



# SUMMER MAILER 2024

**Welcome back to  
Rancho Campana High School!**

Within this mailer you will find useful information about Rancho, our schedules, procedures, and opportunities for you and your student(s).

Please take the time to review all information and refer to [www.ranchocampanahigh.us](http://www.ranchocampanahigh.us) for any further information.

**Principal's  
Letter**

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**Back to Business**

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**PE Clothes  
and Spirit  
Wear**

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**Useful Contacts**

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**Athletics  
Information**

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**PTSA Membership**

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**Calendar**

4235 Mar Vista Dr.  
Camarillo, CA  
93010

805-394-4750

[RanchoCampanaHigh.us](http://RanchoCampanaHigh.us)



## Boletín de Verano 2024

### **Bienvenido de nuevo a Rancho Campana High School!**

Dentro de este anuncio encontrará información útil sobre Rancho Campana, nuestros horarios, procedimientos y oportunidades para Usted y su(s) estudiante(s).

Tómese el tiempo para revisar toda la información y consulte [www.ranhocampanahigh.us](http://www.ranhocampanahigh.us) para obtener más información.

**Carta del  
Director**

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**“Back to  
Business”**

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**Uniforme de  
Educación  
Física y Ropa  
Escolar**

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**Contactos Útiles**

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**Información de  
Deportes**

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**Membresía PTSA**

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**Calendario  
Escolar**

4235 Mar Vista Dr.  
Camarillo, CA  
93010

805-394-4750

[RanchoCampanaHigh.us](http://RanchoCampanaHigh.us)



**RANCHO CAMPANA  
HIGH SCHOOL**

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**RANCHO CAMPANA**  
HIGH SCHOOL

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Dear Rancho Campana Community,

Welcome back to the 2024-2025 school year! I hope this letter finds you well and filled with the same excitement and anticipation that I feel as we embark on this new journey together.

As we move toward the new school year, I want to extend a warm welcome to both our returning families and those who are joining us for the first time. Our community is what makes Rancho Campana a truly special place, and it is with great enthusiasm that I look forward to seeing Rancho Campana once again filled with the energy, curiosity, and spirit of our students.

This year, we are committed to building on the successes of the past while embracing new opportunities for growth and learning. Our dedicated staff has been hard at work, preparing engaging lessons, enhancing our facilities, and developing innovative programs that will challenge and inspire our students. We are eager to support each and every student in reaching their full potential, both academically and personally.

I encourage you all to take an active role in our school community. Whether through volunteering, attending events, or simply staying engaged with your child's education, your involvement is invaluable. Together, we will continue to foster a supportive and enriching environment where every student can thrive.

Please mark your calendars for our upcoming events, including our Back-to-School Night on August 29<sup>th</sup> at 5:30 PM where you can meet our teachers, learn more about our curriculum, and connect with fellow parents. It's a wonderful opportunity to get to know the people who are a part of your child's daily life and to see firsthand the exciting things happening at Rancho Campana High School.

I am truly honored to serve as your principal and to work alongside such a dedicated team of educators, staff, and parents. Let's make this school year one of growth, joy, and unforgettable memories. Together, we will continue to build a community that values excellence, respect, and the pursuit of knowledge.

Thank you for your continued support and partnership. Here's to a fantastic school year ahead!

Warm regards,

Bryan Martin  
Principal  
Rancho Campana High School



Estimada comunidad de Rancho Campana:

¡Bienvenidos nuevamente al año escolar 2024-2025! Espero que esta carta los encuentre bien y llenos de la misma emoción y anticipación que siento al embarcarnos en este nuevo viaje juntos.

A medida que avanzamos hacia el nuevo año escolar, quiero extender una bienvenida cálida tanto a nuestras familias que regresan como a aquellas que se unen a nosotros por primera vez. Nuestra comunidad es lo que hace de Rancho Campana un lugar verdaderamente especial, y es con gran entusiasmo que espero ver a Rancho Campana una vez más lleno de la energía, la curiosidad y el espíritu de nuestros estudiantes.

Este año, estamos comprometidos a aprovechar los éxitos del pasado mientras adoptamos nuevas oportunidades de crecimiento y aprendizaje. Nuestro personal dedicado ha estado trabajando arduamente, preparando lecciones interesantes, mejorando nuestras instalaciones y desarrollando programas innovadores que desafiarán e inspirarán a nuestros estudiantes. Estamos ansiosos por apoyar a todos y cada uno de los estudiantes para que alcancen su máximo potencial, tanto académicamente como personalmente.

Los animo a todos a que desempeñen un papel activo en nuestra comunidad escolar. Ya sea a través del voluntariado, asistiendo a eventos o simplemente manteniéndose involucrados con la educación de su hijo, su participación es invaluable. Juntos, continuaremos fomentando un entorno de apoyo y enriquecedor donde cada estudiante pueda prosperar.

Marque sus calendarios para nuestros próximos eventos, incluso nuestra Noche de Regreso a la Escuela el 29 de agosto a las 5:30 p. m., donde podrá conocer a nuestros maestros, aprender más sobre nuestro plan de estudios y conectarse con otros padres. Es una oportunidad maravillosa para conocer a las personas que forman parte de la vida diaria de su hijo y ver de primera mano las cosas emocionantes que suceden en Rancho Campana High School.

Es un verdadero honor para mí servir como su director y trabajar junto a un equipo tan dedicado de educadores, personal y padres. Hagamos que este año escolar sea uno de crecimiento, alegría y recuerdos inolvidables. Juntos, seguiremos construyendo una comunidad que valore la excelencia, el respeto y la búsqueda del conocimiento.

Gracias por su continuo apoyo y colaboración. ¡Por un fantástico año escolar por delante!

Saludos cordiales,

Bryan Martin  
Director  
Rancho Campana High School

Rancho Campana High School

# BACK TO BUSINESS DAYS

*Welcome Back Monarchs!*

## August 6th-8th

Verify enrollment information

Take school Pictures\*

Submit online documents

Pick up your ID

Receive your Chromebook\*\*

Request course changes

Purchase PE clothes/locks

Purchase spirit wear

## Juniors/Seniors

**August 6th-8:30am-2:00pm**

## Sophomores

**August 7th-8:30am-11:30am**

## Freshmen Orientation

**August 8th-8:30am-1:00pm**

\*Freshmen and new students on August 8th only.

\*\*Freshmen **MUST** report on August 8th to receive their laptop and take ID pictures.

Rancho Campana High School

# BACK TO BUSINESS DAYS

¡Bienvenidos Monarcas!

## 6-8 de agosto

Verificar información de inscripción

Tomar fotos de la escuela\*

Enviar documentos en línea

Recibe tu identificación

Recibir tu computadora\*\*

Hacer cambios de curso

Comprar ropa/candados de PE

Comprar ropa de espíritu

## 11 ° y 12 ° grado

**6 de agosto-8:30am-2:00pm**

## 10 ° grado

**7 de agosto-8:30am-11:30pm**

## Orientación de grado 9

**8 de agosto-8:30am-1:00pm**

\*Estudiantes del 9 ° grado solamente

\*\*Estudiantes del 9 ° grado deben de reportarse el 8 de Agosto para recibir su identificación y computadora



# What do I need to do BEFORE my student's Back to Business Day?

During Back to Business, we will be verifying completion of the Annual Update and Student Handbook Acknowledgement form. To save yourself time, please complete the following:

- Complete the online Annual Update:

<https://www.oxnardunion.org/parents/annual-update>

*Be sure to review and submit!*

- Complete the Student Handbook Acknowledgement form:

<https://forms.gle/1WfxrqWjFiDgFnCj7>

- Complete any ASB window purchases:

<https://rchsmonarchs.myschoolcentral.com>

*PE clothes can be picked up during the first week of school from the ASB window.*

# ¿Qué debo hacer ANTES del Día de Regreso al Trabajo de mi estudiante?

Durante Back to Business, verificaremos la finalización de la Actualización Anual y el formulario de reconocimiento del manual del estudiante. Para ahorrar tiempo, complete lo siguiente:

- ☑ Completar la Actualización Anual en línea:  
<https://www.oxnardunion.org/parents/annual-update>  
¡Asegúrese de revisarlo y enviarlo!
- ☑ Completar el Formulario de Reconocimiento del Manual del Estudiante:  
<https://forms.gle/1WfxrqWjFiDgFnCjZ>
- ☑ Completar cualquier compra de ventana ASB:  
<https://rchsmonarchs.myschoolcentral.com>

*La ropa de Educación Física se puede recoger durante la primera semana de clases en la ventanilla de ASB.*

# HOW TO COMPLETE THE ANNUAL UPDATE

1. Log into your ParentVue account

<https://www.oxnardunion.org/parents/annual-update>

2. On the upper right-hand corner, you will select the option Online Enrollment/  
Annual Update (see picture)

The screenshot shows the ParentVue website interface. At the top right, there is a navigation menu with buttons for 'Streams', 'My Account', 'Help', 'Online Enrollment/Annual Update' (highlighted with a yellow box), and 'Close'. Below this, the user's profile is displayed, including the Rancho Campana High School logo and name, and the Oxnard Union High School District logo. A 'Home' sidebar on the left lists various navigation options such as Messages, Calendar, Attendance, Class Schedule, Class Websites, Course History, Course Request, Grade Book, Report Card, School Information, Student Info, State Tests, and Documents. The main content area shows a 'Recent History' section with a 'Monarch' profile picture and the text 'No Data'.

3. On the drop down box, select Annual Update

4. Start updating any information that has changed (home address, phone numbers, emergency contact list, etc.)

5. Review all the information and scroll ALL the way down

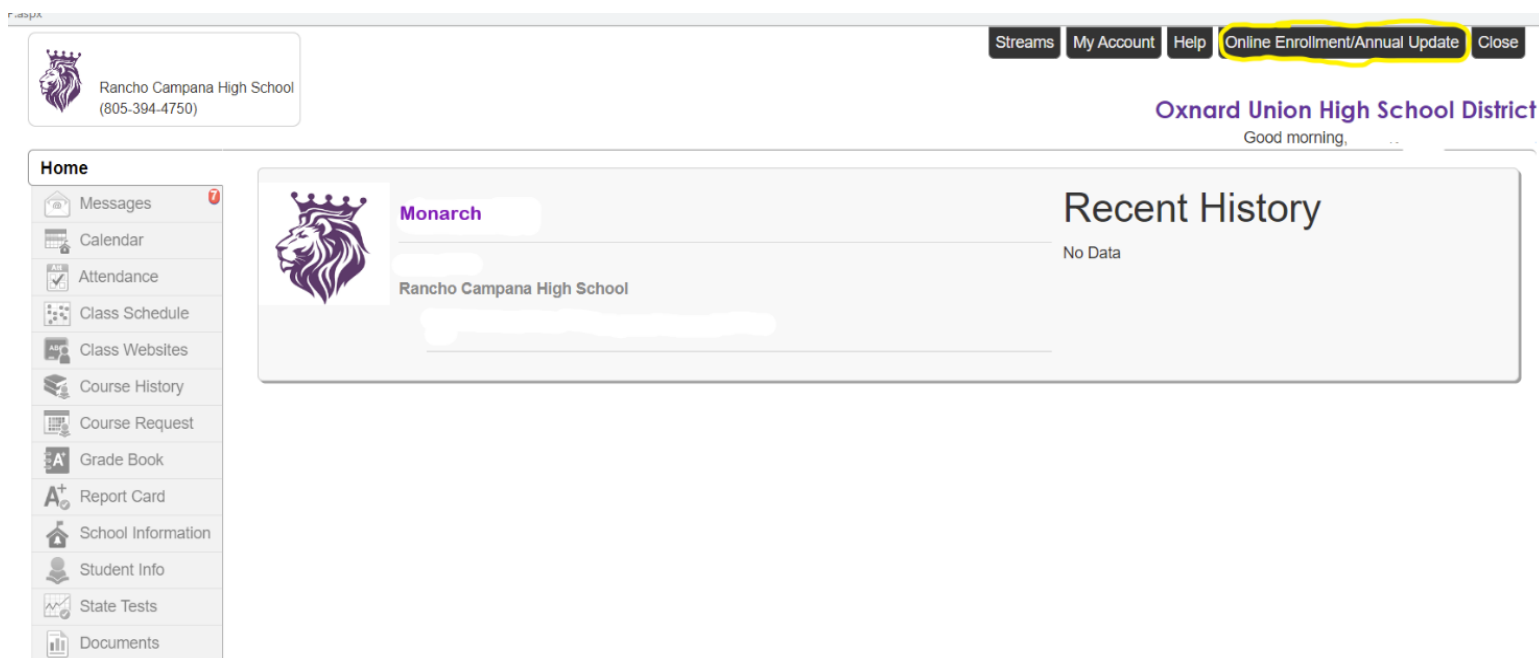
6. Select the box that you have reviewed the application

# CÓMO COMPLETAR LA ACTUALIZACIÓN ANUAL

1. Inicie sesión en su cuenta de ParentVue

<https://www.oxnardunion.org/parents/annual-update>

2. En la esquina superior derecha, seleccionará la opción “Online Enrollment/Annual Update” (ver imagen)



The screenshot shows the ParentVue website interface. At the top right, there is a navigation bar with buttons for "Streams", "My Account", "Help", "Online Enrollment/Annual Update" (highlighted in yellow), and "Close". Below this, the header identifies "Rancho Campana High School (805-394-4750)" and "Oxnard Union High School District". A sidebar on the left lists various services: Messages, Calendar, Attendance, Class Schedule, Class Websites, Course History, Course Request, Grade Book, Report Card, School Information, Student Info, State Tests, and Documents. The main content area features a student profile for "Monarch" at "Rancho Campana High School" and a "Recent History" section that currently shows "No Data".

