

AGENDA

Regular Meeting of the St. Mary Parish School Board
Thursday, May 9, 2024, 5:30 p.m.
Evans Medine Meeting Room
474 Hwy 317, Centerville, LA 70522

School Board

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|------------------------------------------|--------------------------------------|
| I: Ms. Guienzy M. Brent | VII: Mr. Murphy J. Pontiff, Jr. |
| II: Ms. Tammie L. Moore (Vice-President) | VIII: Mr. Chad M. Paradee |
| III: Mrs. Lindsey T. Anslem | IX: Mrs. Alaina L. Black (President) |
| IV: Ms. Debra R. Jones | X: Mr. Andrew V. Mancuso |
| V: Mrs. Ginger S. Griffin | XI: Mrs. Rhonda R. Dennis |
| VI: Ms. Marilyn P. LaSalle | |

Buffy S. Fegenbush, Ed. D., Secretary-Treasurer
Hammonds and Sills, Attorney to the Board
Elodie Stewart, Executive Assistant to the Superintendent/School Board

Administration

Buffy S. Fegenbush, Ed. D., Superintendent
Rachael Sanders, Ed. D., Assistant Superintendent Administration/Curriculum
Alton Ray Perry, CPA, Chief Financial Officer

Opening

Meeting Called to Order.....Mrs. Black
Roll Call.....Dr. Fegenbush
Invocation.....Mr. Holmes
Pledge of Allegiance to the Flag of the United States of America.....Ms. Estay
Introduction of Students and Employees of the Month.....Mrs. Black

Berwick Elementary School:

Graham Richard, 5th grade student
Laine Mayon, Curriculum Facilitator

M.E. Norman Elementary School:

Noelle Cheramie, 5th grade student
Laura Cortez, Pre-K Teacher

St. Mary Parish Alternative Program:

Tamika West, Teacher

Appearances

Recognition of 2024 Top Word-Millionaires in St. Mary Parish.....Ms. Sarah Broussard

Elementary: Torin Bearb, 5th grader, Patterson Junior High School

Secondary: Stanley Aucoin, 8th grader, Berwick Junior High School

Recognition of Nurse Lydia Duval as the Louisiana Department of Education (LDOE)
semifinalist for School Health Service Provider (Nursing).....Ms. Estay

Approval of Amended Agenda.....Mrs. Black

Approval of Official School Board Minutes.....Mrs. Black

Special Session: April 8, 2024

Regular Meeting: April 11, 2024

Approval of Consent Agenda.....Mrs. Black

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

New Business

Personnel:

(DELETED) Discuss and take action on job descriptions for.....Ms. Estay

A. CTE Manager

B. At-Risk Interventionist

1. Discuss and consider recommendations for the use of Differentiated Compensation

Allocation Funds (#007) starting fiscal year 2024-2025.....Ms. Estay

A. Teacher Leader Supplements

B. Undergraduate Resident Teacher, Recruitment and Retention Supplements

C. Reimbursements for Recruitment and Retention

D. Value-Added Model (VAM) Stipend Bonus

Business Affairs:

2. Receive Group Health Insurance Premium to Claims Summary Report.....Mr. James Perez

3. ***Award Bids:**

A. *Child Nutrition Department Items: Eggs, Juice, Milk, Produce, Dry and Canned Foods, Frozen Foods and Meat, Paper and Cleaning, Small Kitchen Equipment.....Ms. Chaisson

4. ***Advertise for Bids:**

A. *Permission to advertise for custodial supplies.....Mr. Wiese

B. *Permission to advertise for playground equipment at Bayou Vista Elementary School.....Mr. Wiese

C. *Permission to advertise for all-weather track replacement at Franklin Senior High School, Patterson Senior High School, and Berwick Senior High School.....Mr. Wiese

5. Award substantial completion for the chiller replacement at West St. Mary High School/ B.E. Boudreaux Middle School using ESSER Funds.....Mr. Wiese

6. Consider funding the replacement of the floor tile in the boy's gym lobby including Down the hallway to the front office areas with ceramic tile, 2540 sqft "District III Special Projects List" in the amount \$58,000 at Morgan City Junior High School.....Mr. Wiese
7. Consider funding the replacement of the carpet in front offices and the principal's office with ceramic tile, 1460 sqft "District III Special Projects List" in the amount \$34,000 at Morgan City Junior High School.....Mr. Wiese
8. Except change order #1 for Reroofing Phase I at Berwick High School, Berwick Junior High School and Patterson High School in the amount of \$ 27,491.50 using ESSER Funds.....Mr. Wiese
9. *Field Trip(s):
 - A. *Berwick High School Band travel for Sound of Pride Stage Performances with the the National Heritage Festival in Dallas, Texas.....Dr. Sanders
10. *Approve Cooperative Agreement between the Louisiana Cooperative Extension Service to assure continued informal educational programming from the LSU AgCenter in support of 4-H Youth Development.....Dr. Sanders
11. Consider and take action regarding a Resolution of Support of Litigation Challenging New Title IX Regulations.....Mrs. Anslem

Reports

Committees:

1. District II Maintenance Committee met on April 23, 2024 at 3:00 p.m.....Mrs. Griffin
2. District I Maintenance Committee met on April 23, 2024 at 4:30 p.m.....Ms. Moore
3. District III Maintenance Committee met on April 30, 2024 at 3:00 p.m.....Mr. Mancuso
4. The Special Education Advisory Committee met on May 8, 2024 at 4:00 p.m.....Ms. McClarity

Staff:

1. Chief Financial Officer's Report.....Mr. Perry
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)
 - C. Other Significant Items

Superintendent's Report.....Dr. Fegenbush

Resolution of Respect.....Ms. Estay

Strategy session and/or action concerning pending litigation*Mrs. Black

*As authorized by La.R.S. 42:17(A)(2), there may be an executive session to discuss strategy in litigation entitled "Boudreaux, et al vs. School Board of St. Mary Parish," bearing Civil Action No. 6:65-11351 on the docket of the United States District Court for the Western District of Louisiana.

Closing

Adjournment.....Mrs. Black

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Superintendent’s Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.
Public participation policy (BCBI) addresses specific procedures on public participation:
<http://www.stmaryk12.net/SMPpublicparticipation>