



# Walla Walla High School

Home of the Blue Devils

800 Abbott Road, Walla Walla, WA 99362  
Principal: Ron Higgins

509-527-3020

## Walla Walla High School Associated Student Body 2021-2022 Student Council Minutes

### Call to Order

Date: November 9, 2021

Time: 2:36 pm

### Attendance:

President: Rachel Clark	Vice Pres: Natty Salazar	Secretary: Becky Merca	Treasurer: Tallulah Sickles
Adviser: S. Hutchens	ANALIA AVALOS-MCBAIN	SCARLETT BARTON	GRACIE BATTE
LAURYN BERGEVIN	ALLY BEUCK	MARLEE BOYD	AXEL CAMACHO MERAZ
PAIGE HARVEY	JADE ILAOA	SAMIR ASHFORD	LUCY KELLY
CLAIRE LAVILLE	ALEX SAENZ	MANAV SANDHU	BRYNN WATILO
TAYLOR SCHRAG	EMERSON SCHULKE	CASEY OSTRANDER	LUIS SILVA-SAUCEDA
EMILY SMITH	JORGE GARCIA	JACK WANICHEK	
YARETH Betacourt-Carrasco	ANDRES ROJERO	SHION RAMEY	

### Guests:

### Approval of Previous Meeting Minutes

Previous Meeting Date: Nov. 1 (x) Approved ( ) Amended ( ) Not Approved

Comments:

### Committee Reports

#### \*How can the rest of us help?

Senior Class Officers- tbd

Junior Class Officers- bowling night (nov 14 ) 6:00pm-8:00pm

Chaperones: Mr. Higgins, Ian Edwards, Shayna Hutchens, Curtis Schafer

Door Prizes? tbd

Sophomore Class Officers- ice cream social ; nov 10th

Corn Hole, Big Jenga, Music

Fun Fridays- Next? December 10?

Community Service- sock & blanket drive - Nov 4-18; advertise (announcements)

## **Old Business**

- I. Wake Up Wa-Hi: 3-4 students to manage with Andrew (brynn, jack, analia, jorge)
- II. Winter Ball: December 11, 2021
  - A. Time: 8:30-11 MTA (brynn, jack)
    1. \$1100 DJ
    2. \$81 Snowflake supplies
    3. \$350 decorations
    4. \$400 WWPD
    5. \$480 for 480 fuzzy socks
    6. \$400 for 2 heaters
    7. \$50 diesel

## **New Business**

- I. Fundraisers:
  - A.
- II. Swimmers to State: 2
  - A. Goodie Bag budget: \$20 MTA (emily, jack)
- III. [Karaoke Machine](#) MTA (emily, scarlett)
  - A. \$250
- IV. PA System -> tabled
  - A. \$2500

## **Upcoming Dates/Events**

- I. VB at Spokane Saturday
- II. Sophomore Ice Cream Social after school tomorrow-
- III. Junior Bowling Sunday 6-8

## **Adjournment**

Time: 2:56

I hereby certify that the preceding is a true and accurate description of this ASB executive council meeting.

\_\_\_\_\_  
**becky merca**  
**Secretary Signature**

***Shayna Hutchens***  
**Adviser Signature**