3. En el cuadro desplegable, seleccione “Annual Update”

4. Comience a actualizar cualquier información que haya cambiado (domicilio, números de teléfono, lista de contactos de emergencia, etc.)

5. Revisa toda la información y desplázate TODO hacia abajo

6. Selecciona la casilla que a revisado la solicitud

7. Enviar “Submit”



# Upcoming Events!

<u>August 6th -</u>	Back to Business Day-11th and 12th
<u>August 7th -</u>	Back to Business Day-11th
<u>August 8th -</u>	Freshmen Orientation
<u>August 14th -</u>	FIRST DAY OF SCHOOL
<u>August 14th-16th-</u>	Opening Day Activities
<u>August 29th-</u>	Back to School Night 5:30pm
<u>September 4th-</u>	Make Up Picture Day
<u>September 5th-</u>	ASB CLUB RUSH
<u>September 6th-</u>	Back to School Dance
<u>September 19th-</u>	Tri 1 Rally
<u>September 17th-</u>	Senior Parent Night
<u>September 26th-</u>	Academic Achievement Awards
<u>September 28th-</u>	TED X @ RCHS
<u>October 9th-</u>	PSAT
<u>October 11th-</u>	Tri 1 Open Mic Night
<u>November 1st-</u>	FALLOWEEN Dance
<u>December 4th-</u>	Lottery Results Night 5:30pm

For more information, please visit:

<https://www.ranhocampanahigh.us/>



# ¡Eventos Próximos!

- 6 de agosto - Back to Business-estudiantes del 11° y 12° grado
- 7 de agosto - Back to Business-estudiantes del 10° grado
- 8 de agosto - Orientación para estudiantes de primer año
- 14 de agosto - PRIMER DÍA DE CLASES
- 14 al 16 de agosto - Actividades del día de apertura
- 29 de agosto - Noche de regreso a clases 5:30 p. m.
- 4 de septiembre - Día de fotos de recuperación
- 5 de septiembre - ASB CLUB RUSH
- 6 de septiembre - Baile de regreso a clases
- 19 de septiembre - Rally Tri 1
- 21 de septiembre - Noche de padres de estudiantes de último año
- 26 de septiembre - Premios Al Logro Academico
- 28 de septiembre - TED X @ RCHS
- 9 de octubre - PSAT
- 11 de octubre - Noche de micrófono abierto Tri 1
- 1 de noviembre - Baile FALLOWEEN
- 3 de diciembre - Noche de resultados de la lotería 5:30 p. m.

Para mas información, por favor visite:

<https://www.ranchocampanahigh.us/>



# SHOW YOUR MONARCH PRIDE!

PE clothes will be available for purchase and to pick up during Back to Business Days and throughout the school year.

Shirt \$15

Shorts \$15

Combo (both items) \$25

Sweatpants \$25

PE Locks (only RCHS locks are permitted on PE Lockers) \$10

RCHS sweatshirts \$25-40

**Cash, debit/credit, checks accepted. Checks payable to: RCHS ASB**

## **SKIP THE LINE!**

PE Clothes and PE locks are available online at the RCHS Webstore.  
Just bring your receipt to pick up your items during the first week of school!

<https://rchsmonarchs.myschoolcentral.com/>

ASB Bookkeeper: 805-394-4732

Christi.Mulchay@oxnardunion.org



# **¡MUESTRA TU ORGULLO DE MONARCA!**

La ropa de educación física estará disponible para su compra y para recogerla durante “Back to Business” y durante todo el año escolar.

Camisa \$15

Pantalones Cortos (Shorts) \$15

Ambos artículos \$25

Pantalones Deportivos \$25

Candados de PE (Solo se permiten candados de RCHS) \$10

RCHS Sudadera \$25-40

***Dinero en efectivo, débito / crédito, cheques aceptados.***

***Cheques Pagables a: RCHS ASB***

## **SALTARSE LA LÍNEA**

La ropa y los candados para educación física están disponibles en línea en la tienda web de RCHS.

¡Solo trae tu recibo para recoger tus artículos durante la primera semana de clases!

<https://rchsmonarchs.myschoolcentral.com/>

Contadora: 805-394-4732

Christi.Mulchay@oxnardunion.org



# Useful Contacts

## **Main Line**

805-394-4750

## **Attendance**

Sandy Scheinert

805-394-4754

Sandra.Scheinert@oxnardunion.org

## **Registrar**

Jazmin Medina

805-394-4755

Jazmin.Medina@oxnardunion.org

## **Career Center**

Colleen Nagel

805-394-4761

Colleen.Nagel@oxnardunion.org

## **School Resource Officer**

Dep. Angelica Lathrop

Angelica.Lathrop @oxnardunion.org

## **Counselors**

*Appointments*

805-394-4734

A-K: Jodi Leader

805-394-4735

Jodi.leader@oxnardunion.org

L-Z: Alisha Dominguez

805-394-4767

Alisha.Dominguez@oxnardunion.org

## **Nurse**

Mary Beth Umholtz

805-394-4752

Mary.Umholtz@oxnardunion.org

## **Computer Support**

Miguel Tapia

Miguel.tapia@oxnardunion.org

## **Bookkeeper (Purchases)**

Christi Mulchay

805-394-4732

# Contactos Útiles

## **Recepción**

805-394-4750

## **Asistencia**

Sandy Scheinert

805-394-4754

Sandra.Scheinert@oxnardunion.org

## **Registradora**

Jazmin Medina

805-394-4755

Jazmin.Medina@oxnardunion.org

## **Centro de Carreras**

Colleen Nagel

805-394-4761

Colleen.Nagel@oxnardunion.org

## **Policía de la Escuela**

Dep. Angelica Lathrop

Angelica.Lathrop

@oxnardunion.org

## **Consejeras**

*Citas*

805-394-4734

A-K: Jodi Leader

805-394-4735

Jodi.leader@oxnardunion.org

L-Z: Alisha Dominguez

805-394-4767

Alisha.Domiguez@oxnardunion.org

## **Enfermera**

Mary Beth Umholtz

805-394-4752

Mary.Umholtz@oxnardunion.org

## **Soporte Tecnológico**

Miguel Tapia

Miguel.Tapia@oxnardunion.org

## **Contadora**

Christi Mulchay

805-394-4732

## Faculty and Staff 2023-2024

### Administration

Principal

Bryan Martin

Assistant Principal

Adriana Pulido

Principal's Secretary

Bryan Sturgeon

Site Administrative Secretary

Vanessa Montoya

### School Resource Officer

Dep. Angelica Lathrop

### Counseling

Counselors

Jodi Leader

Alisha Dominguez

Guidance Tech

Heidi Johnson

Wellness Specialists

Sara Bustamante

Rafael Cahue

Wellness Guidance Tech

Alexis Infante

Speech/Language

Doreen Brown

### Front Office

Reception

Alexis Almaguer

Attendance Clerk

Sandy Scheinert

Registrar

Jazmin Medina

Career Center

Colleen Nagel

ASB Bookkeeper

Christi Mulchay

### Technology

Desktop Support

Miguel Tapia

Textbook Clerk

Kay Wolverton Ito

### Nurse

Mary Beth Umholtz

Health Clerk

Viviana Zozaya

Psychologist

Gina Hendon

### Maint./Custodial

Jesus Cervantes

Ignacio Cervantes

Ricardo Ortega

Mary Anne Joves

Alberto Chavez

### Nutrition Services

Delia Chavez

### Paraeducators

Nathan Page

Margarita Lopez

Karla Menjivar

### Campus Supervisors

Bryon Huizinga

Kristen Coronado

Andrew Adams

Evelio Arriaga

Kristin Atkins

Dr. Katie Barry

Matthew Bello

Kate Blumenthal

Sean Blumenthal

Jesse Burgueno

Leah Calote

Bryn Carey

Matthew Creech

Tera Creech

Carla Davis

Jill Dahl

Sarah Eglitis

Jess Eubank

Beulah Espinoza

Ashley Fennell

Teresa Flores

### Faculty

Allison Halstead

William Hedegard

Erin Huizinga

Karen Kikuchi

Jochen Maier

Megan Mercado

Melayna Moore

Marina Morales

Brooke Moultrie

Alyson Pelayo

Stephanie Pierson

Jared Pimentel

Donnie Rea

Jon Sachs

Alison Steward

Amber Ulmer

## Facultad y Personal 2023-2024

### Administración

Director

Bryan Martin

Subdirectora

Adriana Pulido

Secretario del Director

Bryan Sturgeon

Secretaria Administrativa

Vanessa Montoya

### Oficina

Recepción

Alexis Almaguer

Asistencia

Sandy Scheinert

Registradora

Jazmin Medina

Centro de Carreras

Colleen Nagel

Contadora

Christi Mulchay

### Consejeras

Counselors

Jodi Leader

Alisha Dominguez

Guidance Tech

Heidi Johnson

Especialist en Bienestar

Sara Bustamante

Rafael Cahue

Psicóloga

Gina Hendon

### Tecnología

Soporte tecnológico

Miguel Tapia

Oficina de Libros

Katherine Wolverton-Ito

### Enfermera

Mary Beth Umholtz

Empleada de Salud

Gaby Mejos

La Logopeda

Doreen Brown

### Mantenimiento y Limpieza

Jesus Cervantes

Ignacio Cervantes

Ricardo Ortega

Mary Anne Joves

Alberto Chavez

### Para-educadores

Nathan Page

Margarita Lopez

### Servicios de Nutricion

Delia Chavez

### Oficial de Recursos Escolares

Dep. Angelica Lathrop

### Supervisores escolares

Bryon Huizinga

Kristen Coronado

Andrew Adams

## Facultad

Evelio Arriaga

Kristin Atkins

Dr. Katie Barry

Matthew Bello

Kate Blumenthal

Sean Blumenthal

Jesse Burgueno

Leah Calote

Bryn Carey

Matthew Creech

Tera Creech

Carla Davis

Jill Dahl

Sarah Eglitis

Jess Eubank

Beulah Espinoza

Ashley Fennell

Teresa Flores

Allison Halstead

William Hedegard

Erin Huizinga

Karen Kikuchi

Jochen Maier

Megan Mercado

Melayna Moore

Marina Morales

Brooke Moultrie

Alyson Pelayo

Stephanie Pierson

Jared Pimentel

Donnie Rea

Jon Sachs

Alison Steward

Amber Ulmer



# Rancho Campana



## Bell Schedule/Horario de Campanas

### Trimester Tutorial Schedule/Horario de Tutoría Trimestral

Period:	Start Time:	End Time:
Period 1	8:30 am	9:34 am
Period 2	9:39 am	10:43 am
NUTRITION	10:43 am	10:53 am
Period 3	10:58 am	12:02 pm
Tutorial (Period 10)	12:07 pm	12:40 pm
LUNCH	12:40 pm	1:15 pm
Period 4	1:20 pm	2:24 pm
Period 5	2:29 pm	3:33 pm

### Friday Early Release/viernes salida temprana

Period:	Start Time:	End Time:
Period 1	8:30 am	9:31 am
Period 2	9:36 am	10:37 am
NUTRITION	10:37 am	10:47 am
Period 3	10:52 am	11:53 am
LUNCH	11:53 am	12:28 pm
Period 4	12:33 pm	1:34 pm
Period 5	1:39 pm	2:40 pm

### Minimum Day/Día Mínimo

Period:	Start Time:	End Time:
Period 1	8:30 am	9:14 am
Period 2	9:19 am	10:03 am
Period 3	10:08 am	10:52 am
NUTRITION	10:52 am	11:12 am
Period 4	11:17 am	12:01 pm
Period 5	12:06 pm	12:50 pm



# Rancho Campana



## Bell Schedule/Horario de Campanas

### **Finals Day 1/Primer Día de Exámenes Finales**

Period:	Start Time:	End Time:
Period 1 FINAL	8:30 am	10:30 am
NUTRITION	10:30 am	10:41 am
Period 2	10:46 am	11:45 am
Period 3	11:50 am	12:49 pm
LUNCH	12:49 pm	1:24 pm
Period 4	1:29 pm	2:28 pm
Period 5	2:33 pm	3:33 pm

### **Finals Day 2/Segundo Día de Exámenes Finales**

Period:	Start Time:	End Time:
Period 2 FINAL	8:30 am	10:30 am
NUTRITION	10:30 am	10:45 am
Period 4 FINAL	10:50 am	12:50 pm

### **Finals Day 3/Tercera Día de Exámenes Finales**

Period:	Start Time:	End Time:
Period 3 FINAL	8:30 am	10:30 am
NUTRITION	10:30 am	10:45 am
Period 5 FINAL	10:50 am	12:50 pm

# Attention ATHLETES!

Are you interested in participating in Athletics for the 2024-2025 school year?

Please go to

<https://www.athleticclearance.com>

and create an account for your home school for 2024-2025!

In addition to creating your account, you will need to upload a current physical (new physical is recommended so it won't expire during the season!) and transportation form. Transportation forms can be found at:

<https://www.ranchocampanahigh.us/athletics/athletics-process>

**Please follow all instructions on the website above to complete your athletic clearance.**

*This **must** be done in order for students to tryout, practice, or participate in Athletics for the 2024-2025 school year.*

***If you make the team, please complete the form at***

<https://www.ranchocampanahigh.us/athletics/i-made-the-team>.



