SOMERSET COUNTY VOCATIONAL BOARD OF EDUCATION

SOMERSET COUNTY VOCATIONAL & TECHNICAL SCHOOLS 14 Vogt Drive Bridgewater, New Jersey 08807

Regular Meeting June 25, 2018

I. Call to Order

II. Roll Call of Members

William Hyncik, Jr., President Gregory Burchette Gregory Lalevee Roger Jinks

Also Present:

Dr. Chrys Harttraft, Superintendent of Schools Raelene Catterson, School Business Administrator/Board Secretary Diane Ziegler, High School Principal Lisa Fittipaldi, Board Attorney Brian D. Levine, Somerset County Freeholder Liaison Members of the Press: The Courier News, The Star Ledger and the Messenger Gazette Others:

Adequate notice of this meeting was given in accordance with the requirement of the New Jersey Open Public Meeting Act, Ch. 231, P.L. 1975 and published in The Courier News on December 30, 2017.

Pledge of Allegiance

III. Approval of Minutes of the Regular Meeting and Executive Session held on May 23, 2018.

A. Corrections

On motion of ______, seconded by ______, the minutes of the Regular Meeting and Executive Session held on May 23, 2018 were approved.

- IV. Correspondence
 - A. Letter from Gregory Burchette giving notice of resignation from the Somerset County Vocational School Board of Education, effective July 13, 2018.
- V. Presentations/Recognitions
 - A. Presentation of Student of the Month Stephanie Melgar, Law & Public Safety, Grade 11
- VI. Old or Unfinished Business
 - A. Construction Projects
- VII. Report of the Attorney
- VIII. Committee Reports
 - Board of School Estimate –
 - Curriculum/Grants -
 - NJSBA (Delegate) Mr. Burchette
 - SCSBA (Delegate) -
 - SCESC (Representative) –
 - SCJIF (Commissioner) Ms. Catterson District awarded the SCJIF Safety Award – 3rd place - \$500.00 which will be used for safety related equipment for the Buildings & Grounds employees.
 - SCIC (Commissioner) Mr. Hyncik
 - IX. School Communications Report

- X. Superintendent's Report
 - A. Employment of Full-Time Personnel 2018-19 School Year

The Superintendent recommends that the Board of Education appoint Ms. Wenny Susana to the position of Science Instructor (UPC# TCH-HS-SCNC-FL-06), at a salary of \$55,870.00*, Step 4-5/A, effective September 1, 2018. (11-140-100-101-03-0000)

*Based upon 2017-18 salary guide

B. Employment Contract – School Business Administrator/Board Secretary 2018-19 School Year

The Superintendent recommends that the Board of Education approve the annual employment contract and salary in the amount of \$128,438.00 for Ms. Raelene Catterson for the period July 1, 2018 through June 30, 2019. (As reviewed and approved by the Executive County Superintendent.)

Motion_____ Second_____ Discussion Call the Roll

| Roll Call | Yes | <u>No</u> |
|---------------|-----|-----------|
| Mr. Hyncik | | |
| Mr. Burchette | | |
| Mr. Lalevee | | |
| Mr. Jinks | | |
| | | |

C. Salary Adjustments – 2017-18 School Year

The Superintendent recommends that the Board of Education approve a salary adjustment for Mr. Jaime Morales retroactive to May 2, 2018 as follows:

| Step/Guide | Base Salary | Masters Stipend | Total Base Salary |
|------------|-------------|-----------------|-------------------|
| 20/B | \$88,475.63 | \$725.00* | \$89,200.63* |
| *Prorated | | | |

The Superintendent also recommends that the Board of Education approve a salary adjustment for Ms. Johanna Scholl retroactive to May 21, 2018 as follows:

| Step/Guide | Base Salary | Masters Stipend | Add'l Assignment | Total Base Salary |
|------------|-------------|-----------------|------------------|-------------------|
| 21/B | \$74,005.00 | \$725.00* | \$21,135.83 | \$95,865.83* |
| *Prorated | | | | |

D. Change of Status – 2018-19 School Year

The Superintendent recommends that the Board of Education approve a change of status from .67 FTE to 1.00 FTE for the following instructional staff members effective September 1, 2018.

| Lee Ann Falzarano-Alves | Special Education | Step 22/B | \$76,270.00# |
|-------------------------|-------------------|------------|--------------|
| Joseph Tirrito | Special Education | Step 4-5/B | \$59,430.00 |

Note: Based upon 2017-18 salary guide #masters stipend added to base

E. Exempt Staff Salaries - 2018-19 School Year

The Superintendent recommends that the Board of Education approve salaries for exempt staff for the 2018-19 school year as follows:

| Stephen Boettger | \$ 69,096.47 |
|----------------------|--------------|
| G. Andrew Eberhardt | \$117,401.63 |
| Michelle Fresco | \$ 67,324.89 |
| Karen Gleeson | \$ 53,856.65 |
| Valerie Hart | \$ 90,013.91 |
| Elaine Howe | \$ 71,886.96 |
| Carene Jegou | \$ 87,653.58 |
| Michael Kuschyk | \$103,482.70 |
| Michele Sartori | \$ 71,000.31 |
| Duane Wallace, Ph.D. | \$ 98,042.54 |

F. Employment of Part-Time Hourly Personnel - Summer 2018

The Superintendent recommends that the Board of Education approve employment of the following part-time personnel for Summer 2018:

| Performing Arts | | |
|--------------------------|---|---|
| Mary Lynne McAnally | Theater Arts - Tap Workshop (for students) (12 hours) | \$ 35.00/hr (11-310-100-101-11-0000) |
| <u>Twilight</u> | | |
| Jose Gallegos | Student Assistant – Auto Body | \$ 8.60/hr (20-008-200-105-14-0000) |
| | (75 hours) | |
| REM Summer Bridge Progra | am | |
| Keith Johnson | Culinary Arts Instructor | \$ 35.00/hr (acct code TBD) |
| | (58 hours [48 instruction; 10 curriculum]) | |
| Marlene Perchinske | Employment/Basic Skills Instructor | \$ 35.00/hr (acct code TBD) |
| | (58 hours [48 instruction; 10 curriculum]) | |
| Anthony Pucci, Jr. | Bus Driver | \$ 25.18/hr (acct code TBD) |
| | (64 hours) | |
| Alejandro Ripalda | Bus Driver | \$ 25.18/hr (acct code TBD) |
| | (72 hours) | |
| Peggy Prezioso | Substitute Nurse | \$ 35.00/hr (acct code TBD) |
| | (On-call) | |

| Employment of Part-Time P | ersonnel Hourly – Summer 2018 (con't) | | | |
|---------------------------|--|--|--|--|
| <u>High School</u> | | | | |
| Anthony Pucci, Jr. | Bus Driver – Athletic Scrimmages (20 hours) | \$ 25.18/hr (11-000-270-162-02-0001) | | |
| Laurie Reader | Tech Lighting/Inventory/Repair/Setup (188 hours) | \$ 39.82/hr (11-310-100-101-10-0000) | | |
| Bonnie Grube | Tech Assistance Repair/Setup | \$ 22.07/hr (11-310-100-101-10-0000) | | |
| Keith Johnson | Curriculum Writing/Site visits-Culinary | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| | REM (10 hours) | | | |
| Christopher Miller | Staff Development Leader (not to exceed 115 hours) | \$ 35.00/hr (11-000-223-102-03-0000) | | |
| | Curriculum Writing-Writing Skills Units (4 hours) | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| Johanna Scholl | Staff Development Leader (not to exceed 115 hours) | \$ 35.00/hr (11-000-223-102-03-0000) | | |
| | Curriculum Writing-Science NGSS | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| Susan Kiser | Guidance Counselor | \$305.58/diem (11-000-218-104-05-0001) | | |
| | (5 days) | | | |
| Maureen Lawler | Guidance Counselor (5 days) | \$434.93/diem (11-000-218-104-05-0001) | | |
| Karen Winfield | Guidance Counselor (5 days) | \$373.65/diem (11-000-218-104-05-0001) | | |
| Melissa Norrbom | School Psychologist | \$355.85/diem (20-250-200-104-22-0000) | | |
| Maria Santiago | (5 days) LDT/C | \$390.25/diem (11-000-219-104-05-0001) | | |
| Joseph Alfieri | (5 days) Curriculum-Graphics Program Re-approval | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| George Byrd | (20 hours) Curriculum-NATEF Certification (50 hours) | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| Robert Carrig | Curriculum Writing–Honors Social Studies (10 hours) | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| Wade Cohen | Curriculum Writing-CADD (20 hours) | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| Daniel Dalfonzo | Curriculum Writing-MEAM | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| Brendan Downey | (20 hours) Curriculum Writing-Writing Skills Units | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| Lee Ann Falzarano-Alves | (4 hours) Special Projects-IEP Review | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| Erik Fargo | (7 hours) Curriculum-AgScience Program Re-approval | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| Julie Francis | (10 hours) Curriculum Writing-Cosmetology Program (20 hours) | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| Paige Garruto | Curriculum Writing-Cosmetology Program (20 hours) | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| Denise Gotti | Curriculum Writing-Science NGSS (20 hours) | \$ 35.00/hr (11-000-221-104-04-0001) | | |
| Rebecca Hovey | Special Project-Evaluation Review (15 hours) | \$ 35.00/hr (11-000-222-100-03-0001) | | |

5

| Employment of Part-Time Personnel Hourly – Summer 2018 (con't) | | | |
|--|---|----|-----------------------------------|
| High School (con't) | | | |
| Bryant Jefopoulos | Curriculum Writing-Medical Math (20 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Joseph Mancuso | Curriculum Writing-Theater Arts (80 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Katherine Mascia | Special Projects-IEP Review (7 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Mark Mastrobattista | Curriculum Writing/Site visits-Culinary REM (10 hours) | \$ | 35.00/hr (acct code TBD) |
| Mary Lynne McAnally | Curriculum Writing-Dance (75 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Kristen McNerney | Special Projects-IEP Review (11 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Ushma Mehta | Curriculum Writing-Science NGSS (20 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Shannon Melick | Curriculum Writing-Science NGSS (20 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Rachel Miller | Curriculum Writing-Writing Skills Units (4 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Alison Mingle | Curriculum Writing-Music Vocal (40 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Paul O'Connor | Curriculum Writing-Theater Arts (8 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Meghan O'Reilly | Curriculum Writing–Honors Social Studies (10 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Jonathon Ostroff | Curriculum-Graphics Program Re-approval (20 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Pratima Patil | Curriculum Writing-Science NGSS and Medical Terminology (40 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Marlene Perchinske | Special Projects-IEP Review (7 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Cristina Perrone | Curriculum Writing-Writing Skills Units (4 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Peggy Prezioso | Curriculum/District Nursing Services Plan (35 hours) | \$ | 35.00/hr (11-000-213-100-05-0001) |
| Donald Smith | Curriculum-Welding Program Re-approval (20 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Janeen Sortor | Special Projects-IEP Review (7 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Joseph Tirrito | Special Projects-IEP Review (7 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |
| Louis Violante | Curriculum Writing-Law & Public Safety (10 hours) | \$ | 35.00/hr (11-000-221-104-04-0001) |

Buildings & Grounds (29 hours/week)

| Jacob Dumont | Maintenance | \$ 10.00/hr (11-000-261-100-02-0000) |
|--------------|-------------|---|
| Axel Segura | Maintenance | \$ 10.00/hr (11-000-261-100-02-0000) |

6

G. Employment of Part-Time Hourly Personnel – 2018-19 School Year

The Superintendent recommends that the Board of Education approve employment of the following part-time personnel for the 2018-19 school year:

| District (July 1, 2018 through June 30, 2019) | | | | |
|---|---|---|--|--|
| Elaine Howe | Emergency Preparedness Mgt. Chair | \$209.58/month (11-000-266-100-02-0000) | | |
| Teresa Morelli | Affirmative Action Officer | \$398.93/month* (11-000-230-100-08-0001) | | |
| <u>High School</u> | | | | |
| Christopher Lemongelli | Child Study Team Case Manager for Social | \$507.90/assessment* | | |
| | Assessments (School Social Worker) | (approx. 3-6 assessments annually) | | |
| | Special Education – IEP's | (11-000-219-104-05-0001) | | |
| Performing Arts/Theater Art | <u>is</u> | | | |
| Mary Lynne McAnally | Temporary Dance Instructor/Choreographer | \$ 45.68/hr (11-310-100-101-11-0000) | | |
| | (33 hours [September-November 2018]) | | | |
| School Based Program | | | | |
| Sharleen Leahey | Music & Poetry Group Facilitator | \$ 20.00/hr | | |
| (2x's per month | (2x's per month at 2 hrs. per month not to exceed \$360.00 [meets October-June]) (20-432-200-330-21-0000) | | | |
| | | | | |

High School - July 1, 2018 - June 30, 2019

| M. Cristina Perrone | Basic Skills – Language Arts Literacy | \$46.50/hr | \$46.50/hr* |
|------------------------------------|---------------------------------------|-------------|--------------|
| Kristen McNerney | Basic Skills – Language Arts Literacy | \$ 52.86/hr | \$ 52.86/hr* |
| Brendan Downey | Basic Skills - Language Arts Literacy | \$ 39.91/hr | \$ 39.91/hr* |
| Rachel Miller | Basic Skills - Language Arts Literacy | \$43.15/hr | \$43.15/hr* |
| Matthew Dolegiewitz | Basic Skills – Mathematics Literacy | \$41.44/hr | \$ 41.44/hr* |
| Janeen Sortor | Basic Skills – Mathematics Literacy | \$ 50.32/hr | \$ 50.32/hr* |
| Jeffrey Donaldson | Basic Skills – Mathematics Literacy | \$43.15/hr | \$ 43.15/hr* |
| Bryant Jefopoulos | Basic Skills – Mathematics Literacy | \$ 39.91/hr | \$ 39.91/hr* |
| Andrew Coslit | Basic Skills – Mathematics Literacy | \$ 49.05/hr | \$ 49.05/hr* |
| (Title I – 20-231-100-101-23-8001) | | | |

*Based upon 2017-18 salary/subject to change upon negotiated agreement

H. Extra-Curricular Appointments - 2018-19 School Year

The Superintendent recommends that the Board of Education approve the following for extra-curricular activities for the 2018-19 school year as follows: (Stipends to be determined upon completion of negotiated agreement.)

Rachel Kinlan

Weightlifting Coach

\$2,971.00

Summer 2018 2018-19 SY

I. School Business/Professional Development Travel

The Superintendent recommends that the Board of Education approve requests for district staff and Board of Education members to attend school business and professional development travel as they appear on Addendum #1.

Motion_____ Second_____ Discussion Call the Roll

| Roll Call | Yes | <u>No</u> |
|---------------|-----|-----------|
| Mr. Hyncik | | |
| Mr. Burchette | | |
| Mr. Lalevee | | |
| Mr. Jinks | | |
| | | |

J. School Business/Professional Development Travel - NJSBA Workshop October 22-25, 2018

It is recommended that the Board of Education approve travel expenses/reimbursements for Mr. William Hyncik during his attendance at the NJ School Boards Association Workshop in Atlantic City, NJ as follows:

Hotel - \$194.00 Meals - \$160.00 Parking - \$15.00 Tolls - \$16.00 Mileage - \$67.89 Motion_____ Second_____ Discussion Call the Roll Roll Call Yes No Mr. Hyncik Mr. Burchette _____ Mr. Lalevee

K. School Business/Professional Development Travel - NJSBA Workshop October 22-25, 2018

It is recommended that the Board of Education approve travel expenses/reimbursements for Mr. Roger Jinks during his attendance at the NJ School Boards Association Workshop in Atlantic City, NJ as follows:

Hotel - \$291.00

Mr. Jinks

Motion_____ Second_____ Discussion Call the Roll

L. Field Trips

The Superintendent recommends that the Board of Education approve field trips for high school students as they appear on Addendum #2.

| Motion | Second |
|---------------|--------|
| Discussion | |
| Call the Roll | |
| | |

| Roll Call | Yes | <u>No</u> |
|---------------|-----|-----------|
| Mr. Hyncik | | |
| Mr. Burchette | | |
| Mr. Lalevee | | |
| Mr. Jinks | | |

M. NJSIAA Membership Renewal

The Superintendent recommends that the Board of Education approve membership renewal into the New Jersey State Interscholastic Athletic Association (NJSIAA) athletic program.

