrates honesty and reliability					
Shows respect for those around them					
Follows rules and expectations					
Works well in group situations					
Demonstrates leadership abilities					

Overall assessment of the candidate:

- \_\_\_\_\_ Strongly recommended
- \_\_\_\_\_ Recommended
- \_\_\_\_\_ Recommended with reservation
- \_\_\_\_\_ Do not recommend

If you have any other information or comments, positive or negative, that you feel are relevant to the student's application, please provide them here or on the back.

Endorsement by: \_\_\_\_\_ Date: \_\_\_\_\_  
(Please sign)

Print name: \_\_\_\_\_ Relationship to the applicant: \_\_\_\_\_

**Return this form to the student in a sealed envelope with your signature across the sealed flap and the student's name on the front.**