



35100 Little Mack – Clinton Township, Michigan 48035 586.791.6300 – [www.clintondaleschools.net](http://www.clintondaleschools.net)

## PUBLIC NOTICE OF MEETING

**THE CLINTONDALE COMMUNITY SCHOOLS BOARD OF EDUCATION WILL  
CONVENE IN A REGULAR BOARD MEETING on:**

**Monday, July 29, 2024, at 6:30pm**

**35200 Little Mack, Clinton Township, MI 48035  
High School Conference Center**

*“The Clintondale Community Schools, upon at least three (3) hours prior notice of a given Board meeting, will provide necessary and reasonable auxiliary aids and services, such as signers for hearing-impaired persons and audiotapes of printed materials for visually-impaired persons, at the commencement of that meeting. Disabled persons requiring such auxiliary aids or services must notify the District by contacting Richard Lerman, Director of Technology, by one of the following methods: 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email:[lermanr@clintondaleschools.net](mailto:lermanr@clintondaleschools.net) or call 586-791-6300, extension 1023.”*

If you should have any questions or if you plan to bring a group of people to the meeting, please call the Board of Education at (586) 791-6300.

**Mr. Jared Maynard  
President, Board of Education**

Proposed minutes of the above meeting will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI and online not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the minutes shall also be available at the reasonable estimated cost of printing and copying.

This Notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District Policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English Proficiency, handicap, or disability, height or weight; in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Heather Halpin, The Age Act, Title VI, Title IX, 35100 Little Mack Clinton Township, MI (586)791-6300; Mr. Kenneth Janczarek, Title II and Section 504, 35200 Little Mack, Clinton Township, MI (586) 791-6300.



Clintondale Community Schools Board Agenda  
35200 Little Mack - Clinton Township, MI 48035  
High School Conference Center  
**July 29, 2024 6:30 p.m.**  
**Regular Board Meeting**

**Call Regular Board Meeting to Order – 6:30 p.m.** Regular Board Meeting began at: \_\_\_\_\_

**ROLL CALL**

|                  |               |                   |              |
|------------------|---------------|-------------------|--------------|
| Jared Maynard    | Barry Powers  | Lisa Valerio-Nowc | Wilbur Jones |
| Felicia Kaminski | Diane Zontini | Michael Manning   |              |

**ALSO IN ATTENDANCE**

**PLEDGE OF ALLEGIANCE**

**AGENDA-** It is recommended by the Superintendent and the Board President, that the Board approve the agenda as submitted or amended.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**APPROVAL OF THE MINUTES-** It is recommended by the Superintendent and the Board President, that the Board approve

- Regular Board Meeting Minutes- June 24, 2024.
- Policy Committee Meeting Minutes- July 24, 2024.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**CORRESPONDENCE**

Elaine Currie  
Alex Taylor  
Cara Cottrell  
Meloney Cargill

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**SUPERINTENDENT'S REPORT**

**PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD**

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_

**CONSENT ITEM - #1**

1. **Custodian** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve **Alberta Redd** as a custodian effective immediately, contingent upon approved fingerprints, records check and physical.

**NOTE:** The rate of pay will be \$15.96 per hour.

**END OF CONSENT ITEM-** Please ask if any Board Member would like to isolate and item.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**NON-CONSENT ITEMS- #1-7**

1. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Elaine Currie**, Elementary Art Teacher, effective June 30, 2024,

**NOTE:** Ms. Currie worked for the district for 3 months.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

2. **Technology Coordinator** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve **Mandi Wise** as the Technology Coordinator effective immediately. The rate of pay will be \$60,000 annually, pro-rated to the number of days worked in the 2024-25 school year. This is a 52-week, non-union position.

**NOTE:** Ms. Wise was pre-approved by Board President Jared Maynard so that Ms. Wise could begin employment on July 22, 2024.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

3. **CARE Agreement** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the Agreement with CARE of Southeastern Michigan for the 2024-25 school year

**NOTE:** There is no additional contract rate increase associated with this agreement. The cost is \$1.50 per student.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

4. **Homecoming Activities** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the 2025 Homecoming Activities to include: Spirit Week September 23-28, 2024, Parade September 27, 2024, and the Homecoming Dance-September 28, 2024.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

5. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Cara Cottrell**, Middle School Principal, effective July 22, 2024.

**NOTE:** Mrs. Cottrell has worked for the district as a Principal since 2015 and a teacher for 15 years prior to becoming a Principal.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

6. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Meloney Cargill**, High School Principal, effective July 31, 2024.

**NOTE:** Mrs. Cargill has worked for the district as a Teacher, Assistant Principal and Principal for 29 years.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**7. Resolution to Consider Official Delegate and Alternate Representative for the October 24, 2024 MASB Delegate Assembly and Identifying the Candidate(s) Supported by the Board**

Delegate Representative \_\_\_\_\_ Alternate Delegate Representative \_\_\_\_\_

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_

**APPROVAL OF BILLS** - It is recommended by the Superintendent and Board President, that the Board approve the bills ending July 11, 2024.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**ADJOURNMENT**

Motioned by: \_\_\_\_\_ Supported by: \_\_\_\_\_ Time: \_\_\_\_\_