N. QSAC (Quality Single Accountability Continuum) Team

The Superintendent recommends that the Board of Education establish the district's QSAC Team comprised of the following members (as required by the NJ Department of Education):

Chrys Harttraft, Chief School Administrator Maria Johnson, District Administrative Staff Member Johanna Scholl, Teacher Raelene Catterson, School Business Administrator Patrick Pelliccia, Curriculum and Instruction Andrew Coslit, Local Collective Bargaining Unit Representative William Hyncik, Jr., District Board of Education Member Diane Ziegler, Principal

O. School Professional Development Plan

The Superintendent recommends that the Board of Education approve the School Professional Development Plan as it appears on Addendum #3.

P. Curriculum Update

The Superintendent recommends that the Board of Education approve the updated curriculum in the following course:

English 11

Q. Application for Funds

The Superintendent recommends that the Board of Education adopt the following resolution: The governing body of the Somerset County Vocational and Technical Schools at its June 25, 2018 meeting authorized application for funds for the following:

| NJ Department of Education | Carl D. Perkins (FY 2019) Other Districts Reserve | \$258,100.00 \$ 18,964.00 | \$277,064.00 |
|-------------------------------|--|------------------------------|--------------|
| NJ Department of Education | ESEA (FY 2019) (Elementary & Se Title I Part A Basic Title II Part A Title IV | | \$ 79,308.00 |
| NJ Department of Education | CTSO-SkillsUSA(FY 2019) (Year 2/ 4) | | \$146,500.00 |
| NJ Department of Education | IDEA – Part B (FY 2019) | | \$ 81,948.00 |

| Motion | Second |
|---------------|--------|
| Discussion | |
| Call the Roll | |

| Roll Call | Yes | <u>No</u> |
|---------------|-----|-----------|
| Mr. Hyncik | | |
| Mr. Burchette | | |
| Mr. Lalevee | | |
| Mr. Jinks | | |

R. Acceptance of Funds

The Superintendent recommends that the Board of Education adopt the following resolution: The governing body of the Somerset County Vocational and Technical Schools at its June 25, 2018 meeting authorized acceptance of funds for the following:

| NJ Department of | School Based Program | \$346,477.00 |
|---------------------|----------------------|--------------|
| Children & Families | (2018-19) | |

June 25, 2018

Agenda

| Motion | Second | ll |
|---------------|--------|-----|
| Discussion | | |
| Call the Roll | | |
| Roll Call | Yes | No |
| Mr. Hyncik | 105 | 110 |
| Mr. Burchette | | |

Mr. Lalevee Mr. Jinks

S. SCVTS/Prestige Medical Solutions Agreement

The Superintendent recommends that the Board of Education approve the Agreement between Somerset County Vocational & Technical Schools and Prestige Medical Solutions effective July 1, 2018 through June 30, 2020.

Motion_____ Second_____ Discussion Call the Roll Roll Call Yes No Mr. Hyncik _____ Mr. Burchette Mr. Lalevee ____ ___ Mr. Jinks

- T. Superintendent's Update
 - HIB
 - Student Suspension Report

| | | Out of School/In | | | |
|-----------------|-------|-------------------|--------------|--|-------------------------------|
| Incident Number | Grade | School Suspension | Total # Days | Suspension Dates | Reason for Suspension |
| 53020182 | 10 | Out | 1 | 06/01/2018 | Insubordination |
| 53120183 | 10 | Out | 1 | 06/04/2018 | Lateness to class |
| 605201838 | 09 | Out | 3 | 06/06/2018, 06/07/2018, 06/08/2018 | Insubordination |
| 61120184 | 10 | Out | 3 | 06/12/2018, 06/13/2018, 06/14/2018 | Posession of tobacco products |
| 61420183 | 12 | Out | 5 | 06/15/2018, 06/18/2018, 06/19/2018, 06/20/2018, 06/21/2018 | Misconduct |

- School Self-Assessment for Determining Grades Under the Anti-Bullying Bills of Rights Act Grades for the 2016-17 school Year D. Ziegler
- Donations Report to the Board gifts that have been accepted on behalf of the Board of Education (gifts less than \$200 in value): Items
 Donor
- Pad sander, belt sander
 Pad sander, belt sander
 Haley Brown
 School Bus Emergency Evacuation Drill Report
 Date Conducted June 8, 2018
 Time Conducted 2:20 p.m.
 School Name/Location of Drill Somerset County Voc-Tech High School, 14 Vogt Drive, Bridgewater, NJ
 Route Number(s) included in the drill – Rt. #7742 – Joya Transportation, Inc.

Name of Assigned Staff Overseeing Drill – Susan Santiago

Date Conducted – June 8, 2018

Time Conducted -2:10 p.m.

School Name/Location of Drill – Somerset County Voc-Tech High School, 14 Vogt Drive, Bridgewater, NJ

Route Number(s) included in the drill – Rt. #CS-354 – Busy Bee Transportation

Name of Assigned Staff Overseeing Drill – Susan Santiago

U. Submission of Bills

It is recommended the Board of Education approve the bills list for June 2018 which is included in the Board packet and will be attached to the regular meeting minutes.

Motion_____ Second_____ Discussion Call the Roll Roll Call Yes No

| Ron Cun | 105 | 110 |
|---------------|-----|-----|
| Mr. Hyncik | | |
| Mr. Burchette | | |
| Mr. Lalevee | | |
| Mr. Jinks | | |

XI. Report of the School Business Administrator/Board Secretary

A. Reports A148 and A149

It is recommended the Board of Education adopt the monthly financial statement reports for the School Business Administrator/Board Secretary for the month of May 2018 and the Treasurer of School Monies for the month of May 2018, after review of the secretary's monthly financial report (appropriations section), and upon consultation with the appropriate district officials, to the best of our knowledge no major fund has been overextended in violation to N.J.A.C. 6:20-2A.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. (Addendum #4)

Motion_____Second_____ Discussion Call the Roll Roll Call Yes No

| Ron Cun | 100 | 110 |
|---------------|-----|-----|
| Mr. Hyncik | | |
| Mr. Burchette | | |
| Mr. Lalevee | | |
| Mr. Jinks | | |
| | | |

B. Budget Transfers - 2017-18 School Year - April and May 2018

It is recommended the Board of Education approve the budget transfers for the 2017-18 school year as they appear on Addendum #5.

Motion_____Second_____ Discussion Call the Roll

June 25, 2018

| <u>Roll Call</u> | Yes | No | |
|------------------|-----|----|--|
| Mr. Hyncik | | | |
| Mr. Burchette | | | |
| Mr. Lalevee | | | |
| Mr. Jinks | | | |

C. Award Purchases in Excess of Bid Threshold in Compliance with NJSA 18A:18A – 2017-18 School Year

It is recommended the Board of Education award the following purchases in excess of the bid threshold which are estimates of year to date purchases and may be adjusted when necessary and in compliance with law.

| Allied Equipment | \$ 65,000.00 | Co-Op | Office Furniture |
|--------------------------------|--------------|-------------|---------------------------|
| DIA General Construction, Inc. | \$131,100.00 | On-Call Bid | District Wide Renovations |
| Open Systems | \$131,600.00 | Co-Op | Intercom Systems |

D. Obsolete Equipment

It is recommended the Board of Education approve the following as obsolete and no longer needed for educational purposes.

| Item | <u>Asset #</u> | Date Acquired | Net Book Value |
|---------------------------|----------------|---------------|----------------|
| John Deere Garden Tractor | 04180 | January 2009 | \$2,730.00 |

E. Approval to Perform Budget Transfers for the 2017-18 School Year Budget

It is recommended the Board of Education designate the district's Superintendent to approve the necessary budget transfers to close out the 2017-18 school year budget, pursuant to NJSA 18A22-8.1. (The Board will formally ratify these transfers at the July meeting as required by law.)

F. Bills List and Payroll – June 30, 2018

On recommendation of the auditor, it is recommended the Board of Education authorize the School Business Administrator to create a supplemental bills list and payroll dated June 30, 2018.

| MI. Durchette | |
|---------------|------|
| Mr. Lalevee | |
| Mr. Jinks | |

G. Transfer of Current Year Surplus to Reserve – 2017-18 School Year

Whereas, NJSA 6A:23A-14.4 et. seq. permit a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

Whereas, the aforementioned statutes authorize procedures, under the authority of anticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

Whereas, the Somerset County Vocational Board of Education wishes to deposit anticipated current year surplus into the following reserve accounts at year end:

Capital Reserve – Not to exceed \$750,000.00 Maintenance Reserve – Not to exceed \$250,000.00

Now therefore be it resolved by the Somerset County Vocational Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

H. Report of Awarded Contracts - 2018-19 School Year

It is recommended pursuant to PL 2015, Chapter 47 the Board of Education intends to renew, award or permit to expire the contracts previously awarded by the Board of Education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18 et. seq., NJAC Chapter 23, and Federal Uniform Administrative Requirements 2CFR, Part 200. (See Addendum #6)

I. Check Signature Authorization

It is recommended the Board of Education authorize the following to sign all checks and pay all bills from these accounts when properly audited beginning July 1, 2018.

| Operating #000011199 | Board of Education President Treasurer of School Monies |
|-------------------------------|--|
| | School Business Administrator |
| Payroll #019306 | Treasurer of School Monies |
| Agency #019311 | Treasurer of School Monies |
| Cafeteria #011253 | Superintendent |
| | School Business Administrator |
| Scholarship #210100656 | Superintendent |
| | School Business Administrator |
| Student Activity #000061043 | Superintendent |
| | School Business Administrator |
| Flexible Spending #1101035189 | Treasurer of School Monies |
| Summer Savings #1101036028 | School Business Administrator |
| | Bookkeeper/Accountant (Payroll) |
| Foundation #00003390 | Superintendent |
| | School Business Administrator |

J. Authorization of Petty Cash Accounts – 2018-19 School Year

It is recommended the Board of Education grant approval to authorize the establishment of petty cash accounts for the 2018-19 school year in the amount of \$400.00 for the district office; \$800.00 for the high school office; and \$2,000.00 for the performing arts department.

K. Cooperative Purchasing Agreements - 2018-19 School Year

It is recommended the Board of Education authorize continued membership for a Cooperative Pricing System for the 2017-18 school year with the following:

The Educational Services Commission of New Jersey Hunterdon County Educational Services Commission

Motion_____Second_____ Discussion Call the Roll

| Yes | <u>No</u> |
|-----|------------|
| | |
| | |
| | |
| | |
| | <u>Yes</u> |

L. Maintenance Contract Agreements - 2018-19 School Year

It is recommended the Board of Education approve the maintenance contract agreements for the 2018-19 school year effective July 1, 2018 through June 30, 2019 as they appear on Addendum #7.

M. Technology/Contract Maintenance Software Agreements - 2018-19 School Year

It is recommended the Board of Education approve the technology/contract maintenance software agreements for the 2081-19 school year effective July 1, 2018 through June 30, 2019 as they appear on Addendum #8.

N. Bedside and Homebound Instruction - 2018-19 School Year

It is recommended the Board of Education approve the following to provide bedside and homebound instruction agreements for the 2018-19 school year:

Professional Education Services, Inc. (PESI) Saint Clare's Hospital Silvergate Prep O. Coordinated Transportation Services – 2018-19 School Year

It is recommended the Board of Education approve the Resolution/Agreement for Participation in Coordinated Transportation services with the Somerset County Educational Services Commission for the 2018-19 school year.

P. Award Food Service Management Company Contract

It is recommended the Board of Education award the food service management contract for year one (1) with the option for four (4) additional one-year renewals to Maschio's Food Services, Inc. of Chester, New Jersey. The food service management fee will be \$12,190 per year or \$1,219 per month for 10 months and a guaranteed breakeven operation for the 2018-19 school year.

Q. Cafeteria Price List - 2018-19 School Year

It is recommended the Board of Education approve the cafeteria price list for the 2018-19 school year as it appears on Addendum #9.

| Motion | Second |
|---------------|--------|
| Discussion | |
| Call the Roll | |

| Mr. Jinks | | |
|------------------|-----|-----------|
| Mr. Lalevee | | |
| Mr. Burchette | | |
| Mr. Hyncik | | |
| <u>Roll Call</u> | Yes | <u>No</u> |

R. Public Agency Compliance Officer (PACO) – 2018-19 School Year

It is recommended the Board of Education appoint the School Business Administrator/Board Secretary as the Public Agency Compliance Officer (PACO) for the 2018-19 school year as required annually by law.

S. Open Public Records Act (OPRA) Officer – 2018-19 School Year

It is recommended the Board of Education appoint the School Business Administrator/Board Secretary as the primary custodian of records and the Superintendent as the secondary custodian of records for the 2018-19 school year.

T. Purchase of Goods and Services/Qualified Purchasing Agent - 2018-19 School Year

It is recommended the Board of Education appoint Ms. Raelene Catterson, School Business Administrator as the Qualified Purchasing Agent and adopt the following resolution for the 2018-19 Purchase of Goods and Services/Qualified Purchasing as follows:

WHEREAS, NJSA 18A:18A-2 provides that a board of education shall assign the authority, responsibility and accountability for the purchasing activity of the board of education to a person or persons who shall have the power to prepare advertisements, to advertise for and receive bids and to award contracts as permitted by this chapter; and

WHEREAS, NJSA 18A:18A-3 provides that contracts, awarded by the qualified purchasing agent that do not exceed in the aggregate in a contract year the bid threshold of \$40,000 may be awarded by the purchasing agent without advertising for bids when so authorized by board resolution; and

WHEREAS, NJSA 18A:18A-37.c. provides that all contracts that are in the aggregate less than 15% of the bid threshold of \$6,000 may be awarded by the qualified purchasing agent without soliciting competitive quotations if so authorized by board resolution; and

WHEREAS, NJSA 18A:18A-10 provides that a board of education may purchase without advertising for vendors pursuant to the Federal Supply Schedules of the General Services Administration as permitted by the "Federal Acquisition Streamlining Act of 1994" and federal regulations adopted thereunder; and

NOW, THEREFORE, BE IT RESOLVED that the Somerset County Vocational Board of Education pursuant to the statutes cited above hereby appoints the School Business Administrator as its duly authorized purchasing agent and is duly assigned the authority of the Somerset County Vocational Board of Education; and

BE IT FURTHER RESOLVED, that the School Business Administrator is hereby authorized to seek competitive quotations, when applicable and practicable, before awarding contracts when contracts in the aggregate exceed 15% of the bid threshold of \$6,000 but less than the bid threshold of \$40,000; and

BE IT FURTHER RESOLVED, that pursuant to NJSA 18A:18A-10 that the School Business Administrator is authorized to purchase goods and services pursuant to the following: a contract or contracts for such goods or services entered into on behalf of the State by the New Jersey Division of Purchase and Property, and the Federal Supply Schedules of the General Services Administration, as permitted by the "Federal Acquisition Streamlining Act of 1994" and federal regulations adopted thereunder, as promulgated by the Director of the Division of Purchasing and Property in the Department of Treasury.