**ADOLFO CAMARILLO**  
H I G H S C H O O L

# ¡Atención ATLETAS!

¿Está interesado en participar en un deporte para el año escolar 2024-2025?

¡Por favor vaya a:

<https://www.athleticclearance.com>

y crear una cuenta para su escuela designada para 2024-2025!

Además de crear su cuenta, deberá subir un examen físico actual (¡se recomienda un examen físico nuevo para que no caduque durante la temporada!) y un formulario de transporte. Los formularios de transporte se pueden encontrar en:

<https://www.ranhocampanahigh.us/athletics/athletics-process>

**Siga todas las instrucciones en el sitio web anterior para completar su autorización atlética.**

Esto debe hacerse para que los estudiantes puedan probar, practicar o participar en atletismo durante el año escolar 2024-2025.

**Si forma parte del equipo, complete el formulario en**

<https://www.ranhocampanahigh.us/athletics/i-made-the-team>.



**ADOLFO CAMARILLO**  
H I G H S C H O O L



# RCHS ENGLISH DEPARTMENT REQUESTS THAT ALL STUDENTS HAVE A LIBRARY CARD WITH THE CAMARILLO LIBRARY FOR THE 24/25 SCHOOL YEAR

PLEASE FOLLOW THESE STEPS:

GO TO [CAMARILLOLIBRARY.ORG](http://CAMARILLOLIBRARY.ORG)

SELECT "GET A LIBRARY CARD" -  
COMPLETE FORM/SUBMIT

★ PICK UP THE CARD  
WITH YOUR  
STUDENT- HAPPY  
READING!

PARENT PRESENCE AND  
SIGNATURE IS  
REQUIRED AT PICK UP



# DEPARTAMENTO DE INGLÉS

SOLICITA QUE TODOS LOS ESTUDIANTES TENGAN  
UNA TARJETA DE BIBLIOTECA CON LA BIBLIOTECA  
DE CAMARILLO PARA EL AÑO ESCOLAR 24/25

POR FAVOR SIGA ESTOS PASOS:

VAYA A [CAMARILLOLIBRARY.ORG](http://CAMARILLOLIBRARY.ORG)

SELECCIONE "OBTENER UNA TARJETA DE  
BIBLIOTECA" - COMPLETE EL  
FORMULARIO/ENVÍELO

★ RECOGE LA TARJETA  
CON TU ESTUDIANTE.  
¡FELIZ LECTURA!

SE REQUIERE LA  
PRESENCIA Y FIRMA DE  
LOS PADRES AL MOMENTO  
DE LA RECOGIDA.





**OXNARD UNION**  
HIGH SCHOOL DISTRICT

Powered by  **AKKO**

# 2024-2025

## Device Insurance Plans

Oxnard Union High School District has partnered with AKKO to provide comprehensive insurance coverage for all school-issued devices entrusted to students.



 Unlimited Claims

 Accidental Damage

 Cracked Screens

 Liquid Damage

 Theft

Device Type	1-Year Rate	2-Year Rate	3-Year Rate	4-Year Rate	Service Fee	Coverage Details
Acer Chromebook	\$33/yr	\$64.68/yr <i>Save 2%</i>	\$96.03/yr <i>Save 3%</i>	\$125.40/yr <i>Save 5%</i>	\$0 <i>Unlimited Claims</i>	Accidental damage, cracked screens, liquid damage, spills, theft
Dell 3330	\$55/yr	\$107.80/yr <i>Save 2%</i>	\$160.05/yr <i>Save 3%</i>	\$209.00/yr <i>Save 5%</i>	\$0 <i>Unlimited Claims</i>	Accidental damage, cracked screens, liquid damage, spills, theft

Policy Term: 7/1/24-6/30/25



Visit [akko.link/oxnard](https://akko.link/oxnard) to learn more!



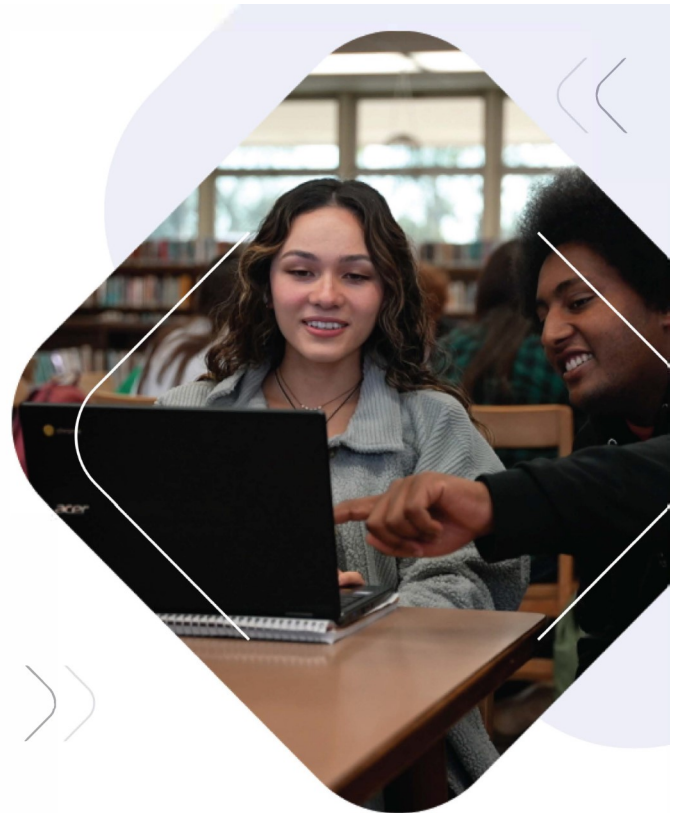
**OXNARD UNION**  
HIGH SCHOOL DISTRICT

Powered by  **AKKO**

# 2024-2025

## Aseguranza Para Computadora

El Distrito Escolar Secundario Oxnard Union se ha asociado con AKKO para brindar una cobertura de seguro integral para todos los dispositivos proporcionados por la escuela y confiados a los estudiantes.



 Reclamaciones ilimitadas

 Daño Accidental

 Pantalla Rota

 Daño Liquido

 Robo

Tipo de Dispositivo	Tasa a 1 año	Tasa a 2 año	Tasa a 3 año	Tasa a 4 año	Tarifa de servicio	Detalles de la cobertura
Acer Chromebook	\$33/yr	\$64.68/yr <i>Ahorrar 2%</i>	\$96.03/yr <i>Ahorrar 3%</i>	\$125.40/yr <i>Ahorrar 5%</i>	\$0 <i>Reclamaciones ilimitadas</i>	Daños accidentales, pantallas rotas, daños por líquidos, derrames, robo
Dell 3330	\$55/yr	\$107.80/yr <i>Ahorrar 2%</i>	\$160.05/yr <i>Ahorrar 3%</i>	\$209.00/yr <i>Ahorrar 5%</i>	\$0 <i>Reclamaciones ilimitadas</i>	Daños accidentales, pantallas rotas, daños por líquidos, derrames, robo

Policy Term: 7/1/24-6/30/25



Visit [akko.link/oxnard](https://akko.link/oxnard) to learn more!



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Camarillo, CA 93012  
www.monarchphotography.net



To order online  
scan the QR code

**IMPORTANT SCHOOL PICTURE DATES**

**At Rancho Campana High School**

**Thursday, August 8, 2024**

Pictures will be taken of each student for their 2024-2025 ID card, yearbook photo and school records. If you choose to purchase a picture package, please see options below. Completed picture packages will be delivered to the school approximately 4-6 weeks after picture date.

**Student ID Portrait Packages**

<p><b>Package 1</b></p> <p><b>\$59.95</b> plus tax</p> <p>2 - 8x10 2 - 5x7 4 - 4x5 8 - 2x3</p> <p>Add digital image \$20 plus tax</p>	<p><b>Package 2</b></p> <p><b>\$49.95</b> plus tax</p> <p>1 - 8x10 2 - 5x7 2 - 4x5 8 - 2x3</p> <p>Add digital image \$20 plus tax</p>	<p><b>Package 3</b></p> <p><b>\$39.95</b> plus tax</p> <p>2 - 5x7 2 - 4x5 4 - 2x3</p> <p>Add digital image \$20 plus tax</p>	<p><b>Package 4</b></p> <p><b>\$29.95</b> plus tax</p> <p>4 - 4x5 4 - 2x3</p> <p>Add digital image \$20 plus tax</p>
<p><b>Package 5</b></p> <p><b>\$21.95</b> plus tax</p> <p>2 - 4x5 4 - 2x3</p> <p>Add digital image \$20 plus tax</p>	<p><b>Package 6</b></p> <p>DIGITAL IMAGE WITH COPYRIGHTS NON REFUNDABLE</p> <p><b>\$34.95</b> plus tax</p>	<p><b>Fun Stuff</b> <small>Package (see samples on our website)</small></p> <p>8. Metal Keychain \$15* 9. Dog Tag \$25* 10. Calendar (8x10) \$15* 11. 2 - 4x5 magnets \$15* <small>(with first name)</small> 12. Fun Pack \$15* <small>(1-door hanger, 2-bookmarks, 2-key tags, and 2-bag tags)</small> *plus tax</p>	<p><b>Add Package</b></p> <p>13. Retouching Blemish removal \$15* 14. Name &amp; Year \$10* added to all prints *plus tax</p> <p><b>A la carte</b> <small>Package</small></p> <p>15. 1 - 8x10 \$18* 16. 2 - 5x7 \$18* 17. 8 - wallets \$18* *plus tax</p>

These prices and packages are only for students photographed on location at school and does not apply to individual studio sessions by Monarch Photography. Please send the exact payment amount, photographers are unable to make change. If order is not placed at the time your student is photographed, a late fee may apply. For questions or concerns please call us at (805) 843-4111.

**Student Information**  
PLEASE FILL OUT COMPLETELY

STUDENT'S NAME: \_\_\_\_\_ PARENT'S NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

GRADE: \_\_\_\_\_ TEACHER'S NAME \_\_\_\_\_ STUDENT ID #: \_\_\_\_\_

SPECIAL INSTRUCTIONS / NOTES TO PHOTOGRAPHER: \_\_\_\_\_

**MODEL RELEASE:** PLEASE SIGN AND DATE ABOVE GIVING MONARCH PHOTOGRAPHY PERMISSION TO USE YOUR CHILD'S IMAGE FOR DISPLAY AND/OR ADVERTISING.

**E-MAIL:** BY GIVING YOUR E-MAIL, YOU GIVE MONARCH PHOTOGRAPHY PERMISSION TO USE YOUR E-MAIL IN THEIR MAILING LIST. THE INFORMATION IS NEVER SHARED OR SOLD TO THIRDPARTIES.

**CC INFO:** ONLY IF PAYING BY CREDIT CARD PLEASE PROVIDE THE 16 DIGIT CARD NUMBER, EXPIRATION DATE AND 3 DIGIT SECURITY CODE. THANK YOU.

**Order Information** PLEASE MAKE CHECKS PAYABLE TO: MONARCH PHOTOGRAPHY. IF PAYING BY CREDIT CARD PLEASE FILL OUT CC INFO OR WRITE ON A SEPARATE PIECE OF PAPER, ENCLOSE AND SEAL ENVELOPE.

QTY.	PKG. DESCRIPTION.	\$ AMOUNT.
<b>Subtotal</b>		
<b>7.25% Sales Tax</b>		
<b>Total Due</b>		

# Senior

SESSION GUIDE

**Class of 2025  
Don't be left out of the yearbook!**



**Scan QR Code to see the  
different sessions available.  
Call the studio at  
(805) 843-4111  
to book your session.**

*Monarch*  
PHOTOGRAPHY



## Top 10 Frequently Asked Questions about ATTENDANCE

To help you understand attendance policies and procedures, please see below for answers to some of the most frequently asked questions about attendance and use this as a reference throughout the school year:

### 1.) What do I do if my child is absent from school?

Please call the RCHS Attendance Hotline at 805-394-4754, email Sandra.Scheinert@oxnardunion.org or respond to the Parent Square email you may with receive with your child's name, ID number, date, and reason for the absence, and your name as the parent/guardian. You may also leave a note with the same information in the box on the counter in the front office. By state law and board policy, you must verify each absence within 72 hours of the absence. After 72 hours, unverified absences are considered unexcused. These messages are logged on the hotline computer and used to code absences properly. All notes received are stored in your student's attendance folder.

### 2.) What is considered an Excused Absence?

By Law [EC 48205], valid or excused absences are: illness, medical/dental appointments, funerals, specific religious activities, court orders, quarantines, and limited visits with immediate family members called to or returning from military combat duty.

### 3.) How many Excused Absences can my child have in one year?

The average number of days missed due to illness is 3 per school year. After reaching 14 days of excused absences, all future absences due to illness must be verified by a physician for each day of absence. As an alternative, a student may have an illness verified by visiting the school nurse. You will receive an Excessive Excused Absence Notification in the mail after 8 excused absences (30 minutes or more of any day). You will receive a second Excessive Absence Notification in the mail after 12 excused absences. At that point, you will be asked to contact our Administrator over attendance to discuss ways to improve your child's attendance. These letters are automatically generated approximately every 2 weeks. If your student was at the Dr. or Dentist, please provide a note so the absence won't as an unexcused absence.

