## AP US History Summer Assignment 2024-25

## Communication/Information **Materials and Expectations** Chapter Readings are linked below...however you will need a **Teacher Email:** ieffrev burt@charleston.k12.sc.us copy of the AMSCO review book for the course. You may either iessica orcutt@charleston.k12.sc.us use the provided PDF copy, or you may choose to purchase brooke robertson@charleston.k12.sc.us your own physical copy. Rationale: Welcome to APUSH! This is an amazing, interesting, and **Materials: AMSCO AP US History Textbook** challenging course. In AP US History we will be studying the Available for purchase on Amazon development of the United States from Native American Societies to Please search the Perfection Learning Website if you cannot find it on Amazon or if it is too pricey! You can get the the present. We will have to do so in a relatively detailed manner that electronic version and hard copy for \$25! will require a faster pace and some self-directed work. Your summer assignment is designed to assist our ability to complete the course in • **Suggested:** It is recommended that you get an AP review the time we have together. At some point during the summer you are book such as the Princeton Review or Barron's Review. asked to review Periods 1 and 2 of the AP US History Curriculum as well as the structure of the AP Exam. Due Date: Summer assignments and all components are due Wednesday, August 14, 2024. **Timeline**: This assignment should take about 8-12 hours to complete. That timing can easily be spread over a week or two depending on Reading Check: Part of your Summer Assignment grade will be a time management. Please be sure to enjoy your summer!! Reading Check (assessment) on the assigned Period 1 & 2 readings and on the structure of the AP Exam. This assessment will be open-note. You will ONLY be permitted to use hard copy,

hand-written notes from your readings and/or the printed and completed graphic organizers. The Reading Check will be given

**NOTES:** Notes must be done individually and in your own words, and MUST be hand-written. You will submit your notes in person on

Wednesday, August 14, 2024.

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Chapter Readings:  **You must be logged into your CCSD Account to access the links for the assignments provided**			
	AMSCO Reading	Organizers	
Period 1: 1491-1607	Read all of Period 1 (pg. 1-27)	☐ Complete the Period 1 organizer provided	
Period 2: 1607-1754	Read part of Period 2: Topics 2.1 & 2.2 (pg. 32-36)	Complete the Period 1 & 2 organizer provided	

## **AP US History Exam Information**

- College Board Exam Description
- Presentation

## **Summer Assignment Checklist**

Notes - Period 1 and Period 2 (Topics 2.	& 2.2) Readings (these must be hand-written in	n order to be used on the open-note assessment)
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☐ Completed Graphic Organizers (these must be printed and completed by hand in order to be used on the open-note assessment)

☐ Review College Board Exam Description and Presentation (any notes you want to use on the open-note assessment must be hand-written)