Motion_____Second_____ Discussion Call the Roll

XII. New Business -

XIII. Next Meeting

It is recommended the next regular meeting of the Somerset County Vocational Board of Education be held:

July 23, 2018 5:00 P.M. Somerset County Vocational & Technical Schools 14 Vogt Drive Bridgewater, New Jersey 08807

- XIV. Remarks from the Public There may be times when a member of the public makes a comment or asks a question about personnel or hiring decisions. New Jersey Statutes do not permit the Board to discuss personnel issues in Public Session.
- XV. Resolution

BE IT RESOLVED by the Vocational Board of Education of the County of Somerset that:

- A. This Board will go into closed session with the Board Counsel for the purpose of discussing matters within the provisions of 7A(11)c231.
- B. The general nature of matters to be discussed relates to Superintendent's Evaluation, SCVTEA and PSA negotiations.

Action may or may not be taken.

- C. Under the provisions of the above stated laws, the public shall be excluded from attendance at the portion of the meeting relating to the above matters.
- D. It is anticipated that the items discussed will be made public when the matters discussed are resolved.
- XVI. On motion of _____, seconded by _____ and passed, the meeting adjourned at _____ P.M.

| Jo C | PARTICIPANTS Diane Ziegler Johanna Scholl Christopher Miller Diane Ziegler | REG. FEE \$175.00/each | EXPENSES | WORKSHOP DESCRIPTION Stronge Evaluation Training | LOCATION Piscataway, NJ |
|---------------------------|---|---------------------------------------|---|--|---|
| Jo C | Johanna Scholl Christopher Miller | \$175.00/each | | Stronge Evaluation Training | Piscataway, NJ |
| July 26, 2018 D | Diana Ziaglar | | | | ···· · ······························· |
| M Pa R Jo | Maria Johnson Patrick Pelliccia Randee Holz Johanna Scholl Christopher Miller | \$175.00/each | Mileage - \$6.88(MJ) | Stronge Evaluation Inter-rater Reliability Training | |
| August 14, 15, 16, 2018 K | Kristen McNerney | \$649.00 | Mileage - \$73.66 | Wilson Reading System Introductory Workshop | Saddle Brook, NJ |
| September 5, 2018 Jo | John Vingara | \$199.00 | | Communication Seminar | Edison, NJ |
| R | Chrys Harttraft Raelene Catterson Michael Kuschyk | \$1,600.00 (group registration) | Hotel -\$291.00/each Meals-\$200.75/each Parking-\$20.00/each Tolls-\$16.00/each Mileage-\$70.93(RC) Mileage-\$41.91(MK) | NJSBA Annual Workshop | Atlantic City, NJ |
| | | | | Back to Top | |
| | | | | | |
| | | | | | |

June 2018 Field Trips for 18-19SY

| Date of Trip | CTE Program/Other | Location | <u>Cost Per Student/Paid by</u> | Transportation Provided/Paid by |
|---------------------------|---------------------------|--|---------------------------------|------------------------------------|
| | | | \$35.95/Each | |
| | | Medieval Times | \$5.00/Student | |
| 7/18/2018 | Linkages | Lyndhurst, NJ | \$30.95/Linkages Grant | District |
| | | | \$18.99/Each | |
| | | Bowlmor Green Brook | \$5.00/Student | |
| 7/25/2018 | Linkages | Green Brook, NJ | \$13.99/Linkages Grant | District |
| | | Mount Allamuchy | | |
| | | Scout Reservation | | |
| 9/28/2018 | TOPS | Stanhope, NJ | \$25.00/Student | District |
| | | MCVS Sypek Center | | |
| 10/4/2018 | SkillsUSA | Pennington, NJ | \$0.00 | District |
| 20/ 1/2020 | | The Hotel ML | çoloo | 2.000.000 |
| 10/5-6/2018 | FFA | Mount Laurel, NJ | \$136.85/Student | District |
| 10/3 0/2010 | 117 | Paterson Great Falls | \$150.0575tudent | District |
| | | Nat. Historical Park | | |
| 10/12/2018 | TODE | | ¢0.00 | District |
| 10/12/2018 | TOPS | Paterson, NJ | \$0.00 | District |
| | | | | |
| | | FM Kirby | | |
| | | Shakespeare Theater | | |
| 10/27/2018 | Theater Arts | Madison, NJ | \$50.00/Student | District |
| | Hispanic | Museo del Barrio | | |
| 11/2/2018 | Honor Society | NY, NY | \$20.00/Student | District |
| | | Morris Museum | | Outside |
| 11/2/2018 | TOPS | Morristown, NJ | \$8.00/Student | Agency/District |
| | | | | |
| 11/5,6,12,13,19,20,26, 27 | | Bridgeway Care Center | | |
| 12/3,4,10,11, 2018 | Health Occupations | Bridgewater, NJ | \$0.00 | District |
| | | Rutgers | çoloc | 2.001.000 |
| 11/15/2018 | Ag Science/FFA | New Brunswick, NJ | \$11.00/District | District |
| 11/13/2010 | Agocience/TTA | Bridgeway | \$11.007 District | District |
| | | Nursing Home | | Outside |
| 11/10/2010 | TODC | - | ¢0.00 | |
| 11/16/2018 | TOPS | Bridgewater, NJ National | \$0.00 | Agency/District |
| | | | | |
| | | Constitution Center | | |
| 11/16/2018 | Social Studies Students | Philadelphia, PA | \$11.00/Student | District |
| | | | | |
| | | Bridgewater Marriott | | |
| 11/30/2018 | SkillsUSA | Bridgewater, NJ | \$0.00 | District |
| | | New Brunswick | | |
| | Freshmen | State Theater | | Outside |
| 12/3/2018 | English Classes | New Brunswick, NJ | \$4.00/Student | Agency/District |
| | | Rutgers-Cook Campus | | |
| 12/8/2018 | Ag Science/FFA | New Brunswick, NJ | \$0.00 | District |
| , _, _ 010 | | Reading Cinemas | + | |
| 12/17/2018 | TOPS | Manville, NJ | \$7.50/TOPS Grant | District |
| 12/11/2010 | iorg | Agape House | <i>97.30</i> , 1073 Grant | District |
| 12/20/2010 | TODC | 01 | \$0.00 | District |
| 12/20/2018 | TOPS | Somerville, NJ Double Tree Suites | \$0.00 \$405.00/Student | District |
| | | | | D:-/ |
| | Therefore | | \$30.00/Student (Busing) | District |
| 1/5/2019 | Theater Arts | NYC, NY | \$00100/0tadent (200118) | |
| | | Gloucester Tech | | |
| 1/5/2019 1/10/2019 | Theater Arts SkillsUSA | Gloucester Tech Sewell, NJ | \$0.00 | District |
| 1/10/2019 | SkillsUSA | Gloucester Tech | \$0.00 | |
| | | Gloucester Tech Sewell, NJ | | |
| 1/10/2019 | SkillsUSA | Gloucester Tech Sewell, NJ Escape Room | \$0.00 | District |

June 2018 Field Trips for 18-19SY

| Date of Trip | CTE Program/Other | Location | <u>Cost Per Student/Paid by</u> | Transportation Provided/Paid by |
|---|---------------------------|--|---|------------------------------------|
| 2/28/2019 | TOPS | Museum of the American Revolution Philadelphia, PA | \$10.00/TOPS Grant | District |
| 2/1/2010 | SkillsUSA | MCVS Sypek Center Pennington, NJ | \$0.00 | District |
| 3/1/2019 | SKIIISUSA | Mercer County | Ş0.00 | District |
| 3/8/2019 | Ag Science/FFA | Community College W. Windsor Twp., NJ Camden Tech | \$25.00/District | District Outside |
| 3/9/2019 | SkillsUSA | Sicklerville, NJ | \$0.00 | Agency/District |
| 3/9/2019 | SkillsUSA | Gloucester Tech Sewell, NJ | \$0.00 | District |
| 3/14/2019 | TOPS | Bowlmor Green Brook Green Brook, NJ | \$15.99/TOPS Grant | District |
| 3/15/2019 | SkillsUSA | Cumberland Tech Vineland, NJ | \$0.00 | District |
| | | Burlington Tech | , | |
| 3/16/2019 | SkillsUSA | Medford, NJ | \$0.00 | District |
| 3/16/2019 | Theater Arts | McCarter Theatre Center Princeton, NJ | \$50.00/Student and SA Account | Outside Agency/District |
| 03/18, 19, 25, 26, 04/01, 2, 8, 9/2019 | Health Occupations | Bright Horizons Child Center Raritan, NJ | \$0.00 | District |
| 3/23/2019 | SkillsUSA | Sussex Tech Sparta Township, NJ | \$0.00 | District |
| 3/28/2019 | TOPS | Shake Shack Bridgewater, NJ | \$12.00/TOPS Grant | District |
| 4/4/2019 | TOPS | Rutgers University Piscataway, NJ | \$0.00 | District |
| 4/5/2019 | Hispanic Honor Society | United Nations 2019 Conference NY, NY | \$30.00/Student | District |
| 4/18/2019 | Ag Science/FFA | Rutgers-Cook Campus New Brunswick, NJ | \$0.00 | District |
| 5/10/2019 | TOPS | Grounds for Sculpture Hamilton, NJ | \$5.00/TOPS Grant | District |
| 5/13/2019 | English Classes | MPAC Morristown, NJ | \$10.00/Student | District |
| 5/16/2019 | TOPS | Bridgeway Nursing Home Bridgewater, NJ | \$0.00 | District |
| 5/21/2019 | Science Classes | RVCC Planetarium Branchburg, NJ | \$10.00/Student | District |
| | | Forest Lodge | | Outside |
| 5/23/2019 | SkillsUSA | Warren, NJ Monmouth University | \$0.00 \$90.75/Each \$72.75/Student | Agency/District |
| 5/23/2019 | Ag Science/FFA | W. Long Branch, NJ | \$25.00/SA Ag. Science | District |
| 5/28/2019 | NTHS | Somerset County Wellness Center Bridgewater, NJ | \$0.00 | District |
| 5/31/2019 | TOPS | Seaside Heights Seaside, NJ | \$0.00 | District |

June 2018 Field Trips for 18-19SY

| Date of Trip | CTE Program/Other | Location | <u>Cost Per Student/Paid by</u> | Transportation Provided/Paid by |
|--------------|-------------------|--------------------------|---------------------------------|------------------------------------|
| | | Duke Island Park | | |
| 6/6/2019 | TOPS | Bridgewater, NJ | \$0.00 | District |
| | | The John | \$250.00/Each | |
| | | DeSotelle Studio | \$125.00/Student | |
| 6/10/2019 | Theater Arts | NY, NY | \$125.00/District | District |
| | | Maggiano's | | Outside |
| 6/10/2019 | TOPS | Bridgewater, NJ | \$13.00/TOPS Grant | Agency/District |
| | | White Oak Park | | |
| 6/14/2019 | TOPS | Branchburg, NJ | \$9.60/TOPS Grant | District |
| | | Louisville | \$1,300.00/Each | |
| | | Conference Center | \$600.00/Student | |
| 6/24-29/2019 | SkillsUSA | Louisville, KY | \$700.00/District | District |

Back to Top



School Professional Development Plan (PDP) 2018-2019

| District Name | School Name | Principal Name | Plan Begin/End Dates |
|---------------|---|----------------|-----------------------|
| Somerset | Somerset County Vocational and Technical High School | Diane Ziegler | July 2018 – June 2019 |

1: Professional Learning Goals

| No | Goal | Identified Group | Rationale/Sources of Evidence |
|----|--|---|--|
| 1 | Improve the academic progress of disenfranchised students | All Teachers | PARCC scores from the state provide data on what areas need improvement. Attendance records continue to show that improvement needs to be made in this area. |
| 2 | Increase the effectiveness of the Professional Learning Communities to directly impact student learning by using data from standardized testing | All Teachers | Scores on standardized tests show that there is area for improvement, especially on the PARCC. Many students have not met their graduation requirement through the PARCC test. Curriculum maps need to be updated to keep up with state standards. |
| 4 | Continue to enhance LAL and Math learning in CTE classes | CTE – Professors in residence (PIRs) | PARCC test results in reading, writing and Math indicate need for contextual learning |
| 5 | Continue to identify professional development needs of new and existing teachers | Teacher Leaders | Veteran teachers need help in identifying student data that will inform and enhance instruction. New teachers need assistance in various areas. |



| 6 | Encourage all staff to attend at least one off campus or electronic PD workshop | All Teachers | Staff need to be exposed to different ideas that they can bring back to district and share in PLCs and department meetings. |
|---|---|---------------|---|
| 7 | Improve Communication | All Employees | Everyone needs to work on better listening and communication skills |

2: Professional Learning Activities

| PL Goa I No. | Initial Activities | Follow-up Activities (as appropriate) |
|-----------------------|---|--|
| 1 | Review of standardized test scores and curriculum maps/lesson plans. | Edit curriculum maps to address areas of weakness. |
| 2 | Formations of data driven PLCs. | Devise strategies to target areas of weakness and then evaluate their effectiveness. |
| 3 | Continuation of PLCs such as Technology, Peer Observation, Newbie and Reflective Observation. | Devise strategies on how technology can be used to positively impact the learning of students and evaluate their effectiveness. |
| 4 | Integration of LAL and Math in the CTE courses | Assess improvement in LAL and Math scores |
| 5 | Use data culled from teacher leader interactions to address areas of need | Develop PD plans based on identified teacher needs for both veteran and new teachers |
| 6 | Research outside workshops and webinars to attend | Discuss new ideas at PLC and Department Meetings |
| 7 | Internal Workshops/TED Talk | Discussion at DEAC and Supervisory meetings |



3: Essential Resources

| PL Goa I No. | Resources | Other Implementation Considerations |
|-----------------------|--|-------------------------------------|
| 1 | Time for group review of data and curriculum maps. | |
| 2 | Time for group strategy sessions. | |
| 3 | PIR's activities identified via activity logs | |
| 4 | Teacher/leader activities highlighting identified needs as indicated by veteran and new teachers | |
| 5 | Attend outside Professional Development Conferences | |



4: PD Required by Statute or Regulation

| State-mandated PD Activities |
|--|
| All state mandated PD is conducted on the Moodle on-line site that was created for the district. |

5: Progress Summary

| PL Goa I No. | Notes on Plan Implementation | Notes on Goal Attainment |
|-----------------------|------------------------------|--------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

Signature:

Principal Signature

Date

Back to Top

ADDENDUM #4

Page 1

---- A S S E T S ----

| 101 | Cash in bank | \$3,546,240.59 |
|-----|---------------------------|----------------|
| 121 | Tax levy receivable | \$1,064,607.00 |
| | Accounts receivable: | |
| 132 | Interfund | \$7,000.00 |
| 141 | Intergovernmental - State | \$118,667.87 |
| 143 | Intergovernmental - Other | \$133,333.32 |
| | | \$259,001.19 |

| R | ESOURCES | |
|-----|--------------------|-------------------|
| 301 | Estimated Revenues | \$14,771,898.00 |
| 302 | Less Revenues | (\$14,650,567.88) |
| | | \$121,330.12 |

Total assets and resources

\$4,991,178.90

FUND BALANCE

| A 753 | ppropriated Reserve for Encumbrances - Curre Reserved fund balance: | nt Year | | \$1,829,723.57 | |
|----------|---|-----------------|-------------------|----------------|----------------|
| 760 | Reserved Fund Balance | | | \$2,338,132.43 | |
| 601 | Appropriations | | \$15,882,154.15 | | |
| 602 | Less : Expenditures | \$13,110,698.19 | | | |
| 603 | Encumbrances | \$1,829,723.57 | (\$14,940,421.76) | | |
| | | | | \$941,732.39 | |
| | | | | | |
| | Total Appropriated | | | \$5,109,588.39 | |
| U | nappropriated | | | | |
| 770 | Unreserved Fund Balance - | | | \$880,179.51 | |
| 303 | Budgeted Fund Balance | | | (\$998,589.00) | |
| | | | | | |
| | TOTAL FUND BALANCE | | | | \$4,991,178.90 |
| | TOTAL LIABILITIES AND FUND EQUIT | Y | | | \$4,991,178.90 |
| | | | | | |

Somerset County Vocational Board of Ed.