### 4.) What if my child's absences do not fall under any of the Excused Absence categories?

State Law [EC 48260-48273] is very specific about these types of absences. A student who is absent without one of the specific valid excuses will be marked "unexcused" for the day. These types of absences are also called "truancies."

### 5.) Doesn't "truancy" mean skipping or ditching school? Why would my child be considered "truant" if I called in his or her absences?

By law [EC 48260-48273], any pupil who misses 30 minutes or more of three or more school days without a valid excuse, whether it's one period each day or three whole days, is considered truant.

## **6.) What about coming in late or leaving early for an appointment?**

Compulsory Education Law requires that students attend FULL days everyday, so coming in more than 30 minutes late or leaving more than 30 minutes early without a valid excuse is also considered truancy. Make sure that you send your student to school on the day of an appointment with a note from the Dr.'s Office to excuse the absence and to get a pass to class or a pass to be excused from class at the right time. If your student needs to leave early, please send them with a note and have them drop off to the Attendance office when they arrive. They may pick up their verified off-campus pass at nutrition, passing periods, or lunch.

## **7.) What happens when students have more than 3 unexcused absences?**

Letters are automatically generated approximately every 2 weeks alerting you of your 3 or more unexcused absences. You will receive a "First Notification of Truancy" after your child's third unexcused absence of 30 minutes or more of a school day. At that point, you will be asked to schedule a conference to discuss how to improve your child's attendance. If your child's attendance doesn't improve after the conference, you will receive a "Third Notification of Truancy" after your child's tenth unexcused absence of 30 minutes or more, and may be scheduled for a School Attendance Review Team meeting, where a team of educators and members of the community including the District Attorney will review your child's attendance record and situation to provide further intervention or possibly even issue penalties in order to improve his or her attendance.

## **8.) What can I do if my child has a chronic illness that prevents him or her from being at school regularly?**

OUHSD offers alternative educational options for students with special circumstances that have been verified by a physician. Please contact your student's counselor if you are in this situation.

## **9.) What if my child needs to be out of school for an extended period of time?**

If your child must go out of town for 5 or more days, you may request that your child be signed up for an Independent Study Agreement by his or her counselor. Please note that teachers will need at least one week in advance to prepare materials.

## **10.) Why is attendance such a big issue?**

Attendance is vital to a student's success in school, and it is a key predictor of dropouts, job sustainability, and criminal activity. In addition, the primary funding source for school in California is Average Daily Attendance or ADA. The state of California funds schools by attendance, not enrollment, and since 1998, schools have not received funding for days that students are absent, even if the absence is excused.



## Las 10 preguntas más frecuentes sobre asistencia

**Para ayudarle comprender nuestras políticas de asistencia y procedimientos, por favor ver abajo para respuestas de algunas de las más frecuentes preguntas sobre asistencia y utiliza esto como una referencia durante todo el año:**

### 1) ¿Qué hago si mi hijo/hija está ausente de la escuela?

Por favor llame a la línea de asistencia de RCHS al (805) 394-4754 o enviar un correo electrónico a [Sandra.scheinert@oxnardunion.org](mailto:Sandra.scheinert@oxnardunion.org) para dejar un mensaje con el nombre de su niño, número de ID, fecha, razón de la ausencia, y su nombre como el padre o tutor. También puede dejar una nota con la misma información en la caja de color rosa que esta en el mostrador en la oficina frente de la oficina de registros. Por ley del estado y de la mesa directiva, se debe comprobar cada ausencia no mas de 72 horas del día de la ausencia. Después de 72 horas, ausencias se consideran injustificadas. Estos mensajes se ponen en la computadora y se usan para marcar las ausencias correctamente. Todas las notas recibidas se guardan en el archivo de asistencia de su estudiante. Por favor no dejar mensajes en cualquier otra línea de teléfono, o dejar notas en cualquier otro lugar en la escuela. Usted puedes ver la asistencia de su hijo/hija en ParentVUE.

### 2) ¿Qué es lo que se considera una ausencia excusada?

Por ley [EC 48205], válidas o justificadas ausencias son: enfermedad, citas médicas/dentales, funerales, actividades religiosas específicas, órdenes judiciales, cuarentenas y limitadas visitas con miembros de la familia inmediata que van, o regresaron del servicio de combate militar.

### 3) ¿Cuántas ausencias justificadas puede tener mi hijo/hija en un año?

El número de la media de días perdidos por enfermedad es 3 por año escolar. Después de llegar a 14 días de ausencias, todas las ausencias futuras de la enfermedad deben ser verificadas por un médico por cada día de ausencia. Como alternativo, un estudiante puede tener una enfermedad verificado por visitando nuestra enfermera de la escuela. Usted recibirá una notificación sobre excesivas ausencias excusadas en el correo después de 8 ausencias (30 minutos o más de cualquier día). Usted recibirá una segunda notificación sobre excesivas ausencias excusadas en el correo después de 12 justificadas ausencias. En ese momento, se le pedirá que contacte a administrador de asistencia al 805-394-4750 para discutir maneras de mejorar la asistencia de su hijo. Estas letras se generan automáticamente aproximadamente cada 2 semanas. Si su hijo/a va al doctor o al dentista favor de entrarnos una nota para que no cuente como una ausencia sin excusa.

### 4) ¿Qué pasa si las ausencias de mi hijo no caen bajo ninguna de las categorías de ausencia excusada?

La ley del estado [EC 48260-48273] es muy específica sobre estos tipos de ausencias. Un estudiante que está ausente sin una de las excusas válidas específicas se marcará "sin excusa" para el día. Estos tipos de ausencias también se llaman "truancies" (faltas).

### ¿5) ¿Qué no "truancies" (faltas) significan saltar la escuela? ¿Por qué mi hijo se consideraría "truant" (estar ausente sin una excusa valida) si yo llame la escuela sobre su ausencia?

Por ley [EC 48260-48273], cualquier estudiante que falta 30 minutos o más de tres o más días de escuela sin una excusa válida, aunque sea un período cada día o tres días enteros, se considera ausente.

### **7) ¿Qué sucede cuando los estudiantes tienen más de 3 ausencias injustificadas?**

Cartas se generan automáticamente aproximadamente cada 2 semanas para darte noticia. Usted recibirá una primera notificación de ausentismo después de la tercera falta injustificada de 30 minutos o más de un día de escuela. Usted recibirá una segunda notificación de ausentismo después de la quinta ausencia sin excusa de su hijo de 30 minutos o más de un día de escuela. Si la asistencia de su hijo no mejora después de la conferencia, usted recibirá una tercera notificación de ausentismo escolar después de 10 ausencias de 30 minutos o más de un día de escuela. Puede ser que le hagan una junta con el equipo de revisión de asistencia de escuela, donde un equipo de educadores y miembros de la comunidad, incluyendo el fiscal del distrito, revisará la asistencia y la situación de su estudiante y proporcionar intervención adicional o incluir penalidades para mejorar su asistencia.

### **8) ¿Qué puedo hacer si mi hijo/hija tiene una enfermedad crónica que impide que él o ella esté en la escuela con regularidad?**

Nuestro distrito, OUHSD, ofrece alternativas opciones para estudiantes con circunstancias especiales que han sido verificados por un médico. Póngase en contacto con el consejero de su estudiante si estás en esta situación.

### **9) ¿Qué pasa si mi hijo necesita estar fuera de la escuela por un gran período de tiempo?**

Si su hijo debe ir fuera de la ciudad por 5 o más días, usted puede preguntar que su hijo sea inscrito en un acuerdo de estudio independiente por su consejero. Tenga en cuenta que los maestros necesitan al menos de una semana para preparar materiales.

### **10) ¿Por qué es la asistencia algo tan serio?**

Asistencia es importante para el éxito de un estudiante en la escuela, y es un predictor clave de abandonos, la sostenibilidad del trabajo y actividad criminal. Además, la financiación primaria para las escuelas en California es el promedio de asistencia diaria (ADA). El estado de California recibe fondos para las escuelas por la asistencia, no por no inscripción. Desde 1998, las escuelas no han recibido fondos por días que faltan los estudiantes, incluso si la ausencia es excusada.

Gracias por tomar el tiempo para entender las políticas de asistencia y por su constante apoyo.

# English Learner Advisory Committee (ELAC)

*You can make a difference in the governance of your school by participating in the English Learner Advisory Committee (ELAC).*

## **English Learner Advisory Committee (ELAC)**

*A school-level committee composed of parents, staff, and community members designated to advise school officials and School Site Council (SSC) on programs and services for English Learners.*

## **Requirement**

*Each California public school with 21 or more English learners regardless of language must form a functioning ELAC in accordance with Section 52176 and 62002.5 of the Education Code. The purpose of ELAC is to advise the principal and the staff on programs and services for English learners.*

## **Composition**

*ELAC should be predominantly made up of parents of English learners and, as a minimum, the Committee should reflect the percentage of English learners at the school. There is no minimum size for the Committee.*

## **Responsibilities**

*The ELAC shall be responsible for the following tasks:*

*Advising the principal and staff in the development of a site plan for English learners and submitting the plan to the School Site Council for consideration of inclusion in the School Plan for Student Achievement.*

*Assisting in the development of the schoolwide needs assessment.*

*Ways to make parents aware of the importance of regular school attendance.*

*Each ELAC shall have the opportunity to elect at least one member to the District English Learner Advisory Committee (DELAC). Districts with 31 or more ELACs may use a system of proportional or regional representation.*

## **Site Meetings**

*5:30pm-RCHS Admin Classroom*

*September 10th*

*February 11th*

*October 8th*

*April 8th*

*December 10th*

*May 13th*

# Comité Asesor de Padres (ELAC)

*Usted puede marcar la diferencia en la gobernanza de su escuela participando en el comité asesor de padres (ELAC).*

## *Comité Asesor de Padres (ELAC)*

*Comité de padres, personal docente, y miembros de la comunidad responsable de dar recomendaciones a la administración escolar y al Concilio Escolar (SSC) sobre servicios y programas para los aprendices del inglés.*

## *Requisito*

*Cada escuela pública de California con 21 o más estudiantes de inglés independientemente del idioma debe formar un ELAC en funcionamiento de acuerdo con la Sección 52176 y 62002.5 del Código de Educación. El propósito de ELAC es asesorar al director y al personal sobre los programas y servicios para los aprendices de inglés.*

## *Requisitos de Composición*

*Un comité para padres de familia y miembros de la comunidad para promover las oportunidades de los alumnos en vías de aprender inglés.*

## *Responsabilidades*

*El ELAC será responsable de las siguientes tareas:*

*Aconsejar al director y personal docente sobre el desarrollo de un plan para aprendices de inglés y someter ese plan al consejo directivo escolar para posible inclusión en el Plan escolar para el rendimiento (SPSA, por sus siglas en inglés).*

*Ayudar con el desarrollo de la encuesta sobre las necesidades de la escuela.*

*Maneras de informar a los padres de familia sobre la importancia de la asistencia escolar.*

*Cada comité ELAC debe tener la oportunidad de elegir al menos un miembro representante al Comité Asesor de Padres de Aprendices de Inglés del Distrito (DELAC, por sus siglas en inglés). Los distritos con 31 o más comités ELAC pueden usar un sistema de representación proporcional o regional*

## *Site Meetings*

*5:30pm-RCHS Admin Classroom*

*10 de septiembre*

*11 de febrero*

*8 de octubre*

*8 de abril*

*10 de diciembre*

*13 de mayo*

## CSU-UC Comparison of Minimum Freshman Admission Requirements

	California State University (CSU)	University of California (UC)
<b>SUBJECT REQUIREMENTS</b>		
	15 yearlong/30 semester college preparatory A-G courses are required with letter grades of C or better*:  1.1 UC-required college-preparatory courses must be completed prior to senior year (including summer courses)	
A   History/Social Science	2 years/4 semesters of history/social science, including one year of U.S. history OR one semester of U.S. history and one semester of American government, AND  1 year of history/social science from either the A or G subject area	1 year of world history, cultures, or historical geography (including European History) from the A subject area.
B   English	4 years/8 semesters of college preparatory English composition/literature (including no more than 1 year of Advanced ESL/ELD):  Advanced ESL may be substituted for the first year of the 4 years of English.	ESL/ELD cannot meet the senior year of English.
C   Mathematics	3 years/6 semesters of mathematics (including or integrating topics covered in elementary algebra, two- and three-dimensional geometry, and advanced algebra)* (Also acceptable are courses that address the above content areas, and include or integrate: probability, statistics or trigonometry.)  Students applying to CSU and UC must complete a geometry course (or integrated math courses with geometry content).	
D   Science	2 years/4 semesters of science  At least 1 year of physical science and 1 year of biological science, one year must be from the D subject area and the second year may be from the D or G area**  Integrated/interdisciplinary courses may be used to fulfill either physical or biological science.	Must include at least two of the three foundational subjects of biology, chemistry, and physics (including Biology/Earth & Space Sciences, Chemistry/Earth & Space Sciences, and Physics/Earth & Space Sciences as part of the Next Generation Science Standards [NGSS] models); or two years of a three-year NGSS integrated science model; or one year of biology, chemistry or physics and one year of an approved science chosen from the earth & space sciences or interdisciplinary sciences disciplines. <i>Approved courses in the applied science, computer science, and engineering disciplines may only be used for a 3<sup>rd</sup> year (or beyond) of the science requirement.</i> Courses must be from the D subject area.
E   Language Other Than English	2 years/4 semesters (or equivalent to the 2 <sup>nd</sup> level of high school instruction) of a language other than English* (Courses must be in the same language, American Sign Language allowed)	
F   Visual and Performing Arts	1 year/2 semesters (or two one-semester courses in the same discipline) required, chosen from the following disciplines:  Dance, Music, Theater, Visual Arts or Interdisciplinary Arts	
G   College Preparatory Elective	1 year/2 semesters of elective course work chosen from any area on approved A-G course list	
<b>REPEATED COURSES</b>		
	California State University (CSU)  Required A-G courses must be completed with a grade of C or better*. Any course may be repeated with the exact same course. There is no limitation on the number of times a course can be repeated. Repeated courses are only used once and the instance with the highest earned grade will be used in the GPA calculation.	University of California (UC)  Required A-G courses must be completed with a letter grade of C or better*. Courses with D/F grades may be repeated. There is no limitation on the number of times a course can be repeated. Repeated courses can have the same or similarly named course titles (e.g., English 9 or English 1). The first instance of a letter grade C or better will be used in the GPA calculation.

