

AGENDA

Regular Meeting of the St. Mary Parish School Board
Thursday, March 14, 2024, 5:30 PM
Evans Medine Meeting Room
474 Hwy 317, Centerville, LA 70522

School Board

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| I: Ms. Guienzy M. Brent | VII: Mr. Murphy J. Pontiff, Jr. |
| II: Ms. Tammie L. Moore (Vice-President) | VIII: Mr. Chad M. Paradee |
| III: Mrs. Lindsey T. Anslem | IX: Mrs. Alaina L. Black (President) |
| IV: Ms. Debra R. Jones | X: Mr. Andrew V. Mancuso |
| V: Mrs. Ginger S. Griffin | XI: Mrs. Rhonda R. Dennis |
| VI: Ms. Marilyn P. LaSalle | |

Buffy S. Fegenbush, Ed. D., Secretary-Treasurer
Hammonds and Sills, Attorney to the Board
Elodie Stewart, Executive Assistant to the Superintendent/School Board

Administration

Buffy S. Fegenbush, Ed. D., Superintendent
Rachael Sanders, Ed. D., Assistant Superintendent Administration/Curriculum
Alton Ray Perry, CPA, Chief Financial Officer

Meeting Called to Order.....Mrs. Black

Opening

Roll Call.....Dr. Fegenbush

Invocation.....Mr. Holmes

Pledge of Allegiance to The Flag of the United States of America.....Ms. Estay

Appearances:

St. Mary Parish District Students of the Year.....Ms. Rose Hale

Berwick Elementary: Carson Paradee, 5th grade student

B. Edward Boudreaux Middle School: Tyren Austin, 8th grade student

Berwick High School: Cherish Lewis, 12th grade student

Introduction of Students and Employees of the Month.....Mrs. Black

Franklin Junior High School:

Student of the Month: S’Nai Burrell, 8th Grade Student
Employee of the Month: Norma Troquille, Paraeducator

Patterson High School:

Student of the Month: Ella Doucet, 12th Grade Student
Employee of the Month: Anna Perry, Special Education Teacher

Wyandotte Elementary School:

Student of the Month: Annabelle Guagliardo, 5th Grade Student
Employee of the Month: Lisa Hover, 2nd Grade Teacher

Recognition of Franklin Senior High School Hornets Boys Basketball Division IV
Non-Select State Championship.....Principal Natasha Jackson
Coach Tremayne Johnson

Approval of Amended Agenda.....Mrs. Black

Approval of Official School Board Minutes.....Mrs. Black

Regular Meeting: February 8, 2024

Special Session: February 16, 2024

Approval of Consent Agenda.....Mrs. Black

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

Business Affairs:

1. Approve School Board Member Training Resolution for the year 2023 reflecting each member of the St. Mary Parish School Board for receiving a minimum of six (6) hours of training and instruction, as required by ACT 705 of the 2011 Louisiana Legislature.....Mrs. Black

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|---|---------------------------|
| A. Joseph C. Foulcard, Jr. (Posthumous Authorization) | G. Murphy J. Pontiff, Jr. |
| B. Tammie M. Moore | H. Chad M. Paradee |
| C. Lindsey T. Anslem | I. Alaina L. Black |
| D. Debra R. Jones | J. Andrew V. Mancuso |
| E. Ginger S. Griffin | K. Rhonda R. Dennis |
| F. Marilyn P. LaSalle | |

2. Recognize and Honor Board Members for Achieving Certified School Board Member Designation that voluntarily earned twenty (20) or more LSBA approved training hours during the 2023 calendar year.....Mrs. Black

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| A. Joseph C. Foulcard, Jr. (Posthumous Authorization) | F. Chad M. Paradee |
| B. Tammie M. Moore | G. Alaina L. Black |
| C. Lindsey T. Anslem | H. Andrew V. Mancuso |
| D. Debra R. Jones | I. Rhonda R. Dennis |
| E. Murphy J. Pontiff, Jr. | |

3. Receive Group Insurance Update.....Mr. James Perez
of DJW Insurance Agency, Inc.
4. Approve recommendation regarding property insurance renewal for building and
contents coverage for the year commencing April 1, 2024.....Mr. Perry
5. Approve recommendation regarding property insurance renewal for boiler and
machinery coverage for the year commencing April 1, 2024.....Mr. Perry
6. Approve recommendation regarding workers compensation insurance for the year
commencing May 1, 2024.....Mr. Perry
7. Approve recommendation to retain services of third-party administrator (TPA) and
safety consultant to assist the Board with the workers compensation program.....Mr. Perry
8. Approval of School Calendar for the 2024-2025 school year.....Dr. Sanders
9. Approve 180, 182, 200, 202, 212, 220, 222, 240, 242 Employee Calendars for 2024-2025
school year.....Dr. Sanders
10. Discuss and take appropriate action regarding deletion of Student Conduct
Policy (JCDA).....Dr. Sanders
11. Discuss and take appropriate action regarding revision to Student Fees, Fines
and Charges Policy (JS).....Dr. Sanders
12. (DELETE) Discuss and take appropriate action regarding the 2024-2025
Schedule of Fees.....Dr. Sanders
13. *Field Trips.....Dr. Sanders
 - A. *Franklin Junior High School, 6th - 8th Science STEM travel to Houston, Texas,
(May 20-22, 2024)
 - B. *Morgan City High School JROTC, STEM Camp travel to Starkville, Mississippi,
(June 24-28, 2024)
 - C. *Morgan City High School JROTC, National Flight Academy travel to Pensacola, Florida,
(June 9-14, 2024)
 - D. *Bayou Vista Elementary School, National Elementary Beta Club Convention
travel to Savannah Convention Center, Savannah, Georgia, (June 14-16, 2024)
14. Award Substantial completion to the St. Mary Alternative Program Roofing Project
using ESSER Funds.....Mr. Wiese
15. Approval of E-Rate Contract.....Mr. Veard

Reports

Committee:

- 1. Policy Committee Meeting (February 28, 2024).....Mr. Mancuso
 - A. Approve recommendations regarding Sick and Extended Leave Policy (GBRIB)
 - B. Approve recommendations regarding Employee Sick Leave Bank Policy (GBRIBB)
 - C. Approve recommendations to delete Section M from the CAPS System
 - Education Research and Service Centers (ME)
 - Colleges and Universities (MF)
 - State Education Agency Relations (MI)
 - Education Accreditation Agency Relations (MK)
- 2. Special Education Advisory Council Committee Meeting (March 13, 2024).....Ms. McClarity
- 3. Set time and date for District Maintenance Committee I, II, and III
Special Project Meeting.....Mr. Wiese

Staff:

- 1. Chief Financial Officer’s Report.....Mr. Perry
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)
 - C. Other Significant Items

Superintendent’s Report.....Dr. Fegenbush

Closing

Resolution of Respect.....Ms. Estay

Adjournment.....Mrs. Black

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Superintendent’s Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.
Public participation policy (BCBI) addresses specific procedures on public participation: <http://www.stmaryk12.net/SMPpublicparticipation>