General Fund - Fund 10

Interim Balance Sheet

| RECAPITULATION OF FUND BALANCE: | Budgeted | Actual | Variance | |
|--|-------------------|-------------------|----------------|--|
| Appropriations | | \$14,940,421.76 | \$941,732.39 | |
| Revenues | (\$14,771,898.00) | (\$14,650,567.88) | (\$121,330.12) | |
| | \$1,110,256.15 | \$289,853.88 | \$820,402.27 | |
| Less: Adjust for prior year encumb. | (\$111,667.15) | (\$111,667.15) | | |
| Budgeted Fund Balance | \$998,589.00 | \$178,186.73 | \$820,402.27 | |
| | | | | |
| Recapitulation of Budgeted Fund Balance by Subfund | | | | |
| Fund 10 (includes 10, 11, 12, and 13) | \$998,589.00 | \$178,186.73 | \$820,402.27 | |
| Fund 18 (Restricted ED JOBS) | \$0.00 | \$0.00 | \$0.00 | |
| Fund 19 (Restricted FEMA Block Grants) | \$0.00 | \$0.00 | \$0.00 | |
| TOTAL Budgeted Fund Balance | \$998,589.00 | \$178,186.73 | \$820,402.27 | |

UNREALIZED

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Somerset County Vocational Board of Ed.

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

For 11 Month Period Ending 05/31/2018

| BUDGETED ACTUAL TO |
|--------------------|
|--------------------|

NOTE: OVER

| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
|-----------------|---------------------------------------|-----------------|-----------------|----------------|--------------|
| *** REVENUES/SC | DURCES OF FUNDS *** | | | | |
| 1XXX | From Local Sources | \$13,327,220.00 | \$13,229,641.98 | | \$97,578.02 |
| ЗХХХ | From State Sources | \$1,444,678.00 | \$1,420,925.90 | | \$23,752.10 |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$14,771,898.00 | \$14,650,567.88 | | \$121,330.12 |
| | | | | | |
| | | | | | AVAILABLE |
| *** EXPENDITURE | IS *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| CURRENT EXP | PENSE | | | | |
| 11-1XX-100-XXX | Regular Programs - Instruction | \$1,925,317.74 | \$1,675,851.08 | \$185,534.13 | \$63,932.53 |
| 11-3XX-100-XXX | Voc. Programs - Local - Instruction | \$3,787,244.83 | \$3,237,700.83 | \$335,308.38 | \$214,235.62 |
| 11-401-100-XXX | School-Spon. Cocurr. Acti-Instr | \$92,419.61 | \$67,027.89 | \$24,522.53 | \$869.19 |
| 11-402-100-XXX | School-Spons. Athletics - Instruction | \$156,505.17 | \$126,407.64 | \$28,179.14 | \$1,918.39 |
| UNDISTRIBUT | ED EXPENDITURES | | | | |
| 11-000-211-XXX | Attendance and Social Work Services | \$34,268.16 | \$31,435.23 | \$2,171.68 | \$661.25 |
| 11-000-213-XXX | Health Services | \$213,265.00 | \$169,430.75 | \$21,827.75 | \$22,006.50 |
| 11-000-216-XXX | Speech, OT,PT & Related Svcs | \$14,250.00 | \$2,746.00 | \$9,330.00 | \$2,174.00 |
| 11-000-218-XXX | Guidance | \$816,533.02 | \$734,161.43 | \$80,008.18 | \$2,363.41 |
| 11-000-219-XXX | Child Study Teams | \$242,951.77 | \$214,014.95 | \$27,031.54 | \$1,905.28 |
| 11-000-221-XXX | Improv of Inst Instruc Staff | \$378,437.15 | \$345,583.63 | \$29,687.05 | \$3,166.47 |
| 11-000-222-XXX | Educational Media Serv/School Library | \$46,832.50 | \$42,556.70 | \$3,495.90 | \$779.90 |
| 11-000-223-XXX | Instructional Staff Training Services | \$71,499.74 | \$62,296.56 | \$7,010.80 | \$2,192.38 |
| 11-000-230-XXX | Supp. ServGeneral Administration | \$757,877.11 | \$632,814.84 | \$110,715.79 | \$14,346.48 |
| 11-000-240-XXX | Supp. ServSchool Administration | \$697,067.95 | \$638,621.01 | \$56,615.31 | \$1,831.63 |
| 11-000-25x-XXX | Central Serv & Admin. Inform. Tech. | \$930,810.32 | \$858,790.22 | \$66,430.37 | \$5,589.73 |
| 11-000-261-XXX | Require Maint. for School Facilities | \$1,217,474.19 | \$873,985.52 | \$221,969.81 | \$121,518.86 |
| 11-000-262-XXX | Custodial Services | \$1,002,704.41 | \$865,028.11 | \$111,631.92 | \$26,044.38 |
| 11-000-263-XXX | Care and Upkeep of Grounds | \$26,150.00 | \$16,788.32 | \$0.00 | \$9,361.68 |
| 11-000-266-XXX | Security | \$83,002.20 | \$71,254.91 | \$9,714.88 | \$2,032.41 |
| 11-000-270-XXX | Student Transportation Services | \$111,690.25 | \$74,463.63 | \$15,167.60 | \$22,059.02 |
| 11-XXX-XXX-2XX | Allocated and Unallocated Benefits | \$2,615,123.47 | \$2,314,155.21 | \$257,211.09 | \$43,757.17 |
| | TOTAL GENERAL CURRENT EXPENSE | | | | |
| | EXPENDITURES/USES OF FUNDS | \$15,221,424.59 | \$13,055,114.46 | \$1,603,563.85 | \$562,746.28 |
| | | | | | |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Somerset County Vocational Board of Ed.

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| *** EXPENDITURES - cont'd *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
|---|-----------------|-----------------|----------------|----------------------|
| *** CAPITAL OUTLAY *** | | | | |
| 12-XXX-XXX-73X Equipment | \$140,341.56 | \$35,195.73 | \$95,144.72 | \$10,001.11 |
| 12-000-4XX-XXX Facilities acquisition & constr. serv. | \$520,388.00 | \$20,388.00 | \$131,015.00 | \$368,985.00 |
| TOTAL CAP OUTLAY EXPEND./USES OF FUNDS | \$660,729.56 | \$55,583.73 | \$226,159.72 | \$378,986.11 |
| TOTAL GENERAL FUND EXPENDITURES | \$15,882,154.15 | \$13,110,698.19 | \$1,829,723.57 | \$941,732.39 |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Somerset County Vocational Board of Ed.

GENERAL FUND - FUND 10 SCHEDULE OF REVENUES

ACTUAL COMPARED WITH ESTIMATED

| For 11 Month Period Ending 05/31/2018 | For | 11 | Month | Period | Ending | 05/31/2018 |
|---------------------------------------|-----|----|-------|--------|--------|------------|
|---------------------------------------|-----|----|-------|--------|--------|------------|

| | | ESTIMATED | ACTUAL | UNREALIZED |
|---------|-------------------------------------|-----------------|-----------------|---------------|
| LOCAL S | SOURCES | | | |
| 1210 | Local Tax Levy | \$11,922,443.00 | \$11,922,443.00 | .00 |
| 1310 | Tuition from Individuals | \$1,403,777.00 | \$1,218,063.90 | \$185,713.10 |
| 1XXX | Miscellaneous | \$1,000.00 | \$89,135.08 | (\$88,135.08) |
| | TOTAL | \$13,327,220.00 | \$13,229,641.98 | \$97,578.02 |
| STATE S | SOURCES | | | |
| 3132 | Categorical Special Education Aid | \$293,914.00 | \$293,914.00 | .00 |
| 3176 | Equalization | \$580,221.00 | \$580,221.00 | .00 |
| 3177 | Categorical Security | \$64,725.00 | \$64,725.00 | .00 |
| 3178 | Adjustment Aid | \$475,042.00 | \$451,289.90 | \$23,752.10 |
| 3181 | PARCC Readiness Aid | \$5,020.00 | \$5,020.00 | .00 |
| 3182 | Per Pupil Growth | \$5,020.00 | \$5,020.00 | .00 |
| 3183 | Professional Learning Community Aid | \$4,620.00 | \$4,620.00 | .00 |
| 3191 | Aid for Adult & Post-Grad Programs | \$16,116.00 | \$16,116.00 | .00 |
| | TOTAL | \$1,444,678.00 | \$1,420,925.90 | \$23,752.10 |
| | | | | |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$14,771,898.00 | \$14,650,567.88 | \$121,330.12 |
| | | | | |

Available

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Appropriations | Expenditures | Encumbrances | Balance |
|---|----------------|----------------|--------------|--------------|
| *** GENERAL CURRENT EXPENSE *** | | | | |
| Regular Programs - Instruction | | | | |
| 11-140-100-101 Grades 9-12 - Salaries of Teachers | \$1,687,532.80 | \$1,513,423.83 | \$161,951.38 | \$12,157.59 |
| 11-140-100-500 Other Purch. Serv. (400-500 series) | \$21,473.16 | \$16,155.80 | \$149.00 | \$5,168.36 |
| Regular Programs - Home Instruction | | | | |
| 11-150-100-101 Salaries of Teachers | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
| 11-150-100-320 Purchased ProfEd. Services | \$8,000.00 | \$2,050.00 | \$328.00 | \$5,622.00 |
| 11-150-100-500 Other Purch. Serv. (400-500 series) Regular Programs - Undistr. Instruction | \$150.00 | .00 | .00 | \$150.00 |
| TOTAL | \$1,722,155.96 | \$1,531,629.63 | \$162,428.38 | \$28,097.95 |
| SPECIAL EDUCATION - INSTRUCTION | | | | |
| Vocational Programs-Local-Instruction | | | | |
| 11-3XX-100-101 Salaries of Teachers | \$2,873,905.00 | \$2,559,242.56 | \$269,382.19 | \$45,280.25 |
| 11-3XX-100-106 Other Sal. For Instruction | \$73,926.13 | \$45,029.88 | \$10,389.06 | \$18,507.19 |
| 11-3XX-100-320 Purchased ProfEd. Services | \$386,176.00 | \$380,137.27 | \$1,800.00 | \$4,238.73 |
| 11-3XX-100-500 Other Purchased Serv.(400-500 series) | \$43,623.96 | \$15,409.61 | \$6,781.22 | \$21,433.13 |
| 11-3XX-100-610 General Supplies | \$382,065.74 | \$228,373.18 | \$45,372.52 | \$108,320.04 |
| 11-3XX-100-640 Textbooks | \$18,199.00 | \$3,831.25 | \$0.00 | \$14,367.75 |
| 11-3XX-100-800 Other Objects | \$9,349.00 | \$5,677.08 | \$1,583.39 | \$2,088.53 |
| TOTAL | \$3,787,244.83 | \$3,237,700.83 | \$335,308.38 | \$214,235.62 |
| School spons.cocurricular activities-Instruction | - | | | |
| 11-401-100-100 Salaries | \$49,830.32 | \$32,560.00 | \$17,270.32 | .00 |
| 11-401-100-500 Purchased Services (300-500 series) | \$19,429.00 | \$18,504.00 | \$925.00 | .00 |
| 11-401-100-600 Supplies and Materials | \$17,574.24 | \$10,377.84 | \$6,327.21 | \$869.19 |
| 11-401-100-800 Other Objects | \$5,586.05 | \$5,586.05 | .00 | .00 |
| TOTAL | \$92,419.61 | \$67,027.89 | \$24,522.53 | \$869.19 |
| School sponsored athletics-Instruct | | | | |
| 11-402-100-100 Salaries | \$77,716.39 | \$59,203.14 | \$17,522.86 | \$990.39 |
| 11-402-100-500 Purchased Services (300-500 series) | \$39,918.93 | \$36,218.93 | \$3,700.00 | .00 |
| 11-402-100-600 Supplies and Materials | \$16,919.85 | \$16,153.07 | \$766.78 | .00 |
| 11-402-100-800 Other Objects | \$21,950.00 | \$14,832.50 | \$6,189.50 | \$928.00 |
| TOTAL | \$156,505.17 | \$126,407.64 | \$28,179.14 | \$1,918.39 |
| UNDISTRIBUTED EXPENDITURES | | | | |
| Attendance and social work services | | | | |
| 11-000-211-171 Sal. of Drop-Out Prev. Officer/Coordinate | ors | | | |
| | \$26,060.16 | \$23,888.48 | \$2,171.68 | .00 |
| 11-000-211-300 Purchased Prof. & Tech. Svc. | \$7,547.00 | \$7,546.75 | .00 | \$0.25 |
| 11-000-211-500 Other Purchd. Serv.(400-500 series) | \$161.00 | .00 | .00 | \$161.00 |
| 11-000-211-600 Supplies and Materials | \$500.00 | .00 | .00 | \$500.00 |
| TOTAL | \$34,268.16 | \$31,435.23 | \$2,171.68 | \$661.25 |
| Health services | | | | |
| 11-000-213-100 Salaries | \$170,789.63 | \$155,559.89 | \$15,179.30 | \$50.44 |
| 11-000-213-300 Purchased Prof. & Tech. Svc. | \$27,975.37 | \$6,928.52 | \$2,219.26 | \$18,827.59 |

Somerset County Vocational Board of Ed.