\* Pass/Credit grades allowed for A-G coursework completed in winter 2020 through summer 2021.

\* High school-level coursework completed in 7th and/or 8th grade can be used to meet the area C and/or E requirements only.

\*\* It is best to prepare for both UC and the CSU by completing two laboratory courses from the D subject area.

## CSU-UC Comparison of Minimum Freshman Admission Requirements

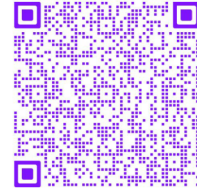
	California State University (CSU)	University of California (UC)
<b>VALIDATION OF SUBJECT OMISSION BY OTHER COURSES</b>		
	A letter grade of C or better in the second semester of Geometry will validate the first semester. A letter grade of C or better in the first semester of Algebra II validates both semesters of Algebra I. A letter grade of C or better in Statistics will validate Algebra I and Algebra II but will not validate Geometry.	
Mathematics	<p>Integrated style Math 2 will be accepted in lieu of a Geometry course.</p> <p>A letter grade of C or better in the second semester of an area C course with a discipline of Precalculus, Calculus, or Other Advanced Mathematics on the <a href="#">A-G website</a> validates the entire high school college preparatory requirement.</p> <p>A letter grade of C or better in Integrated style Math 3 which includes geometry content validates the omission of Integrated style Math 2. Refer to CSU's <a href="#">Admission Handbook</a>.</p>	<p>The omission of a full year of geometry cannot be validated by any higher-level coursework.</p> <p>A letter grade of C or better in any semester of a math course with the discipline of Precalculus, Calculus, Statistics or Other Advanced Math will validate two years of the requirement, but not Geometry.</p> <p>A letter grade of C or better in Integrated style Math 3 which includes geometry content validates the omission of Integrated style Math 2. Refer to UC's <a href="#">Validation Matrix in Quick Reference Guide to UC Admissions</a>.</p>
Language Other than English (LOTE)	A letter grade of C or better in a semester of a higher-level course validates a lower-level course. A higher-level LOTE course can validate the appropriate number of years based on the level. A college course can validate high school LOTE courses. The level of validation depends on the college course prerequisite and description. For courses offered at a California Community College refer to <a href="#">ASSIST</a> and look for the footnote indicating the course corresponds to two years of high school instruction.	A higher-level LOTE course can validate the appropriate number of years based on the level. A college course can validate the appropriate number of years based on the level. A college course can validate high school LOTE courses. The level of validation depends on the college course prerequisite and description. For courses offered at a California Community College refer to <a href="#">ASSIST</a> and look for the footnote indicating the course corresponds to two years of high school instruction.
Chemistry	A grade of C or better in the second semester of Chemistry will validate the first semester.	UC does not allow validation of Chemistry.
<b>VALIDATION OF DEFICIENT (D/F) GRADES IN REQUIRED COURSES</b>		
	Courses in which grades of D/F are earned may be validated in the areas of Math and Language Other Than English (LOTE) by successful completion of higher-level coursework, including D/F grades in Geometry. For UC, refer to the <a href="#">Validation Matrices in Quick Reference Guide to UC Admissions</a> . CSU also allows the validation of D/F grades in Chemistry. For CSU, refer to the <a href="#">CSU Admission Handbook</a> .	
<b>VALIDATION OF SUBJECT REQUIREMENTS BY TEST SCORES</b>		
	Required A-G courses may be satisfied with appropriate test scores on ACT, SAT, SAT Subject Tests (discontinued in 2021), Advanced Placement exams, and designated International Baccalaureate exams. A list of acceptable tests and scores is available on the <a href="#">CSU website</a> ; for UC, refer to <a href="#">Quick Reference Guide to UC Admissions</a> . For UC, the omission of a course in Geometry cannot be validated by any examination score.	
<b>HIGH SCHOOL GPA</b>		
	Calculate GPA using all A-G approved courses completed during the summer after the 9th grade through summer after the 11th grade---excluding deficient grades which have been repeated. <b>CSU and UC do not use plus/minus grades in the GPA calculation; for example, a C- = C.</b>	
	Repeated courses are calculated once using the highest grade earned. When completing the online admission application, the repeated course is also only reported once using the highest grade earned.	Repeated courses are calculated once using the first instance of a letter grade of C, B, or A. UC does not average grades. <b>However, when completing the UC admission application, all A-G courses and grades must be reported.</b>
<b>HONORS POINTS</b>		
	Maximum of 8 extra grade points (honors points) from four yearlong courses (8 semesters) awarded for UC-approved high school created honors, all AP, some IB courses and transferable college courses. No more than two yearlong courses (4 semesters) completed in 10 <sup>th</sup> grade can be used in the honors points calculation.	
<b>TEST SCORES – ACT/SAT</b>		
ACT or SAT	The CSU no longer considers ACT/SAT examinations in determining admission eligibility for all CSU campuses and in awarding CSU scholarships. Student will not be penalized if they choose not to submit scores. If students choose to submit test scores as part of their application, they will be used as one factor of the multiple measures used for English and quantitative reasoning/mathematics college course placement ( <a href="http://www.CSUStudentSuccess.org">www.CSUStudentSuccess.org</a> ) in the campus they plan to enroll in. SAT Subject Tests have been discontinued and are no longer recommended for any campuses or majors.	UC no longer considers SAT or ACT test scores when making admissions decisions or awarding scholarships. If students choose to submit test scores as part of their application, they may be used as an alternative method of fulfilling minimum requirements for eligibility or for course placement after enrollment. SAT Subject Tests have been discontinued and are no longer recommended for any campuses or majors.

*Information is accurate as of August 2023*



# MONARCHS PTSA

**Become a PTSA member today**



RCCHS PTSA is an association of parents, teachers, and students, all devoted to academic enrichment and a positive learning environment for all students. Through membership, fundraising, and the generous donations from families and the community, we are able to provide educational programs and scholarships. Join today and receive up to date PTSA news and events in our electronic communications, while helping us create a brighter future for our students! Sign up below or online at [www.rchsptsa.org](http://www.rchsptsa.org)

Stay connected: [www.rchsptsa.org](http://www.rchsptsa.org) / Facebook: *MonarchsPTSA* / Instagram: *RCHS\_PTSA* / X: *@MonarchsPTSA*

**Support Levels (please select one below):**

Please make checks payable to RCCHS PTSA

Donations of \$100+ will list your family or business name on our PTSA website, newsletter, and event programs for the year.

- Individual Membership: \$10
- Family Membership: \$40 (4 members)
- Monarch Membership: \$100 (4 members and \$60 donation)
- Silver Sponsor: \$250 (4 members and \$210 donation/sponsorship)
- Gold Sponsor: \$500 (4 members and \$460 donation/sponsorship)
- Platinum Sponsor: \$1000 (4 members and \$960 donation/sponsorship)

	First & Last Name	Email	Indicate if Parent, Student, or Staff (enter graduation Year if a student)	Interested in Volunteering with the PTSA?
Member 1				Yes / No
Member 2				Yes / No
Member 3				Yes / No
Member 4				Yes / No

Please return completed form with payment to RCCHS PTSA at the front office, or mail to RCCHS, Attn: PTSA, 4235 Mar Vista Drive, Camarillo, CA 93010. Send all questions about your membership to: [membership@rchsptsa.org](mailto:membership@rchsptsa.org)

(PTSA USE ONLY)

Date: \_\_\_ / \_\_\_ / \_\_\_ Amount Paid: \$ \_\_\_\_\_  Cash  Check Check # \_\_\_\_\_ PTSA Initial: \_\_\_\_\_

# NATIONAL PTA REFLECTIONS®



Do you enjoy art, music, and dance or have an interest in writing, producing films or taking photos? Then join us and have fun unleashing your inner artist with PTA Reflections.

This year's theme is:

## **"Accepting Imperfection"**

Dance Choreography, Film Production, Literature, Music Composition, Photography, and Visual Arts

(Maximum of 3 entries per category will be accepted. All school entries will be due in early October).

<https://rcptsa.wordpress.com/programs-events/reflections/>

## **2024-2025 PTSA Executive Board**

- President: Anita Wilson
- EVP: OPEN
- 1<sup>st</sup> VP, Programs: Sandra Abarca
- 2<sup>nd</sup> VP, Ways & Means: OPEN
- 3<sup>rd</sup> VP, Communications: Natalie Swarts
- Treasurer: Suzy Maraboto
- Financial Secretary: Amy Perez
- Financial Reviewer: Sylvia Lizama
- Secretary: Marie Hammond
- Historian: Rolanda Turner
- Parliamentarian: To Be Appointed



PTSA Website: [www.rchsptsa.org](http://www.rchsptsa.org)



Follow us: rchs\_ptsa



Like us on Facebook  
Rancho Campana High School PTSA



Follow us @MonarchsPTSA



Text code to 81010 to join

### Class

2025  
2026  
2027  
2028

### Class Join Code

@rchsptsa25  
@rchsptsa26  
@rchsptsa27  
@rchsptsa28



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# WAYS TO SUPPORT RCHS PTSA

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Support a local business and help RCHS PTSA earn rewards when you shop at Camarillo B&B Do-It Center.

Mention Rancho Campana HS to the cashier at the time of purchase and B&B will donate 10% of the sale back to RCHS PTSA.



## minted.

PTSA is partnering with Minted, where you can find beautiful and unique designs for cards and stationery that will stand out in the mailboxes of your friends and family.

**Receive 20% off your order** using code:

**FUNDRAISERANCHO**

[Minted.com](https://www.minted.com)

Minted will donate 15% back to our PTSA!

\*exclusions apply\*



**Ralphs Community Contributions Program**

Please sign up for Ralphs Community Contribution! You can continue to support us for many years!

Learn more and instructions on how to register, visit: [www.ralphs.com/i/community/community-contribution-program](https://www.ralphs.com/i/community/community-contribution-program)



Learn more and order online: [www.rchsptsa.org](https://www.rchsptsa.org)

**Kick off the school year by sending someone a yard full of purple flamingos!** Choose the perfect sized flock for your unsuspecting friends, family members, neighbors, co-workers and even your favorite teachers! Wish them a Happy Birthday, Congratulations, Welcome to Rancho Campana, Future Monarch, or Just Because (You've Been Flocked). No worries, they don't need to know who summoned their flock (unless you want them to know)!

Flocks of purple flamingos migrate around Camarillo and rest in each yard for 24 hours before moving on to the next yard. Our flamingo wranglers will help the flock land on the appropriate lawn and will move the flock to their next destination. Order a "flock" or volunteer to wrangle!

We ask for a **suggested donation of \$25**. All donations are tax deductible and help fund PTSA programs, which benefit our students, staff and Monarch community. Flocking is done in good spirits and is meant to be positive.

Questions? Contact us at [flocking@rchsptsa.org](mailto:flocking@rchsptsa.org)



## PTSA Association Meeting

### Dates

(Meeting starts at 6:30 pm)

Tuesday, 9/10/2024

Meet and Greet at 6pm

Tuesday, 11/12/2024

Tuesday, 01/14/2025

Tuesday, 03/11/2025

Tuesday, 04/08/2025

Tuesday, 06/10/2025



## Your Generosity Supports

(Memberships & Armchair Donations)

- Senior Scholarships
- Staff Appreciation
- Monarch Community
- PTSA Programs
  - Reflections Program
  - Honorary Service Awards
  - Safe & Sober After Prom
  - Hospitality
  - Finals Treat Grams
- Newsletter
- Technology Needs
- Community Outreach
- Classroom/Academy Grants



# MONARCHS PTSA

## Welcome Back Monarch Families!

We hope all of you had a great summer and are excited for the upcoming school year. Getting involved is a great way to make a difference at Rancho Campana. Come and join us!

**Join PTSA** – it’s only \$10/member (\$5.25 goes to California PTA and National PTA to advocate for our students and \$4.75 covers our operational costs – such as insurance, taxes, supplies, communications, and some PTA Programs). Consider a Family (\$40) for 4 members or a Monarch (\$100) membership (family membership and a \$60 donation).

If you are interested in becoming a RCHS PTSA Sponsor, we have various levels which includes a family membership:

Silver - \$250 Gold - \$500 Platinum - \$1000

**Make an Armchair Donation** – this will ensure funding for Student Programs, Scholarships, Grants, Technology Needs, and Community Outreach. Note: Membership dues alone will not cover these programs and needs that arise at [RCHS](https://www.rchsptsa.org).

