# 2024 Family Economic Data Survey

### Eagle County Schools

## Turn Into The VSSA Office

Complete one form per household. Use a black or blue pen (**NOT** a pencil). See the **Step-By-Step** Instructions for more information.

#### STEP 1: List all infants, children and students through grade 12 (If you need more space, attach an additional sheet)

Child First Name	MI	Child Last Name	Birth Date (MM/DD/YY)	Grade		Foster Child	Runaway	Homeless	Migrant
					Check all that				
					apply. Refer t instructions	o			
					for info on				
					categories.				
Do any household members rece	eive SNAP, Tr	ANF/CO Works, or FDPIR benefits? II	f <b>YES</b> , list case number and	go to STEI	P 3 Case #			IF <b>NO</b> , 90	to STEP 2

#### STEP 2: Report income for all household members, including students

List all adults in your household. Report their total gross income. If an adult does not have income, write zero (0). Add students in your home that receive income. See instructions for more information.

First and last name of household members	Earnings from work	Weekly Every 2 Weeks Monthly Monthly	Public Assistance/ 7 Assistance/ 7 Assistance/ 7 Assistance/ 7 Assistance/ 7 Assistance 7 Assist	Pensions/ Retirement/All other income	Weekly Every 2	Honually Annually
	\$		\$	\$		
	\$		\$	\$		
	\$		\$	\$		
	\$		\$	\$		
	\$		\$	\$		

### STEP 3: Signature and Contact Information.

"I certify my children are not receiving Summer EBT benefits in another state or Indian Tribal Organization. I certify (promise) that all information on this application is true, and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Total Number of Household Members (All children and adults that						
live in your home)	Mailing Address or PO Box	City	State	Zip Code	Email Address	
	Home or Cell Phone Number		SIGNATURE of	Adult Household	Member (Required)	
	Printed First and Last Name of Signer				Today's Date	Continue to page 2

#### **STEP 4:** Release of Information

The information provided on this survey will be used in conjunction with state educational programs and may be shared with Medicaid or State Children's Health Insurance Program (SCHIP) offices to seek enrollment of children into the above programs. Also, if your students qualify this information may be shared with the school or district for the purpose of waiving certain school/district program fees that your children might otherwise be required to pay. The school or district is not permitted to share your information with anyone else. You are not required to consent to the release of your information, and this will not affect your student(s)' eligibility for school meals. Your information WILL be shared unless you check one of the boxes below.

<b>DO NOT</b> share information with	Medicaid/SCHIP	
Share my information with the	Advanced Placement (AP) Exam and/or AP Book Fees	List Specific Program
following programs I've checked:	Accelerate College Opportunity Exam and/or Book Fees	List Specific Program

Return completed application to: Wade Hill: wade.hill@eagleschools.net, VAIL SKI & SNOWBOARD ACADEMY

#### DISTRICT USE ONLY. DO NOT WRITE BELOW THIS LINE.

Annual Income Conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per month x 24; Monthly x 12				
Form Type Total Household Income: \$ Household Size	Form Status Approved Free Reduced			
Household Income Frequency 🗌 Weekly 🗌 Every Two Weeks 📄 Twice a Month 🗌 Monthly 🗌 Annually	Denied Over Income Guidelines Incomplete/Missing			
Categorical Eligibility	Notes:			
SNAP FDPIR TANF Foster Homeless/Migrant/Runaway/Head Start				
Determining Official Signature: Approval / Denial Date:	Notification Sent:			
Note: All types of income must be combined in total household income, not just earnings from work.				