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | FOR IT MOICH PERIOD Ending 05/51/2018 | | | Available |
|---|---------------------------------------|-------------------|---------------------|-------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| 11-000-213-500 Other Purchd. Serv.(400-500 series) | \$1,125.00 | .00 | .00 | \$1,125.00 |
| 11-000-213-600 Supplies and Materials | \$12,400.00 | \$6,617.34 | \$4,429.19 | \$1,353.47 |
| 11-000-213-800 Other Objects | \$975.00 | \$325.00 | .00 | \$650.00 |
| TOTAL | \$213,265.00 | \$169,430.75 | \$21,827.75 | \$22,006.50 |
| Speech, OT,PT & Related Svcs | | | | |
| 11-000-216-320 Purchased Prof. Ed. Services | \$14,250.00 | \$2,746.00 | \$9,330.00 | \$2,174.00 |
| TOTAL | \$14,250.00 | \$2,746.00 | \$9,330.00 | \$2,174.00 |
| Guidance | | | | |
| 11-000-218-104 Salaries Other Prof. Staff | \$341,351.53 | \$307,966.57 | \$33,384.96 | .00 |
| 11-000-218-105 Sal Secr. & Clerical Asst. | \$112,380.00 | \$102,127.52 | \$9,010.82 | \$1,241.66 |
| 11-000-218-11X Other Salaries | \$306,907.95 | \$281,378.21 | \$25,529.62 | \$0.12 |
| 11-000-218-390 Other Purch. Prof. & Tech Svc. | \$27,216.18 | \$22,378.05 | \$4,787.50 | \$50.63 |
| 11-000-218-500 Other Purchased Services (400-500 series) | \$18,814.70 | \$17,698.70 | \$50.00 | \$1,066.00 |
| 11-000-218-600 Supplies and Materials | \$9,687.66 | \$2,442.38 | \$7,245.28 | .00 |
| 11-000-218-800 Other Objects | \$175.00 | \$170.00 | .00 | \$5.00 |
| TOTAL | \$816,533.02 | \$734,161.43 | \$80,008.18 | \$2,363.41 |
| Child Study Teams | | | | |
| 11-000-219-104 Salaries Other Prof. Staff | \$146,804.33 | \$134,040.89 | \$12,763.44 | .00 |
| 11-000-219-105 Sal Secr. & Clerical Asst. | \$79,567.15 | \$71,567.65 | \$7,082.90 | \$916.60 |
| 11-000-219-390 Other Purch. Prof. & Tech Svc. | \$6,400.00 | \$6,121.32 | .00 | \$278.68 |
| 11-000-219-600 Supplies and Materials | \$8,680.29 | \$1,770.09 | \$6,910.20 | .00 |
| 11-000-219-800 Other Objects | \$1,500.00 | \$515.00 | \$275.00 | \$710.00 |
| TOTAL | \$242,951.77 | \$214,014.95 | \$27,031.54 | \$1,905.28 |
| Improv. of instr. Serv | | | | |
| 11-000-221-102 Salaries Superv. of Instr. | \$202,626.84 | \$185,741.16 | \$16,885.56 | \$0.12 |
| 11-000-221-104 Salaries Other Prof. Staff | \$113,513.53 | \$105,561.94 | \$7,951.54 | \$0.05 |
| 11-000-221-105 Sal Secr. & Clerical Asst. | \$56,796.78 | \$52,107.16 | \$4,689.58 | \$0.04 |
| 11-000-221-500 Other Purchased Services (400-500 series) | | \$1,764.07 | \$160.37 | \$1,075.56 |
| 11-000-221-600 Supplies and Materials | \$1,500.00 | \$279.30 | .00 | \$1,220.70 |
| 11-000-221-800 Other Objects | \$1,000.00 | \$130.00 | .00 | \$870.00 |
| TOTAL | \$378,437.15 | \$345,583.63 | \$29,687.05 | \$3,166.47 |
| Educational media serv./sch.library | | | | |
| 11-000-222-100 Salaries | \$32,147.50 | \$29,005.16 | \$3,114.74 | \$27.60 |
| 11-000-222-300 Purchased Prof. & Tech Svc. | \$1,000.00 | \$885.00 | .00 | \$115.00 |
| 11-000-222-500 Other Purchased Services (400-500 series) | | \$5,052.27 | .00 | \$307.73 |
| 11-000-222-600 Supplies and Materials 11-000-222-800 Other Objects | \$8,000.00 \$325.00 | \$7,614.27 .00 | \$56.16 \$325.00 | \$329.57 |
| - | | | | |
| TOTAL | \$46,832.50 | \$42,556.70 | \$3,495.90 | \$779.90 |
| 11-000-223-102 Salaries Superv. of Instruction | \$46,170.00 | \$41,814.38 | \$4,023.82 | \$331.80 |
| 11-000-223-390 Other Purch. Prof. & Tech Svc. | \$10,173.00 | \$10,145.00 | .00 | \$28.00 |
| 11-000-223-500 Other Purchased Services (400-500 series) | | \$10,337.18 | \$2,986.98 | \$1,832.58 |
| | 7-0/1000/1 | | +=,500.50 | /002.00 |

Somerset County Vocational Board of Ed.

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Month Period Ending | | | Available |
|--|--|-----------------------------|--------------------|---|
| | Appropriations | Expenditures | Encumbrances | Balance |
| TOTAL | \$71,499.74 | \$62,296.56 | \$7,010.80 | \$2,192.38 |
| Support services-general administration | <i>Q</i> , 1 | <i>Q</i> 02 <i>7</i> 250150 | <i>ϕ,,,</i> 010.00 | <i>Q2Y</i> 1 <i>Y</i> 2 <i>Y</i> 3 <i>U</i> |
| 11-000-230-100 Salaries | \$324,753.85 | \$296,185.77 | \$26,926.06 | \$1,642.02 |
| 11-000-230-331 Legal Services | \$105,100.00 | \$44,564.89 | \$60,535.11 | .00 |
| 11-000-230-332 Audit Fees | \$36,000.00 | \$36,000.00 | .00 | .00 |
| 11-000-230-334 Architectural/Engineering Services | \$21,080.00 | \$8,756.59 | \$12,283.00 | \$40.41 |
| 11-000-230-339 Other Purchased Prof. Svc. | \$9,380.00 | \$6,825.24 | \$1,924.76 | \$630.00 |
| 11-000-230-340 Purchased Tech. Services | \$700.00 | .00 | .00 | \$700.00 |
| 11-000-230-530 Communications/Telephone | \$91,288.26 | \$73,841.37 | \$8,262.37 | \$9,184.52 |
| 11-000-230-585 BOE Other Purchased Prof. Svc. | \$3,325.00 | \$3,299.25 | .00 | \$25.75 |
| 11-000-230-590 Other Purchased Services | \$135,275.00 | \$134,076.90 | \$25.00 | \$1,173.10 |
| 11-000-230-610 General Supplies | \$6,675.00 | \$6,255.16 | \$25.00 | \$389.56 |
| 11-000-230-890 Misc. Expenditures | \$17,300.00 | \$16,259.92 | \$729.21 | \$310.87 |
| 11-000-230-895 BOE Membership Dues and Fees | \$7,000.00 | \$6,749.75 | .00 | \$250.25 |
| 11-000-230-095 BOE Membership Dues and Fees | | | | \$250 . 25 |
| TOTAL | \$757,877.11 | \$632,814.84 | \$110,715.79 | \$14,346.48 |
| Support services-school administration | ***** | | *** -** ** | ** ** |
| 11-000-240-103 Salaries Princ./Asst. Princ. | \$138,133.35 | \$126,622.10 | \$11,511.10 | \$0.15 |
| 11-000-240-104 Salaries Other Prof. Staff | \$309,417.96 | \$283,707.08 | \$25,710.88 | .00 |
| 11-000-240-105 Sal Secr. & Clerical Asst. | \$184,875.67 | \$169,552.19 | \$15,323.32 | \$0.16 |
| 11-000-240-500 Other Purchased Services | \$25,776.80 | \$23,521.11 | \$953.85 | \$1,301.84 |
| 11-000-240-600 Supplies and Materials | \$32,864.17 | \$29,378.53 | \$3,116.16 | \$369.48 |
| 11-000-240-800 Other Objects | \$6,000.00 | \$5,840.00 | .00 | \$160.00 |
| TOTAL | \$697,067.95 | \$638,621.01 | \$56,615.31 | \$1,831.63 |
| Central Services | | | | |
| 11-000-251-100 Salaries | \$347,914.92 | \$318,979.32 | \$28,935.60 | .00 |
| 11-000-251-330 Purchased Prof. Services | \$7,503.00 | \$6,534.06 | \$395.41 | \$573.53 |
| 11-000-251-340 Purchased Technical Services | \$25,000.00 | \$24,290.00 | .00 | \$710.00 |
| 11-000-251-592 Misc Pur Serv (400-500 seriess) | \$3,000.00 | \$1,823.16 | \$275.00 | \$901.84 |
| 11-000-251-600 Supplies and Materials | \$7,146.80 | \$6,350.26 | \$242.80 | \$553.74 |
| 11-000-251-897 Shared Service Agreement - County Board | of Freeholders | | | |
| | \$16,116.00 | \$16,116.00 | .00 | .00 |
| 11-000-251-89X Other Objects | \$5,000.00 | \$2,549.63 | .00 | \$2,450.37 |
| TOTAL | \$411,680.72 | \$376,642.43 | \$29,848.81 | \$5,189.48 |
| Admin. Info. Technology | | | | |
| 11-000-252-100 Salaries | \$401,137.00 | \$367,806.68 | \$33,330.32 | .00 |
| 11-000-252-500 Other Pur Serv. (400-500 seriess) | \$33,438.90 | \$33,038.65 | .00 | \$400.25 |
| 11-000-252-600 Supplies and Materials | \$84,553.70 | \$81,302.46 | \$3,251.24 | .00 |
| TOTAL | \$519,129.60 | \$482,147.79 | \$36,581.56 | \$400.25 |
| TOTAL Cent. Svcs. & Admin IT | \$930,810.32 | \$858,790.22 | \$66,430.37 | \$5,589.73 |
| Required Maint.for School Facilities | | | | |
| 11-000-261-100 Salaries | \$590,467.22 | \$533,470.77 | \$42,854.02 | \$14,142.43 |
| 11-000-261-199 Unused Vac Payment to Term/Ret Staff | \$5,021.94 | \$5,021.94 | .00 | .00 |
| 11-000-261-420 | | | | |
| 11-000-261-420 Cleaning, Repair & Maint. Svc | \$528,503.59 | \$288,052.75 | \$173,875.98 | \$66,574.86 |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 11 Mc | onth Period Endin | g 05/31/2018 | | |
|---|-------------------|--|----------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| | | | | |
| 11-000-261-610 General Supplies | \$78,481.44 | \$37,723.44 | \$5,137.86 | \$35,620.14 |
| 11-000-261-800 Other Objects | \$15,000.00 | \$9,716.62 | \$101.95 | \$5,181.43 |
| | 4 | <i></i> | 4 | <i></i> |
| TOTAL | \$1,217,474.19 | \$873,985.52 | \$221,969.81 | \$121,518.86 |
| 11-000-262-107 Salaries of Non-Instructional Aids | \$7,000.00 | \$610.16 | .00 | \$6,389.84 |
| 11-000-262-420 Cleaning, Repair & Maint. Svc. | \$416,780.00 | \$370,683.31 | \$45,814.69 | \$282.00 |
| 11-000-262-490 Other Purchased Property Svc. | \$62,684.77 | \$60,376.78 | \$2,307.99 | .00 |
| 11-000-262-520 Insurance | \$101,425.00 | \$101,425.00 | .00 | .00 |
| 11-000-262-621 Energy (Natural Gas) | \$123,755.26 | \$123,755.26 | .00 | .00 |
| 11-000-262-622 Energy (Electricity) | \$291,059.38 | \$208,177.60 | \$63,509.24 | \$19,372.54 |
| TOTAL | \$1,002,704.41 | \$865,028.11 | \$111,631.92 | \$26,044.38 |
| Care and Upkeep of Grounds | | | | |
| 11-000-263-420 Cleaning, Repair, & Maintenance Serv. | \$21,150.00 | \$16,788.32 | .00 | \$4,361.68 |
| 11-000-263-610 General Supplies | \$5,000.00 | .00 | .00 | \$5,000.00 |
| TOTAL | \$26,150.00 | \$16,788.32 | \$0.00 | \$9,361.68 |
| Security | | | | |
| 11-000-266-100 Salaries | \$83,002.20 | \$71,254.91 | \$9,714.88 | \$2,032.41 |
| TOTAL | \$83,002.20 | \$71,254.91 | \$9,714.88 | \$2,032.41 |
| TOTAL Oper & Maint of Plant Services | \$2,329,330.80 | \$1,827,056.86 | \$343,316.61 | \$158,957.33 |
| Student transportation services | | | | |
| 11-000-270-162 Sal Pupil Trans.Other than Bet Home & Sch | \$48,590.25 | \$44,562.15 | \$4,028.10 | .00 |
| 11-000-270-102 Sal Fupil Hans. Other than Bet Home & Sch 11-000-270-420 Cleaning, Repair & Maint. Svc. | \$2,500.00 | .00 | .00 | \$2,500.00 |
| 11-000-270-512 Contract Svc (other btw home & sch)-vndrs | \$30,600.00 | \$15,699.87 | \$4,698.63 | \$10,201.50 |
| 11-000-270-517 Contract Svc (reg std) - ESCs | \$24,000.00 | \$14,161.13 | \$6,440.87 | \$3,398.00 |
| 11-000-270-593 Misc. Purchased Svc Transp. | \$3,000.00 | \$10.48 | .00 | \$2,989.52 |
| 11-000-270-610 General Supplies | \$2,000.00 | .00 | .00 | \$2,000.00 |
| 11-000-270-800 Misc. Expenditures | \$1,000.00 | \$30.00 | .00 | \$970.00 |
| TOTAL | \$111,690.25 | \$74,463.63 | \$15,167.60 | \$22,059.02 |
| Personal Services-Employee Benefits | | | - | |
| 11-XXX-XXX-210 Group Insurance | \$13,566.48 | \$12,270.31 | \$1,262.75 | \$33.42 |
| 11-XXX-XXX-220 Social Security Contributions | \$270,094.94 | \$225,437.59 | \$44,657.35 | .00 |
| 11-XXX-XXX-241 Other Retirement Contrb PERS | \$306,899.32 | \$303,616.86 | \$3,282.46 | .00 |
| 11-XXX-XXX-250 Unemployment Compensation | \$32,180.29 | \$32,180.29 | .00 | .00 |
| 11-XXX-XXX-260 Workman's Compensation | \$188,909.00 | \$188,909.00 | .00 | .00 |
| 11-XXX-XXX-270 Health Benefits | \$1,618,436.60 | \$1,417,509.48 | \$193,998.53 | \$6,928.59 |
| 11-XXX-XXX-280 Tuition Reimbursement | \$105,996.00 | \$81,586.02 | \$9,409.98 | \$15,000.00 |
| 11-XXX-XXX-290 Other Employee Benefits | \$74,040.84 | \$49,460.66 | \$4,600.02 | \$19,980.16 |
| 11-XXX-XXX-299 Unused Sick Payment to Term/Ret Staff | \$5,000.00 | \$3,185.00 | .00 | \$1,815.00 |
| TOTAL | \$2,615,123.47 | \$2,314,155.21 | \$257,211.09 | \$43,757.17 |
| Total Undistributed Expenditures | \$9,259,937.24 | \$7,948,127.02 | \$1,030,019.67 | \$281,790.55 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES *** | \$15,018,262.81 | \$12,910,893.01 | \$1,580,458.10 | \$526,911.70 |
| TOTHE CONNENT ENTENDE ENTENDITORES """ | 710,010,202.01 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ¥1,000,100.10 | 4520,511.7U |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|--|-----------------|-----------------|----------------|----------------------|
| *** TOTAL CURRENT EXPENSE EXPENDITURES & TRANSFERS *** | \$15,018,262.81 | \$12,910,893.01 | \$1,580,458.10 | \$526,911.70 |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| FOI II | Month Period Ending | 03/31/2018 | | |
|---|---------------------|--------------|--------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| *** CAPITAL OUTLAY *** | | | | |
| E Q U I P M E N T | | | | |
| Special education - instruction | | | | |
| 12-3XX-100-730 Voc.programs-local-instruction | \$10,240.00 | \$238.89 | .00 | \$10,001.11 |
| Undistributed expenses | | | | |
| 12-000-100-730 Instruction | \$17,399.72 | \$4,432.00 | \$12,967.72 | .00 |
| 12-000-252-730 Admin. Info. Tech. | \$16,256.28 | \$16,256.28 | .00 | .00 |
| 12-000-261-730 Undist. ExpReq. Maint. Schl Facilities | \$96,445.56 | \$14,268.56 | \$82,177.00 | .00 |
| Undist. Exp Non-instructional Servic | | | | |
| TOTAL | \$140,341.56 | \$35,195.73 | \$95,144.72 | \$10,001.11 |
| Facilities acquisition and construction services | - | | | |
| 12-000-400-334 Architectural/Engineering Services | \$50,000.00 | .00 | .00 | \$50,000.00 |
| 12-000-400-450 Construction Services | \$450,000.00 | .00 | \$131,015.00 | \$318,985.00 |
| 12-000-400-800 Other objects | \$20,388.00 | \$20,388.00 | .00 | .00 |
| Sub Total | \$520,388.00 | \$20,388.00 | \$131,015.00 | \$368,985.00 |
| TOTAL | \$520,388.00 | \$20,388.00 | \$131,015.00 | \$368,985.00 |
| TOTAL CAPITAL OUTLAY EXPENDITURES | \$660,729.56 | \$55,583.73 | \$226,159.72 | \$378,986.11 |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Appropriations Expenditures Encumbrances | | | Available Balance |
|--|--|-----------------|----------------|----------------------|
| *** EDUCATION JOBS FUND ** | | | | |
| *** FEMA COMMUNITY DEVELOPMENT BLOCK GRANT *** | | | | |
| TOTAL GENERAL FUND EXPENDITURES | \$15,678,992.37 | \$12,966,476.74 | \$1,806,617.82 | \$905,897.81 |
| | | | | |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed. General Fund - Fund 10