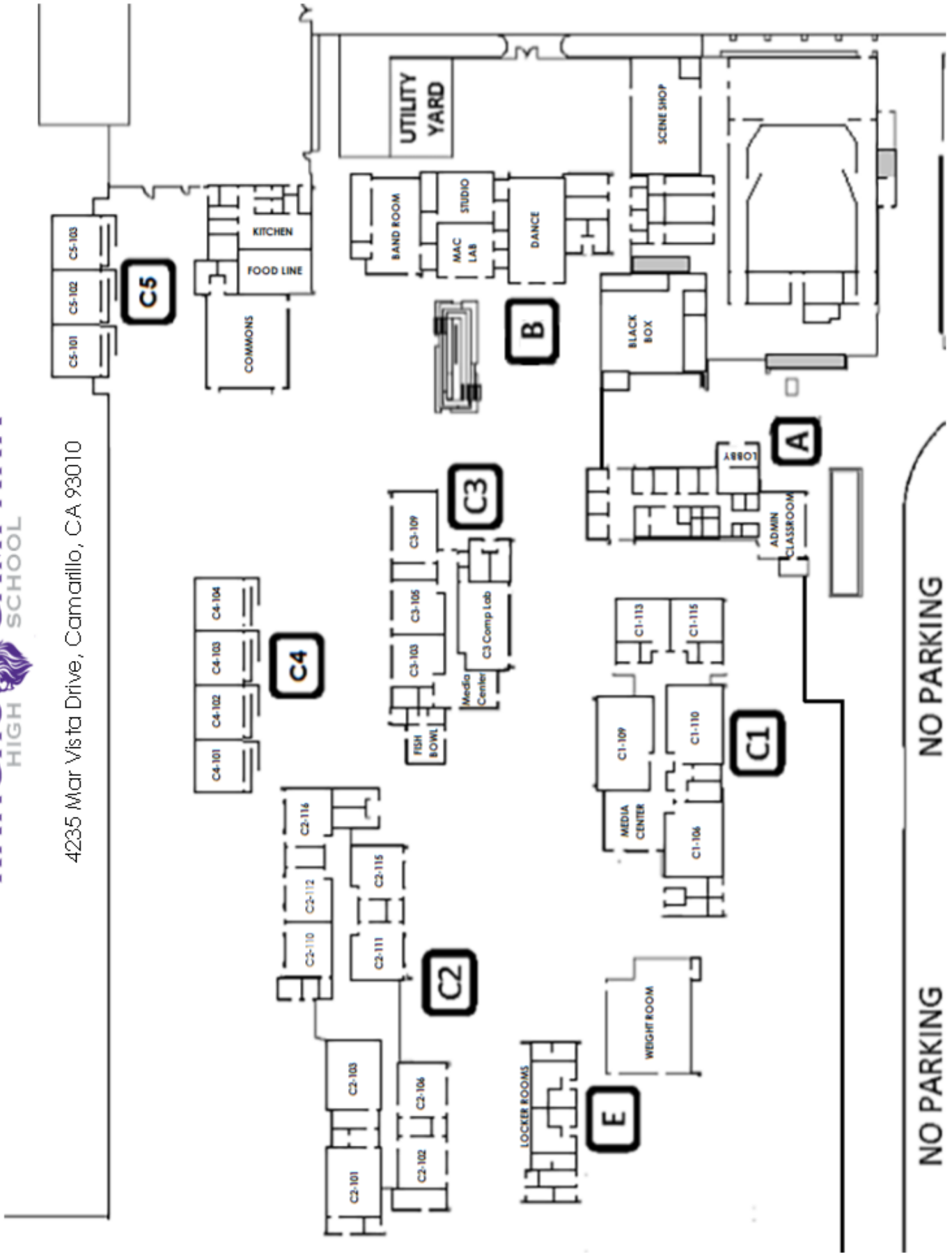
**Get Involved** – Volunteer or Chair a Committee. We have many positions that are available with varying levels of time commitment. Please reach out to [president@rchsptsa.org](mailto:president@rchsptsa.org) and/or explore opportunities on our PTSA website.

**Stay Connected** – Attend a PTSA Meeting, follow us on various social media platforms, join Remind, and receive our newsletter- we want to keep you informed.

We would like to personally invite each of you to join PTSA, attend our Meet and Greet, at 6PM, and stay for our first PTSA Association meeting on Tuesday, September 10, 2024 in the Commons.

# RANCHO CAMPANA HIGH SCHOOL

4235 Mar Vista Drive, Camarillo, CA 93010



NO PARKING

NO PARKING



# RANCHO CAMPANA HIGH SCHOOL

Trimester Academic Calendar 2024-2025

August		2024		2025	
M	T	W	TH	F	S
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

12-Professional Development  
13-Teacher Prep Day  
14-Begin Tri 1/Early Release  
23-Dept. Meeting-Early Release  
29-Back to School Night  
30-Minimum Day

September		2024		2025	
M	T	W	TH	F	S
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

2-Labor Day  
4-Picture Day/Make up  
13-Staff Meeting-Early Release  
20-Dept Meeting-Early release  
27-Collaboration-Early Release

October		2024		2025	
M	T	W	TH	F	S
1	2	3	4		
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

4-Staff Meeting-Early Release  
11-Dept. Meeting-Early Release  
14-Professional Development  
17-Great Shake Out  
25-Collaboration-Early Release

November		2024		2025	
M	T	W	TH	F	S
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

1-Staff Meeting-Early Release  
6-8 Finals (7 and 8 min days)  
8-End Tri 1  
11-Veterans Day  
12-Begin Tri 2  
22-Minimum Day  
25-29 Thanksgiving Break

December		2024		2025	
M	T	W	TH	F	S
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

6-Collaboration-Early Release  
9-Youth Truth Survey  
13-Dept. Meeting-Early Release  
20-Staff Meeting-Early Release  
23-31-Winter Break

January		2025		2025	
M	T	W	TH	F	S
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

1-3- Winter Break  
10-Staff Meeting-Early Release  
17-Dept. Meeting-Early Release  
20-MLK-No School  
31-Collaboration-Early Release

February		2025		2025	
M	T	W	TH	F	S
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

7-Staff Meeting  
14-Minimum Day  
17-21-District Reces  
26-28 Finals (27 and 28 min days)  
28-End Tri 2

March		2025		2025	
M	T	W	TH	F	S
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

3-Teacher Prep Day  
4-Begin Tri 3  
14-Staff Meeting-Early Release  
21-Dept. Meeting-Early Release  
28-Collaboration-Early Release

April		2025		2025	
M	T	W	TH	F	S
		1	2	3	4
4	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30			

4-Staff Meeting-Early Release  
11-Minimum Day  
14-18-Spring Break  
24-ArtFOPI Open House  
25-Minimum Day

May		2025		2025	
M	T	W	TH	F	S
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

2-Dept. Meeting  
5-16-AP Testing Window  
23-Minimum Day  
26-Memorial Day  
27-28 Senior Finals  
30-Staff Meeting

June		2025		2025	
M	T	W	TH	F	S
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

2-Finals Day 1  
3-4 Finals-Minimum Days  
3-Graduation 2025  
4-Last day of school

**TRIMESTER TIMELINE**  
Trimester 1: August 14 to November 8  
Trimester 2: November 12 to February 28  
Trimester 3: March 4 to June 4

- Holidays - no students
- No students
- Minimum Days
- Collab Day (Early Release)
- Begin New Trimester
- Finals Day 1
- AP Testing Window



Schedule is subject to change.

Visit us at:  
<https://www.ranchocampandhigh.us/>  
6/25/2024 Edit

P

PREPARED

R

RESPECT

I

INTEGRITY

D

DEDICATION

E

EXCELLENCE

MONARCHS



Rancho Campana  
4235 Mar Vista Drive  
Camarillo, CA 93010  
805-394-4750



Dear Students, Parents, and Families,

Welcome to Oxnard Union High School District!

Our more than 16,000 students in Oxnard Union High School District are the reason our 1,800 faculty and staff work together to create prosperity in our communities through school environments that promote equity, inquiry, and wellness for our students throughout their journey to becoming college ready and career prepared.

Student success begins with ensuring that each student knows their true capacity and believes in their own gifts, talents, and abilities. It is also critical that our schools understand, value, and access the experiences, knowledge, and talent our students bring with them from their families and communities.

Thank you for the opportunity to serve as your Superintendent. I am grateful to work alongside a talented team of professionals that go all out to serve the students, parents, and families of Oxnard Union High School District.

Respectfully, Tom

Dr. Tom McCoy

Superintendent

Oxnard Union High School District

*Estimados estudiantes, padres, tutores y familias,*

*¡Bienvenidos a Oxnard Union High School District!*

*Nuestros más de 16,000 estudiantes en el Oxnard Union High School District son la razón por la que nuestros 1,800 profesores y personal trabajan juntos para crear prosperidad en nuestras comunidades a través de ambientes escolares que promueven la equidad, la investigación y el bienestar de nuestros estudiantes a lo largo de su camino hacia la preparación universitaria y profesional.*

*El éxito de los estudiantes comienza con cada estudiante conozca su verdadera capacidad y crea en sus propios dones, talentos y habilidades. También es fundamental que nuestras escuelas entiendan, valoren y accedan a las experiencias, el conocimiento y el talento que nuestros estudiantes traen consigo de sus familias y comunidades.*

*¡Juntos lo lograremos!*

*Gracias por la oportunidad de servir como Superintendente. Estoy agradecido de trabajar junto con talentosos profesionales que hacen todo lo posible para servir a los estudiantes, padres, tutores y las familias de Oxnard Union High School District.*

Respetuosamente, Tom

Dr. Tom McCoy

Superintendente

Oxnard Union High School District

# Follow Oxnard Union on Social Media!

Siganos en las redes sociales!



←  
SCAN ME!



Instagram: @oxnardunion



Facebook: @oxnardunion



Tik Tok: @oxnardunionhsd



YouTube: @oxnardunion



X: @oxnardunion

# Siga a Oxnard Union en las redes sociales!

Follow us on Social Media!



←  
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YouTube: @oxnardunion



X: @oxnardunion



# Wellness & Inclusion



**Wellness Centers**  
All Sites



**Community Schools**  
HHS & CIHS



**Educational Partners Collaboration**

The Wellness and Inclusion Department supports the Wellness Centers at the sites. Students have access to age-appropriate care to help address their mental health needs in a safe space that promotes wellness and inclusion.

OUSD is excited to bring Community Schools programming to Hueneme HS and Channel Islands HS. OUSD will continue to support students by providing a safe and welcoming space for parents and caregivers, fostering an environment that promotes student and family well-being. By incorporating community partnerships and resources, encouraging parent voices, and collaborating with staff and students, we aim to improve outcomes for everyone involved.

OUSD hosts regularly scheduled Educational Partner meetings to foster a supportive environment that values parent voice. These meetings provide opportunities for conversation, idea sharing, and collaborative decision-making, ensuring that parents are actively involved in the educational process. Together, we aim for positive outcomes that benefit all students and families.

**For more information, contact:**

**Michele Ortiguerra**  
Director of Wellness & Inclusion  
[michele.ortiguerra@oxnardunion.org](mailto:michele.ortiguerra@oxnardunion.org)

**Tanya Rodriguez**  
Director's Secretary  
[tanya.rodriguez@oxnardunion.org](mailto:tanya.rodriguez@oxnardunion.org)



# Bienestar & Inclusión



**Centros de bienestar**  
Todos los sitios



**Escuelas comunitarias**  
HHS y CIHS



**Colaboración de socios educativos**

El Departamento de Bienestar e Inclusión apoya a los Centros de Bienestar en los sitios. Los estudiantes tienen acceso a atención adecuada a su edad para ayudarlos a abordar sus necesidades de salud mental en un espacio seguro que promueve el bienestar y la inclusión.

OUSD se complace en llevar la programación de las escuelas comunitarias a Hueneme HS y Channel Islands HS. OUSD continuará apoyando a los estudiantes brindándoles un espacio seguro y acogedor para padres y cuidadores, fomentando un ambiente que promueva el bienestar de los estudiantes y sus familias. Al incorporar asociaciones y recursos comunitarios, alentar las voces de los padres y colaborar con el personal y los estudiantes, nuestro objetivo es mejorar los resultados para todos los involucrados.

OUSD organiza reuniones periódicas de socios educativos para fomentar un entorno de apoyo que valore la voz de los padres. Estas reuniones brindan oportunidades para conversar, compartir ideas y tomar decisiones en colaboración, asegurando que los padres participen activamente en el proceso educativo. Juntos, buscamos resultados positivos que beneficien a todos los estudiantes y familias.

**Para mas informacion, contacte:**

**Michele Ortiguerra**  
Directora de Bienestar e Inclusión  
[michele.ortiguerra@oxnardunion.org](mailto:michele.ortiguerra@oxnardunion.org)

**Tanya Rodriguez**  
Secretaria del Director  
[tanya.rodriguez@oxnardunion.org](mailto:tanya.rodriguez@oxnardunion.org)



# OUHSD STUDENT CHROMEBOOK PROCEDURES



## STEP 1

### SIGNING IN TO YOUR CHROMEBOOK

#### Username

Type in your username (this will be given to you by a staff member)  
ex. tstudent1

#### Temp Password

8 digit Birthday (MMDDYYYY)

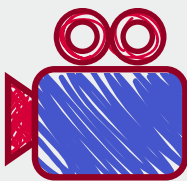
**You will be prompted to create a new password**



## STEP 2

### STUDENTVUE

Go to: [www.oxnardunion.org](http://www.oxnardunion.org)  
Click on "Students"  
Click on "StudentVue"  
Click on login with Google and follow the instructions



## STEP 3

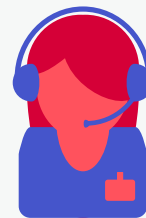
### WATCH CROMEBOOK CARE VIDEO

Go to:

<https://www.oxnardunion.org>

Click on "Students"

Please watch the video to learn the proper care and use of your new Chromebook.