For 11 Month Period Ending 05/31/2018

I, <u>Raelene</u> Catterson

_____, Board Secretary/Business Administrator

certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

May 31, 2018

Board Secretary/Business Administrator

Date

Accounts that are not included in Details of the REPORT OF THE SECRETARY

| ACCOUNT NUMBER | DESCRIPTION | AP | PROPRIATION | 1 | EXPENDITURE | EN | CUMBERANCES | AVAILAI | BLE BALANCE |
|-------------------------|----------------------|----|-------------|----|-------------|----|-------------|---------|-------------|
| 11-140-100-320-03-0000- | PURCHASED PROF ED SE | \$ | 11,100.00 | \$ | 2,879.00 | \$ | 0.00 | \$ | 8,221.00 |
| 11-140-100-320-16-0000- | PURCHASED SERVICES | \$ | 6,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 6,000.00 |
| 11-140-100-610-03-0000- | SUPPLIES - HS | \$ | 82,998.86 | \$ | 60,501.11 | \$ | 22,497.75 | \$ | 0.00 |
| 11-140-100-610-03-0001- | SUPPLIES - PHYSICAL | \$ | 5,537.08 | \$ | 5,537.08 | \$ | 0.00 | \$ | 0.00 |
| 11-140-100-610-03-0002- | SUPPLIES - SOC. STUD | \$ | 4,000.00 | \$ | 1,308.10 | \$ | 0.00 | \$ | 2,691.90 |
| 11-140-100-610-03-0003- | SUPPLIES - SCIENCE | \$ | 10,720.00 | \$ | 10,363.27 | \$ | 54.50 | \$ | 302.23 |
| 11-140-100-610-03-0004- | SUPPLIES - MATH | \$ | 1,750.00 | \$ | 1,164.79 | \$ | 0.00 | \$ | 585.21 |
| 11-140-100-610-03-0005- | SUPPLIES - WORLD LAN | \$ | 2,500.00 | \$ | 200.02 | \$ | 208.50 | \$ | 2,091.48 |
| 11-140-100-610-03-0006- | SUPPLIES - ENGLISH | \$ | 3,000.00 | \$ | 905.80 | \$ | 0.00 | \$ | 2,094.20 |
| 11-140-100-610-03-0007- | SUPPLIES - HEALTH / | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 500.00 |
| 11-140-100-610-03-0008- | SUPPLIES - PHOTOGRAP | \$ | 9,568.00 | \$ | 2,723.75 | \$ | 0.00 | \$ | 6,844.25 |
| 11-140-100-610-07-0000- | SUPPLIES - ALT. SCHO | \$ | 2,000.00 | \$ | 1,231.29 | \$ | 0.00 | \$ | 768.71 |
| 11-140-100-610-16-0000- | HIGH SCH TECH SUPPLI | \$ | 23,869.84 | \$ | 23,869.84 | \$ | 0.00 | \$ | 0.00 |
| 11-140-100-610-03-0009- | SUPPLIES-ART | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 11-140-100-640-03-0000- | TEXTBOOKS - REG INST | \$ | 30,000.00 | \$ | 28,897.51 | \$ | 176.00 | \$ | 926.49 |
| 11-140-100-640-07-0000- | TEXTBOOKS - ALT. SCH | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,000.00 |
| 11-140-100-800-07-0000- | OTHER OBJECTS | \$ | 7,450.00 | \$ | 3,471.89 | \$ | 169.00 | \$ | 3,809.11 |
| 11-140-100-890-03-0000- | OTHER OBJECTS | \$ | 1,168.00 | \$ | 1,168.00 | \$ | 0.00 | \$ | 0.00 |
| 11-999-999-999 | PAYROLL NET PAY ADJ | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | | | | | | | | | |

TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed. Special Revenue Fund - Fund 20 Interim Balance Sheet For 11 Month Period Ending 05/31/18 _______ASSETS AND RESOURCES

REPORT OF THE SECRETARY

---- A S S E T S ----

| 101 | Cash in bank | | (\$12,777.14) |
|-----|----------------------------|------------------|---------------|
| | Accounts receivable: | | |
| 141 | Intergovernmental - State | \$27,038.25 | |
| | | | |
| | | | \$27,038.25 |
| | | | |
| | | | |
| R E | SOURCES | | |
| | | | |
| 301 | Estimated Revenues | \$1,395,643.07 | |
| 302 | Less Revenues | (\$1,076,584.13) | |
| | | | \$319,058.94 |
| | | _ | |
| | | | |
| | Total assets and resources | | \$333,320.05 |
| | | = | |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Somerset County Vocational Board of Ed. Special Revenue Fund - Fund 20

Interim Balance Sheet

For 11 Month Period Ending 05/31/18

LIABILITIES AND FUND EQUITY

| L I | ABILITIES | |
|-----|--|-------------|
| 411 | Intergovernmental accounts payable - State | \$213.52 |
| 481 | Deferred revenues | \$162.60 |
| | TOTAL LIABILITIES | \$376.12 |
| | | =========== |

FUND BALANCE

--- Appropriated ---

| 753 | Reserve for encumbrances - | Current Year | | \$125,350.36 | |
|-----|----------------------------|----------------|------------------|--------------|--------------|
| | | | | | |
| 601 | Appropriations | | \$1,395,643.07 | | |
| 602 | Less: Expenditures | \$1,062,699.14 | | | |
| 603 | Encumbrances | \$125,350.36 | (\$1,188,049.50) | | |
| | - | | | \$207,593.57 | |
| | | | | | |
| | TOTAL FUND BALANCE | | | | \$332,943.93 |
| | | | | | |
| | TOTAL LIABILITIES AND FUND | EQUITY | | | \$333,320.05 |
| | | | | | |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Somerset County Vocational Board of Ed.

Special Revenue Fund - Fund 20

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

FROFRIATIONS WITH EXPENDITORES AND ENCOMBRANCES TO DA. For 11 Month Period Ending 05/31/18

| | For | 11 Month Period Ending | g 05/31/18 | | |
|------------|---------------------------------|------------------------|----------------|--------------|--------------|
| | | BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| | | | | | |
| *** REVENU | JES/SOURCES OF FUNDS *** | | | | |
| | | | | | |
| 1XXX | From Local Sources | \$102,805.03 | \$102,805.03 | | .00 |
| 3XXX | From State Sources | \$848,681.04 | \$585,834.10 | | \$262,846.94 |
| 4xxx | From Federal Sources | \$444,157.00 | \$387,945.00 | | \$56,212.00 |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$1,395,643.07 | \$1,076,584.13 | | \$319,058.94 |
| | TOTAL REVERSE, BOOKELD OF TOXED | | | | |
| | | | | | AVAILABLE |
| *** EXPENI | DITURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| | | | | | <u> </u> |
| LOCAL PROJ | | \$102,805.03 | \$87,484.12 | \$10,349.94 | \$4,970.97 |
| | nal education | \$498,204.04 | \$240,004.37 | \$58,805.87 | \$199,393.80 |
| | tate Projects | \$498,204.04 | \$318,785.50 | \$31,691.48 | \$199,393.80 |
| other st | | | | | |
| | TOTAL STATE PROJECTS | \$848,681.04 | \$558,789.87 | \$90,497.35 | \$199,393.82 |
| FEDERAL PI | ROJECTS: | | | | |
| NCLB Tit | tle I - Part A/D | \$63,695.00 | \$63,404.37 | \$290.63 | .00 |
| I.D.E.A. | . Part B (Handicapped) | \$85,456.00 | \$78,227.00 | \$7,117.00 | \$112.00 |
| NCLB Ti | itle II - Part A/D | \$9,006.00 | \$8,032.98 | \$973.02 | .00 |
| NCLB Tit | tle IV | \$6,442.00 | \$2,786.56 | \$3,383.42 | \$272.02 |
| Vocation | nal Education | \$279,558.00 | \$263,974.24 | \$12,739.00 | \$2,844.76 |
| | TOTAL FEDERAL PROJECTS | \$444,157.00 | \$416,425.15 | \$24,503.07 | \$3,228.78 |
| | *** TOTAL EXPENDITURES *** | \$1,395,643.07 | \$1,062,699.14 | \$125,350.36 | \$207,593.57 |
| | | | | | |
| | | | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

Somerset County Vocational Board of Ed.

SPECIAL REVENUE - FUND 20

SCHEDULE OF REVENUES

ACTUAL COMPARED WITH ESTIMATED

| | | ESTIMATED | ACTUAL | UNREALIZED |
|---------|-------------------------------------|----------------|----------------|--------------|
| LOCAL S | OURCES | | | |
| 1xxx | Other Revenue from Local Sources | \$102,805.03 | \$102,805.03 | \$0.00 |
| | Total Revenues from Local Sources | \$102,805.03 | \$102,805.03 | \$0.00 |
| STATE S | OURCES | | | |
| 3290 | Recovery High School Access Grant | \$350,477.00 | \$346,477.00 | \$4,000.00 |
| 32XX | Other Restricted Entitlements | \$498,204.04 | \$239,357.10 | \$258,846.94 |
| | Total Revenue from State Sources | \$848,681.04 | \$585,834.10 | \$262,846.94 |
| | | | | |
| FEDERAL | SOURCES | | | |
| 4411-16 | Title I | \$60,137.00 | \$51,555.00 | \$8,582.00 |
| 4451-55 | Title II | \$9,006.00 | \$7,454.00 | \$1,552.00 |
| 4471-74 | Title IV | \$10,000.00 | \$1,817.00 | \$8,183.00 |
| 4420-29 | I.D.E.A. Part B (Handicapped) | \$85,456.00 | \$71,111.00 | \$14,345.00 |
| 4430-39 | Vocational Education | \$279,558.00 | \$256,008.00 | \$23,550.00 |
| | Total Revenues from Federal Sources | \$444,157.00 | \$387,945.00 | \$56,212.00 |
| | | | | |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$1,395,643.07 | \$1,076,584.13 | \$319,058.94 |
| | | | | |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Somerset County Vocational Board of Ed.

Special Revenue Fund - Fund 20

STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | - | | | |
|---|----------------|----------------|--------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| | Арргоргастона | Expendicules | Encomprances | Datance |
| | | | | |
| State Projects: | | | | |
| PRESCHOOL EDUCATION AID | | | | |
| | | | | |
| Other State Projects: | | | | |
| PRESCHOOL EXPANSION GRANT | | | | |
| | | | | |
| | ** *** *** ** | ** *** *** * | | |
| 20-XXX-XXX-XXX All Other State/Fed/Loc Projects | \$1,395,643.07 | \$1,062,699.14 | \$125,350.36 | \$207,593.57 |
| | | | | |
| | | | | |
| TOTAL EXPENDITURE | \$1,395,643.07 | \$1,062,699.14 | \$125,350.36 | \$207,593.57 |
| | | | | |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.

Special Revenue Fund - Fund 20 For 11 Month Period Ending 05/31/18

I, Raelene Catterson

elene Catterson , Board Secretary/Business Administrator

certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

May 31, 2018

Board Secretary/Business Administrator

Date

All Accounts in the Expense Account File appear to be included in the details of THE REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed. Capital Projects Fund - Fund 30 Interim Balance Sheet For 11 Month Period Ending 05/31/18

REPORT OF THE SECRETARY

ASSETS AND RESOURCES

--- A S S E T S ---

| 101 | Cash in bank | | \$196,770.18 |
|-----|-------------------------------------|--------------|--------------|
| | Accounts receivable: | | |
| 140 | Intergovernmental - Accts. Recvble. | \$518,257.84 | |
| | | | |
| | | | \$518,257.84 |
| | | | |
| | | | |
| R E | SOURCES | | |

| 301 | Estimated Revenues | \$3,887,133.31 |
|-----|--------------------|----------------|
| 302 | Less Revenues | (\$577,155.13) |
| | | \$3,309,978.18 |
| | | |
| | | |

Total assets and resources

\$4,025,006.20

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.

Capital Projects Fund - Fund 30 Interim Balance Sheet For 11 Month Period Ending 05/31/18

LIABILITIES AND FUND EQUITY

FUND BALANCE

--- Appropriated ---

| 753 754 | Reserve for encumbrances - Current Reserve for encumbrances - Prior 3 | | | \$555,150.70 | |
|------------|--|---------|------------------|----------------|----------------|
| 754 601 | | ear | 42 FFC C01 00 | \$59,951.50 | |
| | Appropriations | | \$3,556,601.88 | | |
| 602 | Less : Expenditures \$487, | ,402.99 | | | |
| 603 | Encumbrances \$615 | ,102.20 | (\$1,102,505.19) | | |
| | | | | \$2,454,096.69 | |
| | Total Appropriated | | | \$3,069,198.89 | |
| U n a | ppropriated | | | | |
| 770 | Fund balance | | | \$231,075.31 | |
| 303 | Budgeted Fund Balance | | | \$724,732.00 | |
| | | | | | |
| | TOTAL FUND BALANCE | | | | \$4,025,006.20 |
| | TOTAL LIABILITIES AND FUND EQUITY | | | | \$4,025,006.20 |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

Somerset County Vocational Board of Ed.

Capital Projects Fund - Fund 30 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| | BUDGETED ESTIMATED | ACTUAL TO DATE | NOTE: OVER OR (UNDER) | UNREALIZED BALANCE |
|--|-----------------------|-------------------|--------------------------|-----------------------|
| *** REVENUES/SOURCES OF FUNDS *** | | | | |
| Other Revenue/Source of Funds | \$3,887,133.31 | \$577,155.13 | | \$3,309,978.18 |
| TOTAL REVENUE/SOURCES OF FUNDS | \$3,887,133.31 | \$577,155.13 | | \$3,309,978.18 |
| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
| Facilities acquisition and constr. serv | | | | |
| 30-000-4XX-334 Architectural/Engineering Services | \$704.00 | \$704.00 | .00 | .00 |
| 30-000-4XX-390 Other purchased prof. & tech. serv. | \$206,560.00 | \$62,614.85 | \$99,558.04 | \$44,387.11 |
| 30-000-4XX-450 Construction services | \$3,349,337.88 | \$424,084.14 | \$515,544.16 | \$2,409,709.58 |
| Total fac.acq.and constr. serv. | \$3,556,601.88 | \$487,402.99 | \$615,102.20 | \$2,454,096.69 |
| TOTAL EXPENDITURES | \$3,556,601.88 | \$487,402.99 | \$615,102.20 | \$2,454,096.69 |
| *** TOTAL EXPENDITURES AND TRANSFERS | \$3,556,601.88 | \$487,402.99 | \$615,102.20 | \$2,454,096.69 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.

Capital Projects Fund - Fund 30 For 11 Month Period Ending 05/31/18

I, <u>Raelene</u> Catterson

ene Catterson , Board Secretary/Business Administrator

certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

May 31, 2018

Board Secretary/Business Administrator

Date

All Accounts in the Expense Account File appear to be included in the details of THE REPORT OF THE SECRETARY

Report of the Treasurer to the Board of Education

Somerset County Vocational All Funds For Month Ended: May 31, 2018

CASH REPORT

| Governmental Funds | Beginning Balance | Deposits | Disbursements | Ending Balance |
|--------------------------------|-------------------|----------------|-----------------|----------------|
| | | | | |
| General Fund (10) | \$3,232,530.44 | \$1,538,050.99 | -\$1,224,340.84 | \$3,546,240.59 |
| Special Revenue Fund (20) | \$37,304.68 | \$28,962.00 | -\$79,043.82 | -\$12,777.14 |
| Capital Project Fund (30) | \$196,770.18 | \$74,295.44 | -\$74,295.44 | \$196,770.18 |
| Total Governmental Funds | \$3,466,605.30 | \$1,641,308.43 | -\$1,377,680.10 | \$3,730,233.63 |
| - | | | | |
| Summer Savings | \$118,432.61 | \$15,081.36 | \$0.00 | \$133,513.97 |
| Enterprise Fund (60) Cafeteria | \$36,021.37 | \$11,258.12 | -\$21,407.26 | \$25,872.23 |
| Payroll Fund (70) | \$0.00 | \$524,207.35 | -\$524,207.35 | \$0.00 |
| Agency Fund (90) | \$0.00 | \$388,096.29 | -\$388,096.29 | \$0.00 |
| Total Trust & Agency | \$154,453.98 | \$938,643.12 | -\$933,710.90 | \$159,386.20 |
| | | | | |
| Grand Total for all Funds | \$3,621,059.28 | \$2,579,951.55 | -\$2,311,391.00 | \$3,889,619.83 |
| | | | | \$3,889,619.83 |

Prepared and submitted by:

Michelle Fresco, Treasurer of School Monies

6/6/2018 Date

va_exaa1.082406

04/30/2018

Somerset County Vocational Board of Ed. Expense Account Adjustment Analysis By Account#

ADDENDUM #5

Current Cycle : April

| Account # | Account Description | Description | Adj # | Date | User | Old Amount | Adjustment | New Balance |
|-------------------------|--------------------------|-----------------|-------------|------------|------------|---------------|---------------|----------------|
| | | Current Appro | opriation A | Adjustmen | ts | | | |
| 11-000-211-171-04-0000- | SALARIES-ATTENDANCE OFFI | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$26,060.00 | \$0.16 | \$26,060.16 |
| 11-000-218-104-05-0000- | SAL - GUID. COUNSELORS | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$342,486.46 | (\$9,500.00) | \$332,986.46 |
| 11-000-218-104-05-0001- | SUMMER WORK | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$7,478.60 | \$85.00 | \$7,563.60 |
| 11-000-218-110-05-0000- | OTHER SALARIES - GUIDANC | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$260,530.76 | \$552.19 | \$261,082.95 |
| 11-000-218-500-05-0000- | PURCH SERVICES | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$17,116.00 | \$348.70 | \$17,464.70 |
| 11-000-218-610-05-0000- | SUPPLIES GUIDANCE | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$5,000.00 | \$1,833.95 | \$6,833.95 |
| 11-000-219-104-05-0001- | SUMMER WORK/EXTRA WORK | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$4,655.15 | \$67.90 | \$4,723.05 |
| 11-000-219-105-05-0001- | SECRETARIES/O.TSUMMER | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$1,000.00 | \$17.15 | \$1,017.15 |
| 11-000-219-610-05-0000- | SUPPLIES - CST | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$2,700.00 | \$5,980.29 | \$8,680.29 |
| 11-000-221-105-04-0001- | SAL OF SECR AND CLERICAL | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$0.00 | \$255.09 | \$255.09 |
| 11-000-230-890-08-0000- | MISC EXP | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$13,950.00 | (\$10,000.00) | \$3,950.00 |
| 11-000-240-105-03-0001- | SUBSTITUTES/O.T. | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$600.00 | \$395.67 | \$995.67 |
| 11-000-240-110-00-0000- | SAL-WORK STUDY STDS, HS | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$5,000.00 | (\$5,000.00) | \$0.00 |
| 11-000-240-610-03-0000- | OFFICE SUPPLIES - HS | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$30,005.02 | \$794.26 | \$30,799.28 |
| 11-000-251-100-08-0000- | SALARIES-BUSINESS OFFICE | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$347,227.20 | \$687.72 | \$347,914.92 |
| 11-000-252-100-16-0000- | SALARIES-TECHNOLOGY | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$399,964.49 | \$439.69 | \$400,404.18 |
| 11-000-252-610-16-0000- | SUPPLIES AND MATERIALS | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$80,250.00 | \$1,303.49 | \$81,553.49 |
| 11-000-262-490-02-0000- | PUBLIC WATER & SEWER | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$60,000.00 | \$2,684.77 | \$62,684.77 |
| 11-000-262-621-02-0000- | ENERGY - NATURAL GAS | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$85,000.00 | \$14,556.34 | \$99,556.34 |
| 11-000-262-622-02-0000- | ENERGY - ELECTRICITY | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$366,997.00 | (\$75,937.62) | \$291,059.38 |
| 11-000-266-100-02-0000- | UE S SALS OF SEC G & INV | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$75,160.00 | \$4,342.20 | \$79,502.20 |
| 11-000-291-290-11-0002- | VOC UNIFORM ALLOWANCE | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$3,000.00 | \$140.84 | \$3,140.84 |
| 11-140-100-101-07-0000- | SAL-ALT SCHOOL-REG | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$298,494.60 | \$2,324.25 | \$300,818.85 |
| 11-140-100-610-16-0000- | HIGH SCH TECH SUPPLIES | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$22,918.39 | \$951.45 | \$23,869.84 |
| 11-310-100-101-05-0000- | SALARIES - INSTRUCTION | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$395,692.60 | \$5,417.55 | \$401,110.15 |
| 11-310-100-101-60-0000- | ACADEMY SALARIES-TEACHER | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$309,900.00 | \$263.12 | \$310,163.12 |
| 11-310-100-106-11-0000- | SALARIES - AIDES | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$48,000.00 | \$3,988.26 | \$51,988.26 |
| 11-310-100-500-09-0000- | OTHER PURCH SERV THEATER | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$3,800.00 | \$2,898.96 | \$6,698.96 |
| 11-310-100-610-05-0000- | SUPPL-SPEC ED. RES CTR | April Transfers | 0041 | 04/17/2018 | RCATTERSON | \$1,500.00 | (\$88.00) | \$1,412.00 |
| 11-310-100-610-11-0000- | CAREER TECHNICAL ED | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$65,025.00 | \$2,696.68 | \$67,721.68 |

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04/30/2018

Somerset County Vocational Board of Ed. Expense Account Adjustment Analysis By Account#

Current Cycle : April

| Account # | Account Description | Description | Adj# | Date | User | Old Amount | Adjustment | New Balance |
|-------------------------|------------------------|-----------------|------|------------|------------|---------------|-------------|----------------|
| 11-310-100-610-16-0000- | SUPPLIES-TECHNOLOGY | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$21,380.27 | \$551.15 | \$21,931.42 |
| 11-310-100-640-05-0000- | TEXTBOOKS - SPEC ED | April Transfers | 0041 | 04/17/2018 | RCATTERSON | \$1,000.00 | (\$151.00) | \$849.00 |
| 11-310-100-800-05-0000- | OTHER OBJECTS SPEC ED | April Transfers | 0041 | 04/17/2018 | RCATTERSON | \$0.00 | \$239.00 | \$239.00 |
| 11-401-100-100-03-0000- | SAL - CO-CURRICULAR | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$46,525.00 | \$2,315.00 | \$48,840.00 |
| 11-401-100-800-03-0000- | OTHER OBJECTS | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$4,421.00 | \$578.00 | \$4,999.00 |
| 11-402-100-100-03-0001- | STIPENDS - COACHES | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$47,190.50 | \$5,291.50 | \$52,482.00 |
| 11-402-100-500-03-0000- | ATH. TRAINER SVS | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$39,551.00 | \$117.98 | \$39,668.98 |
| 11-402-100-610-03-0000- | SUPPLIES-ATHLETICS | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$16,244.26 | \$675.59 | \$16,919.85 |
| 12-000-100-730-00-0000- | FURNITURE/EQUIPMENT | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$0.00 | \$12,967.72 | \$12,967.72 |
| 12-000-261-730-02-0000- | EQUIPMENT - FACILITIES | April Transfers | 0042 | 04/30/2018 | RCATTERSON | \$14,268.56 | \$24,915.00 | \$39,183.56 |

Total Current Appr.

\$0.00

va_exaa1.082406

05/31/2018

Somerset County Vocational Board of Ed. Expense Account Adjustment Analysis By Account#

Current Cycle : May

| Account # | Account Description | Description | Adj# | Date | User | Old Amount | Adjustment | New Balance | |
|-------------------------|-----------------------------------|---------------|------|------------|------------|---------------|--------------|----------------|--|
| | Current Appropriation Adjustments | | | | | | | | |
| 11-000-218-104-05-0000- | SAL - GUID. COUNSELORS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$332,986.46 | \$801.47 | \$333,787.93 | |
| 11-000-218-390-05-0000- | PURCH. PROF. SVS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$35,216.18 | (\$8,000.00) | \$27,216.18 | |
| 11-000-218-610-05-0000- | SUPPLIES GUIDANCE | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$6,833.95 | \$2,853.71 | \$9,687.66 | |
| 11-000-219-104-05-0001- | SUMMER WORK/EXTRA WORK | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$4,723.05 | \$35.00 | \$4,758.05 | |
| 11-000-219-105-05-0000- | SALARIES - SECRETARIES | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$85,550.00 | (\$7,000.00) | \$78,550.00 | |
| 11-000-219-320-05-0000- | INDEPENDENT EVALUATIONS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$2,000.00 | (\$2,000.00) | \$0.00 | |
| 11-000-219-390-05-0000- | CST OTHER PROF SVS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$7,400.00 | (\$1,000.00) | \$6,400.00 | |
| 11-000-219-500-05-0000- | CST OTHER PURCH SVS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$2,500.00 | (\$2,500.00) | \$0.00 | |
| 11-000-221-104-04-0001- | CURRICULUM WRITING | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$18,000.00 | \$95.00 | \$18,095.00 | |
| 11-000-221-105-04-0001- | SAL OF SECR AND CLERICAL | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$255.09 | \$266.69 | \$521.78 | |
| 11-000-222-300-03-0000- | PUR PROF & TECH SVC | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$3,500.00 | (\$2,500.00) | \$1,000.00 | |
| 11-000-222-610-03-0000- | AVA MATERIALS - HS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$15,000.00 | (\$7,000.00) | \$8,000.00 | |
| 11-000-223-580-05-0000- | SE TEACH OOD TRAING | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$2,000.00 | \$1,286.74 | \$3,286.74 | |
| 11-000-223-580-60-0000- | ACADEMY OOD TRAINING | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$1,500.00 | (\$1,500.00) | \$0.00 | |
| 11-000-223-610-03-0000- | SUPPLIES AND MATERIALS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$1,000.00 | (\$1,000.00) | \$0.00 | |
| 11-000-230-339-08-0000- | PURCH PROF SVCS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$17,500.00 | (\$9,000.00) | \$8,500.00 | |
| 11-000-230-340-08-0000- | PURCH TECHNICAL SVCS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$8,700.00 | (\$8,000.00) | \$700.00 | |
| 11-000-230-530-08-0000- | TELEPHONE - DISTRICT | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$40,650.00 | (\$3,000.00) | \$37,650.00 | |
| 11-000-230-590-08-0001- | TRAVEL - SUPERINTENDENT | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$3,000.00 | (\$1,000.00) | \$2,000.00 | |
| 11-000-230-610-08-0000- | SUPERINTENDENT-SUPPLIES | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$8,675.00 | (\$2,000.00) | \$6,675.00 | |
| 11-000-230-630-08-0000- | IN HOUSE SUPPLIES - BOE | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$1,000.00 | (\$1,000.00) | \$0.00 | |
| 11-000-230-890-08-0000- | MISC EXP | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$3,950.00 | (\$1,000.00) | \$2,950.00 | |
| 11-000-240-104-03-0000- | SALARIES - SUPERVISORS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$308,530.76 | \$887.20 | \$309,417.96 | |
| 11-000-240-500-03-0000- | PRINTING EXPENSE - HS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$5,000.00 | (\$4,500.00) | \$500.00 | |
| 11-000-240-500-03-0001- | DISPLAY ADS - HS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$21,800.00 | \$976.80 | \$22,776.80 | |
| 11-000-240-500-03-0002- | OTHER PURCH SERV | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$3,000.00 | (\$2,000.00) | \$1,000.00 | |
| 11-000-240-580-03-0000- | TRAVEL - H.S. | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$4,000.00 | (\$2,500.00) | \$1,500.00 | |
| 11-000-240-610-03-0000- | OFFICE SUPPLIES - HS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$30,799.28 | \$1,662.37 | \$32,461.65 | |
| 11-000-240-610-05-0000- | SUPPLIES - STUDENT SVS. | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$1,900.00 | (\$1,500.00) | \$400.00 | |
| 11-000-251-330-08-0000- | PURCH. PROF. SVS OTHE | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$11,003.00 | (\$3,500.00) | \$7,503.00 | |

va_exaa1.082406 05/31/2018

Somerset County Vocational Board of Ed. Expense Account Adjustment Analysis By Account#