## STEP 4

### STUDENT HELPDESK

Go to:

<https://oxnardunion.org/ticket>

to submit a ticket if you are experiencing any issues with your Chromebook.

## STEP 5

Open the Chrome icon located at the bottom of your Chromebook screen. Click the Gmail link in the upper right hand corner of your screen to access your student email account.



## STEP 6

Please open the Canvas icon on your Chromebook. Your account may take a moment to sign in for the first time.



Oxnard Online

# PROCEDIMIENTOS ESTUDIANTILES PARA COMPUTADORAS PORTÁTILES DEL DISTRITO OUHSD



## PASO 1 INGRESANDO A SU CHROMEBOOK

### Nombre de Usuario

Ingresa tu nombre de usuario  
(lo recibirás de un empleado de la escuela)  
ejemplo: tstudent1

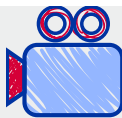
### Contraseña Temporario

Fecha de nacimiento Usando los 8 dígitos  
(MMDDAAAA)  
Se le pedirá que cree una nueva contraseña.



## PASO 2 STUDENTVUE

1. Ve a: [www.oxnardunion.org](http://www.oxnardunion.org)
2. Haz clic en "Students"
3. Haz clic en "StudentVue"
4. Haz clic "Login with Google" y sigue las instrucciones



## PASO 3 MIRA EL VIDEO DEL CUIDADO DE DISPOSITIVOS PARA ESTUDIANTES

Ir a: <https://www.oxnardunion.org>  
Haz Click en "Students"

Porfavor mire el video para aprender cómo  
cuidar y usar tu nueva computadora.



## PASO 4 APOYO TÉCNICO ESTUDIANTIL

Ir a: <https://oxnardunion.org/ticket>  
para enviar una petición de ayuda  
si tienes algún problema  
con tu computadora.

## PASO 5



Abre el navegador Chrome localizado en la  
parte inferior de la pantalla. As clic en el  
enlace de Gmail en la esquina superior  
derecha de tu pantalla para ingresar a tu  
correo electrónico estudiantil.

## PASO 6

Abre la aplicación Canvas en tu  
computadora. Tal vez se tarde un poco en  
abrir la primera vez.





# OXNARD UNION HIGH SCHOOL DISTRICT

## A Quick Guide for Parents & Students



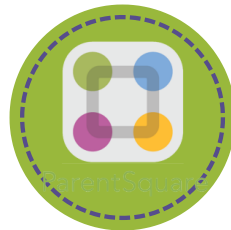
### **PARENT & STUDENT HANDBOOK**

The Parent & Student Handbook is very important as it outlines information for parents as well as various procedures. To access the Parent & Student Handbook visit <https://www.oxnardunion.org/parents/parent-handbook>



### **PARENT VUE/STUDENT VUE**

Parent Vue and Student Vue are apps which allow for parents/guardians and students to check class schedules, assignments, grades, and demographic information. If you need assistance setting up your Parent Square account, please refer to the handouts in your summer mailer for help or submit a ticket at <https://ticket.oxnardunion.org>



### **PARENT SQUARE/STUDENT SQUARE**

Parent Square is our two way communication tool which allows parents to communicate with school administration as well as your students' teachers. Parent/Student Square can be downloaded as an app or accessed from a computer. If you need assistance setting up your Parent/Student Square account, please refer to the handouts in your summer mailer. To access ParentSquare please visit <https://www.parentsquare.com/signin>



### **PARENT/STUDENT RESOURCES**

Resources are available to students and parents/guardians to assist students in submitting a ticket for issues with their Chromebook, view videos as well as "how to's" on the various programs we utilize in our district. To access student resources visit <https://www.oxnardunion.org/parents/parent-resources>



# OXNARD UNION HIGH SCHOOL DISTRICT

Una guía rápida para padres, tutores y estudiantes



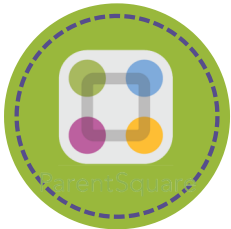
## MANUAL PARA PADRES, TUTORES Y ESTUDIANTES

El Manual para padres y estudiantes es muy importante ya que describe información para padres y varios procedimientos. Para acceder al Manual para padres y estudiantes, visite <https://www.oxnardunion.org/parents/parent-handbook>



## PARENT VUE/STUDENT VUE

Parent Vue y Student Vue son aplicaciones que permiten a los padres/tutores y estudiantes verificar sus horarios, tareas, calificaciones e información demográfica. Si necesita ayuda para configurar su cuenta de Parent Square, consulte los folletos en su correo de verano o envíe un boleto para obtener ayuda a <https://ticket.oxnardunion.org>



## PARENT SQUARE/STUDENT SQUARE

Parent Square es nuestra herramienta de comunicación la cual permite a los padres o tutores comunicarse con la administración de la escuela y con los maestros de su estudiante. Parent / Student Square se puede descargar como una aplicación o acceder desde una computadora. Si necesita ayuda para configurar su cuenta de Parent / Student Square, consulte los folletos en su correo de verano. Para iniciar la sesión por favor visite la pagina web <https://www.parentsquare.com/signin>



## RECURSOS ESTUDIANTILES

Hay recursos disponibles para estudiantes y padres/tutores para ayudar a los estudiantes enviar un boleto de ayuda cuando hay un problema con su Chromebook/computadora. Hay videos y "cómo hacerlo" instrucciones en los diversos programas que utilizamos en nuestro distrito. Para acceder a los recursos, visite <https://www.oxnardunion.org/parents/parent-resources>



## **Our school is using ParentSquare!**

Dear Parents,

We are excited to let you know that this year we'll be using ParentSquare to communicate with you at the school, and in your classrooms and groups. ParentSquare provides a simple and safe way for everyone at school to connect. With ParentSquare you'll be able to

- Receive all school and classroom communication via email, text or app
- View and download photos
- View the school and classroom calendar and RSVP for events
- Easily sign up to volunteer and/or bring items

### **Activate your Account**

You will soon receive an invitation email or text to join ParentSquare. Please click the link to activate your account. It takes less than a minute.

You can use ParentSquare on any device. You can **download the free mobile app for Android or iOS** and you can also use it from a computer at:  
**[www.parentsquare.com](http://www.parentsquare.com)**

Our goal is for every family to join ParentSquare. Please feel free to ask me any questions.

Thank you so much!



## Nuestra escuela está usando ParentSquare!

Queridos padres,

Estamos muy contentos de dejarlos saber que este año vamos a utilizar ParentSquare para comunicarnos con ustedes en la escuela, y en sus aulas y grupos. ParentSquare proporciona una manera simple y seguro para que todos en la escuela se comuniquen. Con ParentSquare usted podrá

- Recibir todas las comunicaciones de la escuela y el aula a través de correo electrónico, texto o aplicación móvil
- Ver y descargar fotos
- Ver el calendario escolar y del el aula y confirmar asistencia a eventos
- Registrarse fácilmente para ser voluntario y / o traer artículos

### Active Su Cuenta

Pronto recibirá una invitación por correo electrónico o de texto para unirse a ParentSquare. Por favor haga click el enlace para activar su cuenta. Se tarda menos de un minuto.

Puede utilizar ParentSquare en cualquier dispositivo. **Puede descargar la aplicación móvil gratis para Android o iOS**, y también se puede utilizar desde una computadora en: **[www.parentsquare.com](http://www.parentsquare.com)**

Nuestro objetivo es que toda familia se una a ParentSquare. Por favor no dude en hacerme cualquier pregunta.

Muchas gracias!



- Register today! Call (805) 385-2586 or visit our website [oxnardadulthood.us](http://oxnardadulthood.us) for information.

*Your future starts here!*

We can help you move on to college or career training...FAST.

# CAREER TRAINING

## OUR FOUR MAIN PROGRAMS

### ENGLISH AS A SECOND LANGUAGE (ESL)

English as a Second Language classes for all levels

### ADULT BASIC EDUCATION (ABE)

Basic Reading, Writing, and Math classes

### ADULT SECONDARY EDUCATION (ASE)

High School Diploma classes and High School Equivalency exam preparation classes

### CAREER TECHNICAL EDUCATION (CTE)

Career training classes that prepare you for state certification and apprenticeship programs

## CAREER TECHNICAL EDUCATION

- Certified Nurse Assistant (CNA)
- Caregiver/Home Care Aide (IET)
- Medical Assistant (Front and Back Office)
- Pharmacy Technician Training
- Microsoft Office for Business I, II
- Microsoft Computer Applications for English Learners
- Clothing Construction
- Upholstery Beg./Intermediate



[www.oxnardadulthood.us](http://www.oxnardadulthood.us)

Contact us at (805) 385-2578 or (805) 385-2586





- ¡Regístrate hoy! Llama al (805) 385-2586 o visita nuestro sitio de internet [oxnardadulthooded.us](http://oxnardadulthooded.us) para más información.

*¡Tu futuro comienza aquí!*

# CARRERA DE CAPACITACIÓN

Podemos ayudarte a pasar a la universidad o formación profesional... RÁPIDO.

## NUESTROS 4 PROGRAMAS PRINCIPALES

**Inglés como segundo idioma (ESL)**

Clases para todos los niveles de inglés

**Educación básica de adultos (ABE)**

Clases básicas de lectura, escritura y matemáticas

**Educación secundaria de adultos (ASE)**

Clases de preparatoria y de equivalencia de preparatoria para la preparación del examen

**Educación técnica de carreras (CTE)**

Clases de capacitación profesional que lo preparan para la certificación estatal y los programas de aprendizaje

## EDUCACIÓN TÉCNICA DE CARRERA

- Asistente de enfermería certificado (CNA)
- Cuidador/asistente de atención domiciliaria (IET)
- Asistente médico (Administrativo y Clínico)
- Formación de Técnico de Farmacia
- Microsoft Office para empresas I, II
- Aplicaciones informáticas de Microsoft para estudiantes de inglés
- Construcción de ropa
- Tapicería Básico/Intermedio



**OXNARD**  
ADULT SCHOOL

Sirviendo a nuestra comunidad desde 1937



[www.oxnardadulthooded.us](http://www.oxnardadulthooded.us)

Contáctenos al (805) 385-2578 o (805) 385-2586



## Oxnard Union High School District

### Know Your Educational Rights Regarding a Free Public Education

Dear Parents/Guardians,

July 2024

Under the United States Supreme Court's landmark decision in *Plyler v. Doe*, all K-12 students in the United States are guaranteed a free public education regardless of citizenship or immigration status. This right includes other services and programs provided through the public-school system, such as free lunches and special education programs.

Additionally, Article IX, Section 5 of the California Constitution guarantees a right to a free education for all children, and there is compulsory education for all children of ages 6-18 under California Education Code Section 48200. All students have a right to be in a public-school learning environment free from discrimination, bullying, violence and intimidation, Cal. Educ. Code § 220 and 234 et seq.

All people in the United States, regardless of citizenship or immigration status, have certain rights and protections.

- Your student has the right to a Free Public Education.
- Federal and state laws protect student education records and personal information.
- Information about citizenship/immigration status is never needed for school enrollment.
- You have the right to make any changes to your student's emergency contacts if you are detained or deported.
- Your student has the right to file a complaint for discrimination, harassment, bullying, violence and intimidation.

Oxnard Union High School District Trustees adopted Board Policy 5022, Student and Family Privacy and Board Policy 5145.11 Response to Immigration Enforcement on October 10, 2018. Both policies outline procedures and processes related to pupil privacy and the parent/guardian's ability to change emergency contacts or inspect pupil information. These policies can be found on our website [oxnardunion.org](http://oxnardunion.org), Board of Trustees, Board Policies under section 5000 Students.

I want to affirm that Oxnard Union High School District has always strived to be an inclusive, safe and innovative public education system that ensures all students can succeed, regardless of their ZIP code, the color of their skin, their native language, their gender or gender identity, their immigration status, their religion, who they love, or their social standing. We are committed to provide all students and educators safe learning and teaching environments, and the right to attend school free of fear, bullying and discrimination; embracing the diversity of our students and their families, as well as the rich language and cultural assets they bring to our community.

Sincerely,

*Dr. Shannon Scott*

Director State and Federal Programs

[shannon.scott@oxnardunion.org](mailto:shannon.scott@oxnardunion.org)

It is the policy and commitment of the Oxnard Union High School District that it does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. Oxnard Union High School District is an equal opportunity employer.



## Sepa sus derechos educativos sobre obtener una educación gratis

Estimados padres/tutores,

julio de 2024

Bajo la histórica decisión de la Corte Suprema de los Estados Unidos en Plyler v. Doe, todos los estudiantes de K-12 en los Estados Unidos tienen garantizada una educación pública gratuita independientemente de su ciudadanía o estatus migratorio. Este derecho incluye otros servicios y programas proporcionados a través del sistema de escuelas públicas, tales como almuerzos gratuitos y programas de educación especial. Además, el Artículo IX, Sección 5 de la Constitución de California garantiza el derecho a una educación gratuita para todos los niños, y hay educación obligatoria para todos los niños de 6 a 18 años bajo el Código de Educación de California Sección 48200. Estudiantes tienen el derecho de matricular en escuelas públicas libre de discriminación, peligro de amenaza, violencia e intimidación, Código de la Educación § 220 y 234.