Current Cycle : May

| Account # | Account Description | Description | Adj# | Date | User | Old Amount | Adjustment | New Balance |
|-------------------------|--------------------------|---------------|-------------|----------------|--------------------|---------------|---------------|----------------|
| 11-000-251-340-08-0000- | PURCHASED TECHNICAL SERV | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$9,000.00 | (\$4,000.00) | \$5,000.00 |
| 11-000-251-610-08-0000- | SUPPLIES AND MATERIALS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$9,146.80 | (\$2,000.00) | \$7,146.80 |
| 11-000-252-100-16-0000- | SALARIES-TECHNOLOGY | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$400,404.18 | \$732.82 | \$401,137.00 |
| 11-000-252-580-16-0000- | TRAVEL | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$1,750.00 | (\$1,500.00) | \$250.00 |
| 11-000-252-610-16-0000- | SUPPLIES AND MATERIALS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$81,553.49 | \$3,000.21 | \$84,553.70 |
| 11-000-261-100-02-0000- | SALARIES - MAINTENANCE | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$584,167.42 | (\$20,000.00) | \$564,167.42 |
| 11-000-261-100-02-0001- | SALARY - MAINT. O/T/ | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$56,299.80 | (\$30,000.00) | \$26,299.80 |
| 11-000-261-420-02-0018- | CONTIN. MAINT REP H.S. | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$76,509.48 | \$39,976.73 | \$116,486.21 |
| 11-000-262-621-02-0000- | ENERGY - NATURAL GAS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$99,556.34 | \$24,198.92 | \$123,755.26 |
| 11-000-270-162-02-0001- | SUBSTITUTES/OT | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$6,999.11 | \$1,310.14 | \$8,309.25 |
| 11-000-291-220-08-0000- | SOCIAL SECURITY | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$282,200.00 | (\$12,105.06) | \$270,094.94 |
| 11-000-291-241-08-0000- | PERS CONTRIBUTION | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$313,930.00 | (\$7,030.68) | \$306,899.32 |
| 11-000-291-250-08-0000- | UNEMPLOYMENT | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$40,175.00 | (\$7,994.71) | \$32,180.29 |
| 11-000-291-270-08-0001- | FSA-BENEFITS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$6,500.00 | (\$4,848.92) | \$1,651.08 |
| 11-140-100-610-03-0000- | SUPPLIES - HS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$60,501.11 | \$22,497.75 | \$82,998.86 |
| 11-140-100-890-03-0000- | OTHER OBJECTS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$844.00 | \$324.00 | \$1,168.00 |
| 11-310-100-101-60-0000- | ACADEMY SALARIES-TEACHER | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$310,163.12 | \$470.82 | \$310,633.94 |
| 11-310-100-106-11-0000- | SALARIES - AIDES | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$51,988.26 | \$2,468.76 | \$54,457.02 |
| 11-310-100-320-10-0000- | PURCH PROF DANCE | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$2,500.00 | \$390.00 | \$2,890.00 |
| 11-310-100-610-09-0000- | SUPPLIES - THEATER | May Transfers | 0045 | 05/31/2018 | RCATTERSON | \$24,100.00 | (\$14,555.00) | \$9,545.00 |
| 11-310-100-610-11-0000- | CAREER TECHNICAL ED | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$67,721.68 | \$23,360.62 | \$91,082.30 |
| 11-310-100-610-16-0000- | SUPPLIES-TECHNOLOGY | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$21,931.42 | \$899.02 | \$22,830.44 |
| 11-401-100-100-03-0000- | SAL - CO-CURRICULAR | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$48,840.00 | \$990.32 | \$49,830.32 |
| 11-401-100-500-03-0000- | PURCHASED SERVICES (300- | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$2,725.00 | \$16,704.00 | \$19,429.00 |
| 11-401-100-800-03-0000- | OTHER OBJECTS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$4,999.00 | \$587.05 | \$5,586.05 |
| 11-402-100-500-03-0000- | ATH. TRAINER SVS | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$39,668.98 | \$249.95 | \$39,918.93 |
| 12-000-252-730-16-0000- | IT EQUIPMENT | May Transfers | 0045 | 05/31/2018 | RCATTERSON | \$45,010.00 | (\$28,753.72) | \$16,256.28 |
| 12-000-261-730-02-0000- | EQUIPMENT - FACILITIES | May Transfers | 0044 | 05/31/2018 | RCATTERSON | \$39,183.56 | \$13,953.28 | \$53,136.84 |
| | | May Transfers | 0045 | 05/31/2018 | RCATTERSON | \$53,136.84 | \$43,308.72 | \$96,445.56 |
| | | | Total For A | ccount # 12-00 | 0-261-730-02-0000- | | \$57,262.00 | |

Run on 06/05/2018 at 12:19:34 PM

| | Somerset County Vocational Board of Ed. | | | | | | | | |
|-----------------|--|-------------|-------|------|----------|--------------|------------|---------|--|
| va_exaa1.082406 | a_exaa1.082406 Expense Account Adjustment Analysis By Account# | | | | | | | | |
| 05/31/2018 | Current Cycle : May | | | | | | | | |
| | | | | | | Old | | New | |
| Account # | Account Description | Description | Adj # | Date | User | Amount | Adjustment | Balance | |
| | | | | | Total Ci | urrent Appr. | | \$0.00 | |

Somerset County Vocational Technical Schools Renewed, Awarded Contracts 2018-19 SY

| Vendor | Description of Services |
|--|---|
| 374 AV | Student AVE Software |
| АСТ | Fire Alarm Maintenance & Monitoring Services |
| Active Disposal | Waste, Trash, Bulk Material Disposal |
| Adobe Creative Cloud | Illustrator, Photoshop, After Effects, Premiere - 100 seats |
| ADP | Easy Labor Management |
| Aesop | Substitute Placement and Absence Tracking System |
| American Family - Doctor's Express | Health and Medical Services |
| ATC | Phumatic Controls Maintenance |
| Atlantic Tomorrow | Copier Lease |
| Boxcast | Livestream Software |
| Bridgeway Senior Healthcare | Health Occupations - Clinical Affiliation |
| CDWG | Annual Site License for MS Office 2013 |
| Chalkboard (Web host) | SCVTHS.org Website and Teacher Sites |
| Charles Nechtem Associates, Inc. | Employee Assistance Program |
| Chem Aqua | Water Treatment |
| Circle 3 LLC | Building Envelope Project |
| Conner Strong & Buckelew | Health Insurance Brokerage Services |
| Delta Dental | Employee Dental Program |
| DIA General Construction | On-Call Construction |
| DiFrancesco, Bateman, Kunzman, Davis, Lehrer & Flaum | Legal Services |
| DigiCert | Digital Signed Certificates - Unified Communications |
| E•Rate Exchange | E•Rate Funding Services (+ Level 2) |
| East Coast Elevators | Elevator Maintenance |
| Educational Data Services, Inc. | Cooperative Pricing |
| Exacqvision | IP Camera Support |
| Family & Community Services of Somerset County | Mental Health Counselor & Substance Abuse Counselor |
| Faronics | Deep Freeze |
| Federal Fire Protection | Service Fire Extinguishers , Hydrants |
| Food Services Solutions | Point of Sale for Cafeteria |
| Frank D. Valcheck, Inc. | Student Transportation |
| FSS | Food Service Support |
| Genesis Educational Services | Student Information System |
| GoGuardian | Chromebook Management |
| Honeywell | Flex Automation Service |
| Honeywell-Rapid Alert Notification | Emergency Communication |
| Horizon BCBS of NJ | Employee Medical & Prescription Drug Programs |
| Hunterdon ESC | Cooperative Purchasing |
| Hutchins HVAC | On-Call HVAC |
| IEP Direct Frontline | IEP Software - Special Education |
| Industrial Combustion Associates | Boiler Maintenance |
| Ingersoll-Rand | Compressors CTE Maintenance |
| Integrify | Work Flow Processing |

Somerset County Vocational Technical Schools Renewed, Awarded Contracts 2018-19 SY

| J & J Floors | Resurface Gymnasium Floors |
|---|---|
| Jag Physical Therapy | Athletic Trainer Services |
| Johnson Controls | Chiller System & Control Service |
| Jumpcloud | Centralized Authentication Services |
| Kensington Bus Company, Inc. | Student Transportation |
| Maschio's Food Service | Food Service Management |
| Mechanical Preservation Associates | HVAC Upgrade |
| Meraki | AP & Switch Management |
| Meraki Firewall Subscription | CIPA Filter and Management |
| Meraki Insights | Network Performance Optimization |
| Microsoft | Microsoft Office 2016 Suite |
| Middle Earth | Recreation/Outreach Coordinator |
| Moodle | Moodle Rooms |
| Naviance | Student College and Career Readiness |
| Network Solutions | DNS Registration |
| Network Solutions | DNS Name Records |
| New Wave | RTK Complaince |
| Nickerson | Gym Bleacher Repair |
| Nimble Storage Maintained | SAN Support and Maintenance |
| Nuance | Speech Attendant for Phone System |
| Paley Construction Company | Buildings B & F Ceiling Replacement Project |
| Pitney Bowes | Postage & Mailing |
| Plan Connect | Third Party Administration Services |
| Pritchard Industries, Inc. | Custodial Cleaning Services |
| Professional Educational Services, Inc. | Student Bedside Instruction |
| Promethean Online | Flat Panel Management |
| Robert Wood Johnson Univeristy Hospital | Athletic Training Services |
| Safety Kleen | CTE Enviornmental Solvent Fluid Systems |
| Saint Claire's Hospital | Student Bedside Instruction |
| Scale Maintenance | Server Virtualization Software and Support |
| School Dude | Work Order Request System |
| Somerset County | Gas, Fuel and Repairs for Vehicles |
| Somerset County Educational Services Commission | Student Transportation |
| Somerset County Insurance Commission | Health Insurance Joint Insurance Fund |
| Somerset County Joint Insurance Fund | District Wide Joint Insurance |
| Sophos Cloud Protection | Server Cloud Antivirus |
| Stank Environmental | Pest Control and IPM Services |
| Strauss Esmay Associates, LLP | Board Policy Updates |
| Suplee, Clooney & Company | Audit/Consulting Services |
| Systems 3000 | Financial / Accounting Software |
| Telecenter U | Paging System |
| USA Architects | Architectural Services |
| Vent Tech | Kitchen and Culinary Vent Degrease Service |
| Veritime Frontline | Veritime Attendance |

Somerset County Vocational Technical Schools Renewed, Awarded Contracts 2018-19 SY

| Vision Service Plan | Employee Vision Program |
|------------------------------|--|
| Warshauer | Emergency Generator Maintenance |
| William Patterson University | Professional Development School Network Services |

Somerset County Vocational Technical Schools Maintenance Contracts 2018-19 SY

| Vendor | Amount | Description of Services |
|----------------------|--------------|--|
| АСТ | \$ 9,175.00 | Fire Alarm Preventative Maintenance |
| АСТ | \$ 1,560.00 | MONITORING SERVICES |
| Active Disposal | \$ 20,000.00 | Waste -Trash -Bulk -Material |
| ATC- Auto Temp.Con. | \$ 4,480.00 | Pheumatic Controls Maintenance |
| Chem Aqua | \$ 4,332.00 | Water Treatment |
| East Coast Elevators | \$ 5,820.00 | Elevator Maintenance |
| FFP | \$ 5,000.00 | Fire Ext.Hydrants,Kitchen Fire. |
| Honeywell | \$ 23,680.00 | FLEX AUTOMATION SERVICE |
| IND COM ASSOC. | \$ 5,975.00 | Boiler Maintenace |
| Ingersoll-Rand | \$ 3,932.00 | Compressors CTE Maintenance |
| J & J Floors | \$ 3,000.00 | Resurface Gym Floors |
| Johnson Controls | \$ 5,815.00 | Chiller System & Control Service |
| Safety Kleen | \$ 4,936.53 | CTE Enviromental Solvent Fluid Systems |
| Somerset County | \$ 19,000.00 | Vehicles Repairs /Gas |
| Stank | \$ 4,800.00 | Pest Control & IPM Services |
| Vent-Tech | \$ 3,635.00 | Kitchen & Culinary Vent Degrease Service |
| Warshauer | \$ 1,300.00 | Emergency Generator |

Somerset County Vocational Technical Schools Technology/Contract Maintenance Software 2018-19 SY

| Vendor | | Amount | Description of Services | |
|------------------------------------|----|-----------|---|--|
| ADP | \$ | 3,600.00 | Easy Labor Management | |
| 374 AV | \$ | 2,847.00 | Student AV Software | |
| | | | Illustrator, Photoshop, After Effects, Premiere - 100 | |
| Adobe Creative Cloud | \$ | 2,500.00 | seats | |
| Aesop Frontline | \$ | 3,300.00 | Substitute Placement and Absence Tracking System | |
| Boxcast | \$ | | Livestream Software | |
| CDWG | \$ | 3,021.05 | Annual Site License for MS Office 2013 | |
| Chalkboard (Web host) | \$ | 2,810.00 | SCVTHS.org Website and TeacherSites | |
| DigiCert | \$ | 917.00 | Digital Signed Certificates - Unified Communications | |
| Exacqvision | \$ | | IP Camera Support | |
| Food Services Solutions | \$ | 1,290.00 | Point of Sale for Cafeteria | |
| Food Services Solutions | \$ | 3,700.00 | Food Service Support | |
| Genesis Educational Services | \$ | 14,585.00 | Student Information System | |
| GoGuardian | \$ | 2,000.00 | Chromebook Management | |
| Honeywell-Rapid Alert Notification | | 2,500.00 | Emergency Communication | |
| IEP Direct Frontline | \$ | 5,360.00 | IEP Software - Special Education | |
| Integrify | \$ | 8,000.00 | Work Flow Processing | |
| Jumpcloud | \$ | 5,000.00 | Centralized Authentication Services | |
| Meraki | \$ | 10,000.00 | AP & Switch Management | |
| Meraki Firewall Subscription | \$ | 7,500.00 | CIPA Filter and Managment | |
| Meraki Insights | \$ | 5,000.00 | Network Performance Opptimization | |
| Microsoft | \$ | 6,200.00 | Microsoft Office 2016 Suite | |
| Moodle | \$ | 3,000.00 | Moodle Rooms | |
| Naviance | \$ | 8,000.00 | Student College and Career Readiness | |
| Network Solutions | \$ | 500.00 | DNS Registration | |
| Network Solutions | \$ | 341.00 | DNS Name Recrods | |
| Nuance | \$ | 2,199.80 | Speech Attendant for Phone System | |
| Promethean Online | \$ | 5,000.00 | Flat Panel Management | |
| Scale Maintenance | \$ | 5,000.00 | Server Virtualization Software and Support | |
| School Dude | \$ | 1,990.00 | Work Order Request System | |
| Sophos Cloud Protection | \$ | 600.00 | Server Cloud Antivirus | |
| Strauss Esmay Associates, LLP | \$ | 4,635.00 | Board Policy Updates | |
| Systems 3000 | \$ | 15,640.00 | Financial / Accounting Software | |
| Telecenter U | \$ | 4,000.00 | Paging System | |
| Veritime Frontline | \$ | 2,000.00 | Veritime Attendance | |

Somerset County Vocational & Technical High School 2018-2019 Proposal Price List

| Breakfast | | | | | | | | | |
|----------------------------|--------|----------------------------|--------|--|--|--|--|--|--|
| Student Breakfast | \$2.10 | Adult Breakfast | \$2.50 | | | | | | |
| Breakfast Entrée Only | \$1.60 | | | | | | | | |
| Reduced Breakfast | \$0.30 | | | | | | | | |
| Lunch | | | | | | | | | |
| Student Lunch | \$3.25 | Adult Lunch | \$3.75 | | | | | | |
| Reduced Lunch | \$0.40 | Adult Entrée Only | \$3.10 | | | | | | |
| Lunch Entrée Only | \$2.75 | Side Vegetable | \$0.50 | | | | | | |
| Pizza Slice | \$1.75 | Small Salad | \$1.50 | | | | | | |
| Beverages | | | | | | | | | |
| Milk | \$0.50 | 100% Juice, 4 oz. | \$0.50 | | | | | | |
| Bottled Water, 16 oz. | \$1.00 | Fresh Brewed Coffee 12 oz. | \$1.00 | | | | | | |
| | Δ. | -la-Carte | | | | | | | |
| Fresh or Chilled | | | | | | | | | |
| Fruit | \$0.50 | Fresh Baked Cookie, small | \$0.40 | | | | | | |
| Rice Krispie Treat | \$1.00 | Fresh Baked Cookie, large | \$1.00 | | | | | | |
| Baked Chips | \$0.75 | Pop Tart 1ea | \$1.00 | | | | | | |
| Bagel with Butter | \$1.50 | Mini Donuts | \$1.50 | | | | | | |
| Bagel with Cream Cheese | \$2.00 | Back to | Тор | | | | | | |

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