Todas las personas en los Estados Unidos, independientemente de su estatus migratorio, tienen ciertos derechos y protecciones bajo la Constitución de los Estados Unidos.

- Su estudiante tiene derecho a una Educación Pública Gratuita.
- Las leyes federales y estatales protegen los registros educativos y la información personal de los estudiantes.
- La información sobre ciudadanía/estado migratorio nunca es necesaria para inscribirse en la escuela.
- Tiene derecho a realizar cualquier cambio en los contactos de emergencia de su estudiante si es detenido o deportado.
- Su estudiante tiene derecho a presentar una queja por discriminación, violencia, acoso e intimidación.

Los fideicomisarios de Oxnard Union High School District adoptaron la Política de la Junta 5022, Privacidad de Estudiantes y Familias y la Política de la Junta 5145.11 Respuesta a la Aplicación de la Ley de Inmigración el 10 de octubre de 2018. Ambas políticas describen los procedimientos y procesos relacionados con la privacidad del alumno y la capacidad del padre/tutor para cambiar los contactos de emergencia o inspeccionar la información del alumno. Estas políticas se pueden encontrar en nuestro sitio web [oxnardunion.org](http://oxnardunion.org), Junta Directiva, Políticas de la Junta en la sección 5000 Estudiantes.

Quiero afirmar que Oxnard Union High School District siempre se ha esforzado por ser un sistema educativo inclusivo, seguro e innovador cual garantice que todos los estudiantes puedan tener éxito, independientemente de su código postal, el color de su piel, su idioma nativo, su identidad de género, su estatus migratorio, su religión, a quién aman o su posición social. Estamos comprometidos a proporcionar a todos los estudiantes y educadores entornos seguros de aprendizaje y enseñanza, y el derecho a asistir a la escuela sin miedo, intimidación, peligro de amenazar y discriminación; abrazando la diversidad de nuestros alumnos y sus familias, los varios idiomas y las diversas culturales cuales enriquecen nuestra comunidad.

Atentamente,

*Dr. Shannon Scott*

Directora Programas Estatales y Federales

[shannon.scott@oxnardunion.org](mailto:shannon.scott@oxnardunion.org)



## Parents' Right to Know Regarding Teacher Qualifications

Dear Parents/Guardians,

July 2024

In accordance with the Elementary and Secondary Education Act (ESEA), Section 1111(h)(6) **PARENT'S RIGHT TO KNOW**, this is a notification to every parent/guardian of a student attending a Title I campus in the Oxnard Union High School District that you have the right to request and receive information in a timely manner regarding the professional qualifications of your student's classroom teachers. OUHSD Title 1 schools are Channel Islands, Hueneme, Oxnard, Pacifica, Rio Mesa, Condor and Frontier, Oxnard Middle College. The information regarding the professional qualifications of your student's classroom teachers shall include the following:

1. Whether the student's teacher:
  - Has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction;
  - Is teaching under emergency or other provisional status through which State qualification or licensing criteria have been waived; and
  - Is teaching in the field of discipline of the certification of the teacher.
2. Whether the student is provided services by paraprofessionals and, if so, their qualifications.

Additionally, if at any time your student will be taught for 4 or more consecutive weeks by a teacher that is not highly qualified, you will be notified by the school of this information.

**Teacher information is available through the California Commission on Teaching Credentialing, [www.ctc.ca.gov](http://www.ctc.ca.gov) or you can contact your school principal.**

I encourage you to stay involved in your teenager's development and education. Ongoing research shows that family engagement in school improves student achievement, reduces absenteeism, and restores parents'/guardians' confidence in their pupil's education. Students with involved parents or other caregivers earn higher grades and test scores, have better social skills, and show improved behavior. I wish you and your student a successful school year.

Sincerely,

*Dr. Shannon Scott*

Director of State and Federal Programs  
[shannon.scott@oxnardunion.org](mailto:shannon.scott@oxnardunion.org)



## Derecho de los padres a saber sobre cualificaciones de los maestros

Estimados padres/tutores,

julio de 2024

De acuerdo con el acta de Educación primaria y secundaria (ESEA), sección 1111(h)(6) **Derecho a saber de los padres**, esta carta sirve como notificación a cada padre o tutor cual su estudiante asiste a una escuela del Título 1 en el Oxnard Union High School District que Usted tienen derecho a solicitar y recibir información de manera oportuna con respecto a las cualificaciones profesionales de los maestros de su estudiante. Escuelas recibiendo fondos del Título 1 son Channel Islands, Del Sol, Hueneme, Oxnard, Pacífica, Río Mesa, Condor, Frontier y Oxnard Middle College High School. La información relativa a las cualificaciones profesionales de los maestros de su estudiante incluirá lo siguiente:

1. Si el maestro del estudiante:

- Ha cumplido con los requisitos estatales y criterio de licencias para los grados y materias en que el maestro proporciona la instrucción;
- Esta enseñado bajo una credencial de emergencia u otro provisional a través del estado y que está exento de los criterios de cualificación o licencia estatales; y
- Es docente en el campo de la disciplina de la certificación del profesor.

2. Si el estudiante recibe servicios por parte de un tutor y sus calificaciones.

Además, si en cualquier momento a su estudiante le toca un maestro/a que no es altamente calificado por 4 o más semanas consecutivas, esta información será notificada por la escuela.

**Información profesional del maestro está disponible a través de California Commission on Teaching Credentialing, [www.ctc.ca.gov](http://www.ctc.ca.gov) o puede contactar al principal de su escuela.**

Le animo a participar en el desarrollo y la educación de su adolescente. Investigaciones enseñan que la participación familiar en la escuela mejora el rendimiento del estudiante, reduce el absentismo y a los padres/tutores tienen confianza en la educación de su alumno. Los estudiantes cuales tiene padres/tutores involucrados obtienen calificaciones más altas, tienen mejores habilidades sociales y muestran mejor comportamiento. Deseo para usted y a su estudiante un año exitoso.

Atentamente,

*Dr. Shannon Scott*

Director de Programas Estatales y Federales

[shannon.scott@oxnardunion.org](mailto:shannon.scott@oxnardunion.org)



RECRUITING MEMBERS FOR the **English Language Advisory Committee (ELAC)**.

**You can make a difference** in the governance of your school by serving on the parent advisory committee for English learners (ELAC). This is a committee for parents and community members to promote opportunities for students identified as English learners. ELAC members provide recommendations to school administration and the School Site Council (SSC) on services and programs for English learners. Each ELAC committee has the opportunity to elect at least one representative member to the District English Learner Parent Advisory Committee (DELAC).

**I am interested in serving English Language Advisory Committee (ELAC).**

**I would like to be a member of the English Language Advisory Committee (ELAC) at (identify your school, circle your school):**

Adolfo Camarillo, Channel Islands, Condor, Del Sol, Frontier, Hueneme, Oxnard High, Oxnard Middle College, Pacifica, Rancho Campana or Rio Mesa

**Please indicate if you are a:** \_\_\_\_parent/guardian \_\_\_\_community member \_\_\_\_OUHSD faculty

**Please list your students attending this school:**

<b>Student Name</b>	<b>Grade</b>
1. _____	_____
2. _____	_____

I give permission for my school representative to contact me.

**Name** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Print your name** \_\_\_\_\_

**Telephone (best number to contact you):** \_\_\_\_\_

**Best time to call:** \_\_\_\_\_

**Please return this form to your school office, to the Principal's Secretary.**

*Thank you for supporting our school and community as a volunteer.*



RECLUTAMIENTO DE MIEMBROS PARA el **Comité Asesor de Padres** de su escuela (**ELAC**).

**Usted puede hacer una diferencia** en el gobierno de su escuela participando en el comité asesor de padres (ELAC). Este es un comité para padres de familia y miembros de la comunidad para promover las oportunidades de los alumnos identificados como aprendices de inglés. Los miembros de ELAC dan recomendaciones a la administración escolar y al Concilio Escolar (SSC) sobre servicios y programas para los aprendices de inglés. Cada comité ELAC tiene la oportunidad de elegir al menos un miembro representante al Comité Asesor de Padres de Aprendices de Inglés del Distrito (DELAC, por sus siglas en inglés)

**Estoy interesado en participar en el comité asesor de padres (ELAC).**

**Me gustaría ser miembro del comité asesor de padres (ELAC) en (identifica su escuela, haga un círculo alrededor de su escuela):**

Adolfo Camarillo, Channel Islands, Condor, Del Sol, Frontier, Hueneme, Oxnard High, Oxnard Middle College, Pacifica, Rancho Campana o Rio Mesa

**Indique si es usted un:** \_\_\_\_padre/tutor \_\_\_\_miembro de la comunidad \_\_\_\_facultad de OUHSD

**Favor de anotar sus estudiantes que asiste a esta escuela:**

<b>Nombre del estudiante</b>	<b>Grado</b>
1. _____	_____
2. _____	_____

Doy permiso para que un representante de mi escuela se comunique conmigo.

**Nombre** \_\_\_\_\_ **Firma** \_\_\_\_\_

**Imprime su nombre** \_\_\_\_\_

**Teléfono (el mejor número para contactarlo):** \_\_\_\_\_

**Correo electrónico:** \_\_\_\_\_

**¿Cuál es la mejor manera de ponerse en contacto con usted?:** \_\_\_\_\_

**Por favor devuelva este formulario a la oficina de su escuela, a la Secretaria del Principal.**

*Gracias por apoyar a su escuela y comunidad como voluntario.*



**COMMITTEE MEMBERS NEEDED FOR SCHOOL SITE COUNCIL  
(SCC)**

**You can make a difference** in the governance of your school by participating on the School Site Council. The School Site Council (SSC) is a decision-making body that represents all stakeholders of the school community. The school principal, teachers, other school personnel, parents and students make up this group. Their primary responsibility is to identify common goals and assist the leadership team in establishing a plan to achieve the goals. The key to a successful SSC depends upon a good working relationship among all members of the Council. Each member of the Council shares their unique perspective and knowledge of the school's needs, as they affect all stakeholders.

**I am interested in being a School Site Council (SSC) representative.**

**I would like to be a member of the School Site Council at (Circle your school site):** Adolfo Camarillo, Channel Islands, Condor, Del Sol, Frontier, Hueneme, Oxnard High, Oxnard Middle College, Pacifica, Rancho Campana or Rio Mesa

**I am a:** \_\_parent/guardian \_\_student \_\_\_\_\_OUHSD faculty

**Please list your student attending this school: (if you are a student, list yourself below)**

<b>Student's Name</b>	<b>Grade</b>
1. _____	_____
2. _____	_____

I give permission to be contacted by a site representative.

**Name** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Print name** \_\_\_\_\_

**Phone (best number to contact you at):** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**What is the best way to contact you?:** \_\_\_\_\_

**Please return this form to the school office, in care of the Principal's Secretary.**

*Thank you for supporting your school and community as a volunteer.*





**RECLUTAMIENTO DE MIEMBROS DEL CONSEJO DIRECTIVO  
ESCOLAR o SCHOOL SITE COUNCIL (SSC)**

**Usted puede hacer una diferencia** en el gobierno de su escuela participando en el Consejo Directivo Escolar. El SSC es un grupo que toma decisiones que representa a todas las partes interesadas de la comunidad escolar. El director de la escuela, los maestros, otro personal de la escuela, los padres y los estudiantes forman este grupo. Su responsabilidad principal es identificar metas comunes y ayudar al equipo de liderazgo a establecer un plan para lograr las metas. La clave para un exitoso comité depende de una buena relación entre todos los miembros del Consejo. Cada miembro del Consejo comparte su perspectiva y conocimiento de las necesidades de la escuela, ya que afectan a todas las partes interesadas.

**Estoy interesado en ser un representante del Consejo Directivo Escolar (SSC).**

**Me gustaría ser miembro del Consejo Directivo Escolar en (identifica su escuela, haga un círculo alrededor de su escuela):**

Adolfo Camarillo, Channel Islands, Condor, Del Sol, Frontier, Hueneme, Oxnard High, Oxnard Middle College, Pacifica, Rancho Campana o Rio Mesa

**Indique si usted es un:** \_\_\_\_\_padre / tutor \_\_\_\_\_estudiante \_\_\_\_\_facultad de OUHSD

**Favor de anotar sus estudiantes que asisten a esta escuela: (Si Ud. es un estudiante, anótese a continuación)**

<b>Nombre del estudiante</b>	<b>Grado</b>
1. _____	_____
2. _____	_____

Doy permiso para que un representante de mi escuela se comunique conmigo.

**Nombre** \_\_\_\_\_ **Firma** \_\_\_\_\_

**Imprime su nombre** \_\_\_\_\_

**Teléfono (el mejor número para contactarlo):** \_\_\_\_\_

**Correo electrónico:** \_\_\_\_\_

**Cual es la mejor manera de ponerse en contacto con usted?:** \_\_\_\_\_

**Por favor devuelva este formulario a la oficina de su escuela, a la Secretaria del Principal.**

*Gracias por apoyar a nuestra escuela y comunidad como voluntario.*